April 6, 2015

ECONOMIC DEVELOPMENT COMMITTEE

1. Discussion of FY 2015-2016 Florida Defense Support Task Force grant application for update to April 2003 Land Acquisition Study regarding properties adjacent to NAS Whiting and outlying fields.

2. Discussion of soliciting bids for addition of overhang or porch to building housing Economic Develop Office to mitigate water intrusion.

3. Discussion of Military Consulting Services proposals due Tuesday April 7, 2015

Hunter Walker

From: Sheila Fitzgerald
Sent: Wednesday, April 01, 2015 2:37 PM
To: Hunter Walker
Cc: Commissioner Salter; Shannon Ogletree; 'Murry P Gandy'; 'Dick Hohorst'; Beckie Cato; Randy Roy (randy.roy@navy.mil); Roy Andrews
Subject: FW: Florida Defense Support Task Force --- FY 2015-2016 Grant Application
Attachments: FY 2016 FDSTF Grant Funding -- Final.docx; NASWF Land Acquisition Study.pdf

Hunter,

Please add this to next week's agenda for discussion. I will provide a full summary including detailed grant request and amount prior to Thursday's meeting.

Basic Synopsis of Grant Request

Scope of work may consist of at least three separate but related deliverables:

- Update the April 2003 Land Acquisition Study (attached) to reflect changes to the land development code, Air Installation Compatible Use Zones (AICUZ)/footprints, rural protection lines, prior land/easement acquisition activities and similar dynamics that have been updated since 2003
- Based on the updated Land Acquisition Study: update the prioritized listing of properties around NAS Whiting Field and its Outlying Fields located in Santa Rosa County based on various factors including proximity to Accident Potential Zones, Military Airport Zones, vulnerability to incompatible development, location of existing and planned infrastructure and other relevant factors
- Conduct education/outreach effort to better inform affected property owners about the effort to prevent encroachment, explain the process, etc. as well as a community education workshop

With the board's approval, my recommendation would be for Barron Consulting to take the lead on the application development as with year's past and Pete Gandy will be attending the Task Force Meeting in May to present and defend the project. Please let me know if you have any questions or concerns.

***Please note, my email address is now sheilaf@santarosa.fl.gov.

Sheila A. Fitzgerald, Special Projects/Grants
Santa Rosa County BOCC
6495 Caroline Street, Suite H
Milton, Florida 32570
(850) 983-1848 (850) 393-5239 (Cell)
(850) 983-1944 Fax
sheilaf@santarosa.fl.gov

From: Bruce Grant [mailto:bgrant@eflorida.com]
Sent: Friday, March 20, 2015 8:47 AM
To: Bruce Grant
Cc: Rocky McPherson; Heather Cave; Camila Hornung; Marcy Sanders
Subject: Florida Defense Support Task Force --- FY 2015-2016 Grant Application

Florida Defense Support Task Force

FY 2015 - 2016 Grant Funding Application

March 20, 2015

Background

The Florida Defense Support Task Force (FDSTF) was established in 2011 under Florida Statute 288.987 with the mission to make recommendations to preserve, protect and enhance Florida's military installations, support the state's position in research and development related to or arising out of military missions and contracting, and to improve the state's military friendly environment for service members, military dependents, military retirees, and business that bring military and base-related jobs to the state.

Purpose

Within budget constraints, the FDSTF may fund projects that can be leveraged to promote, preserve, or enhance military missions and installations in Florida.

Criteria

A. **The FDSTF will consider providing resources only for initiatives which directly support preserving, protecting and enhancing Florida's military installations. Projects must directly improve the military value of the installation.**
B. Projects must have a clearly defined, measurable outcome in support of the Task Force mission of protecting military installations in Florida.
C. Projects should be able to be accomplished within one year of contracting. If the project is expected to take longer than one year to complete, then the applicant should justify the longer time period.

Process

A. Applicants for FDSTF project consideration must:
    1. Obtain support of a FDSTF member as a project sponsor.
    2. Submit a FDSTF Project Application (Attachment A), a Budget and Financial Report Form (Attachment B) and a Plan of Action Form (Attachment C) to the Task Force Executive Director with CC to Camila Hornung, Grants Coordinator, electronically no later than 4:00 PM EDT on April 24, 2015.
B. When scheduled, the applicant must present the project proposal to the full FDSTF.
C. Approval requires a majority vote of eligible FDSTF members.

Previous Grant Recipients

A. Previous grant recipients are eligible to apply for FY 2016 grants.
B. FY 2014 Task Force grant recipients are not eligible to apply for FY 2016 grants unless they have expended at least 50% of their funds from their FY 2014 grant.

Ineligible use of funds

A. Staff salaries.
B. Purchase of alcohol, equipment, furniture, or fixtures.
C. Receptions, gifts, and membership dues.
D. Lobbying any branch of state government.
E. Administration of the project in excess of 10% of the award.
F. Project operating costs incurred before the applicant and Enterprise Florida, Inc. execute the grant agreement.
G. Business entertainment expenses, including meals or activity fees.

Contracting

A. Enterprise Florida will be the contracting authority in support of the FDSTF.
B. The contract manager will be Camila Hornung, Grants Coordinator.
C. Payments will be made on a reimbursement basis, in accordance with the contracted performance and reporting timeline.
D. Contracts will commence at the beginning of the state fiscal year – July 1st – or as soon thereafter as possible.

Reporting Requirements

A. Reports will be required quarterly determined by the length of the contract in accordance with the Enterprise Florida reports schedule.
B. Enterprise Florida will report each project's progress to the FDSTF at least quarterly during the FDSTF meeting.

Guidance to Applicants

A. Applicants must obtain support of a FDSTF member as a project sponsor. Once support is obtained, the applicant may submit funding application directly to FDSTF Executive Director via email with CC to the Task Force Grants Coordinator.
B. Applicants must submit a quote to be used in a possible press release announcing the grant award.
C. No later than May 7, 2015, the Task Force Executive Director will notify the applicant to appear at the May 21, 2015 FDSTF meeting to make an in-person presentation.
D. Presentations will include the proposal, clear support of the criteria listed above, details of the project, funding requested, expected return on investment and clearly defined, measurable outcomes in support of the Task Force mission.

D. Presentations are limited to a maximum of 15 minutes.
E. Upon conclusion of the presentations, the FDSTF members may render decisions concerning approval and grant amount. Approval requires a majority vote of eligible FDSTF members.
F. Funding for 2016 Task Force grants will be contingent on the state of Florida budget.
G. If you have applied for an Enterprise Florida Defense Grant, either Defense Infrastructure Grant (DIG) or Defense Reinvestment Grant (DRG), then you must indicate that on your application and clearly differentiate it from the Task Force grant application.

Florida Defense Support Task Force FY 2016 Grants Timeline

March 20, 2015	Release of FY 2016 Grant Funding Application.
April 24, 2015	Deadline for Task Force grant application submissions.
April 27-30, 2015	Staff reviews all applications for eligibility.
May 7, 2015	Staff provides TF Members all applications for review
May 7 - 21, 2015	Task Force members review applications.
May 21, 2015	Eligible grant applicant oral presentations in Tallahassee. TF votes to decide final recipients and amounts for FY 2016 grants.
TBD	Task Force FY 2016 grants announced.

Points of Contact:

Bruce Grant, Executive Director, Florida Defense Support Task Force,
Telephone (850) 878-0826 Email: bgrant@eflorida.com

Camila Hornung, Grants Coordinator, Florida Defense Support Task Force,
Telephone (850) 878-4578 Email: chornung@eflorida.com

Florida Defense Support Task Force Web Site: http://www.enterpriseflorida.com/fdstf/

Attachments:

Attachment A: FDSTF Project Application
Attachment B: Budget and Financial Reporting form
Attachment C: Plan of Action form

Attachment A: FDSTF Project Application

All applications must contain the project information in the format below:

1. **Project Title:**

2. **Applicant:**
   Organization name:
   Name of Primary Contact:
   Title:
   Address:
   City: State: Zip:
   Telephone: Fax:
   Email: Website:

3. **Task Force Sponsor:**

4. **Enterprise Florida Defense Grant (DIG or DIG) Requested: Yes ___ No ___**
   If yes, please explain how this grant request differs from DIG/DRG.

5. **Project Criteria (check all that apply):**
   __ The mission of the FDSTF as described in F.S. 288.987.
   __ FDSTF goals as stated in the FDSTF Strategic Plan, dated 7/19/13.
   __ Clearly defined, measurable outcome.

6. **Summary of Project:**
   Must include the following:
   a. Project description
   b. Objectives
   c. Deliverables
   d. Direct correlation to FDSTF criteria and expected benefit to the state (ROI)
   e. Performance measures
   f. Budget and Financial Reporting form (Attachment B)
   g. Plan of Action form (Attachment C)

7. **Funding requested from the Florida Defense Support Task Force:**
   Total request:

8. **Project relation to other local/state/federal budgets:**
   Circle one: related / not related If "related," explain how

9. **Amounts of other leveraged funding/ contributions:**
   Federal _____ State _____
   Local _____ Private _____
   Other _____

10. **Estimated length of project:**
    Start date _____ End date _____

    (Note: Projects should be able to be accomplished within one year of contracting. If the project is expected to take longer than one year to complete, then the applicant should justify the longer time period.)

11. **Suggested Quote to be Used in Press Release Announcing Grants:**

Attachment B: Budget and Financial Report Form

FY 2015-2016 Florida Defense Support Task Force Grant Funding

Date

Budget Category	Match Program Expenditures			FDSTF Program Expenditures			Total Program Expenditures		
	Application Budget	Actual		Application Budget	Actual		Application Budget	Actual	
		Current Quarter	Program to Date		Current Quarter	Program to Date		Current Quarter	Program to Date
Task/Purchase									
Activity 1:									
Activity 2:									
Task/Purchase									
Activity 3:									
Activity 4:									
Task/Purchase									
Activity 5:									
Activity 6:									
TOTAL ALL CATEGORIES									

Attachment C: Plan of Action Form

FY 2015-2016 Florida Defense Support Task Force Grant Funding

Date_____

Planned Activity	Budget Cost	Objective	Outcomes	Performance Measures
Task				
Activity 1:				
Activity 2:				
Task				
Activity 3:				
Activity 4:				
Task				
Activity 5:				
Activity 6:				

No support documentation for this agenda item.

MEMO

TO: Hunter Walker, County Administrator

FROM: Shannon Ogletree, Economic Development Director

DATE: April 6, 2015

SUBJECT: Military Consultant Services

In Santa Rosa County the Defense industry is one of our top drivers for our economy. In an effort to maintain and keep this force moving forward Santa Rosa County has been able to hire a military consultant through the Defense Reinvestment Grant (DIG) from the state economic agency Enterprise Florida.

On June 30, 2015 our 2014/15 grant cycle ends with Enterprise Florida thus ending the current contract with the military consultant. To maintain our momentum and not lose ground Santa Rosa County proactively moved forward with the job description and posting of the position.

On Tuesday, April 7th 2015 resumes for the consultant services are due, and with our current contract ending in less than 90 days on June 30, 2015, I ask that we discuss on Thursday, April 9th the next steps of selecting the individual/firm.

April 6, 2015

ADMINISTRATIVE COMMITTEE

1. Discussion of acquisition of conservation easement on 249 acre parcel adjacent to Whiting field owned by Elliott, Leonard, and Dunn utilizing the Florida Defense Infrastructure Grant (DIG) and U.S. Navy Readiness and Environmental Protection Integration (REPI) funds.

2. Discussion of acquisition of conservation easement on 80 acre parcel adjacent to Whiting field owned by Matthat Group utilizing the Florida Defense Infrastructure Grant (DIG) and U.S. Navy Readiness and Environmental Protection Integration (REPI) funds.

3. Discussion of use of Optimist, Benny Russell, Floridatown, McCallister, and Santa Villa parks for School District Summer Food Program.

4. Discussion of Agreement with Property Appraiser for services associated with MSBU process.

5. Discussion of allocation of $20,000 from the District 4 Recreation Funds for annual support of Navarre YMCA programming.

6. Discussion of proposal in the amount of $2,450 for removal of walls from Benny Russell meeting room.

7. Discussion of framework for five (5) year capital transportation plan needs.

8. Discussion of Resolution authorizing submittal of Florida Boating Improvement Program (FBIP) application for re-printing waterproof copies of the Escambia/Santa Rosa Boating and Angling Guide that was approved at the March 12, 2015 commission meeting. **(MONDAY ACTION)**

9. **INFO ONLY:** Public Hearing items scheduled for 9:30 a.m. Thursday, April 9, 2015: NONE

SUMMARY OF SALIENT FACTS AND CONCLUSIONS

PROPERTY IDENTIFICATION:	A conservation easement over 249.57-acres of vacant land.
OWNERSHIP:	T.A. Leonard, J. D. Elliot, & Ed L. Dunn 5235 Willing Street Milton, FL 32570
LOCATION OF PROPERTY:	Along the east side of Munson Highway, over 3,200-feet northeast of its intersection with East Gate Road, in Milton, Santa Rosa County, Florida.
PRESENT USE:	Vacant Land
ZONING:	AG, Agriculture
FUTURE LAND USE:	AG, Agriculture
CONCURRENCY:	Adequate infrastructure exists to support the highest and best use of the property.
PROPERTY RIGHTS APPRAISED:	Fee-Simple
HIGHEST AND BEST USE:	Sparse residential, agricultural, recreational
TOTAL SITE AREA:	249.57-acres
AREA OF EASEMENT:	249.57-acres
DATE OF VALUATION:	January 22, 2015
DATE OF INSPECTION:	January 22, 2015
DATE OF REPORT:	January 27, 2015
IMPROVEMENTS:	None
<u>VALUATION</u>:	
LAND VALUE OPINION "BEFORE" ("AS THOUGH UNENCUMBERED", "AS IS"	$1,050,000
LAND VALUE OPINION "AFTER", ("AS ENCUMBERED"):	$ 400,000
VALUE OF THE CONSERVATION EASEMENT:	$ 650,000

SUMMARY OF SALIENT FACTS AND IMPORTANT CONCLUSIONS

Property Identification:	An 80 acre conservation easement encompassing the majority of +/- 80.79-acres of vacant land located at the eastern terminus of Handy Drive, Milton, Florida 32570.
Ownership:	Matthat Group LLC 4350 Coachman Road Milton, FL 32583
Location of Property:	Located along the north side of Trail Ride North, between Sagebrush Lane and Lonesome Pine Lane and at the eastern terminus of Handy Drive, in Milton, Florida.
Present Use of the Property:	Vacant Land
Zoning:	AG, Agriculture/Rural Residential
Future Land Use:	AG, Agriculture
Concurrency:	Adequate infrastructure exists to support the highest and best use of the property.
Property rights appraised:	Fee Simple
Highest and Best Use:	Sparse residential, agricultural, silvicultural, or recreational use.
Total Site Area:	80.79-acres
Area of Easement:	80-acres
Date of Value:	December 12, 2014
Date of Inspection:	December 12, 2014
Date of Report:	December 29, 2014
VALUATIONS:	
LAND VALUE OPINION "BEFORE" ("AS THOUGH UNENCUMBERED", "AS-IS):	$360,000
LAND VALUE OPINION "AFTER", ("AS ENCUMBERED"):	$160,000
VALUE OF THE CONSERVATION EASEMENT:	$200,000

Hunter Walker

From: Tammy Simmons
Sent: Wednesday, April 01, 2015 7:40 AM
To: Hunter Walker
Subject: FW: Santa Rosa County School District's Summer Food Program

You put this on the agenda for Board approval last year, do you want to do the same this year?

From: McMahon, Bill [mailto:McMahonW@santarosa.k12.fl.us]
Sent: Wednesday, April 01, 2015 7:07 AM
To: Tammy Simmons
Subject: RE: Santa Rosa County School District's Summer Food Program

We started our mobile feeding program last summer in several parks throughout Santa Rosa County and the city of Milton. Last year's program was a huge success feeding over 6000 meals in the parks alone.

I would like to continue our mobile feeding program again this summer to several parks Santa Rosa County; Optimist park, Benny Russell Park, Floridatown Park, and McCallister Park.
Our summer program starts on 6/1 and ends on 8-21, Monday thru Friday. We can provide free meals to kids 18 years of age and younger and there is no cost to Santa Rosa County associated with our Summer Program.

With approval from the County, I will provide a schedule for all of the parks listed above. I would also like to put a professionally made yard sign in the area of the park that has the time we will be in that park along with contact information for our program.

When we deliver meals to the parks, our staff will be in School District vehicles and uniforms and also have a School District ID that is visible.

Once again thank you for your time and consideration. Please feel free to contact me if you have any questions.

Bill McMahon
Sr. Operations Manager/Chef
Office: 850-983-5140 x110
Cell: 850-554-9126
Fax:850-983-5142

"Life is too short for dull food."
Chef Paul Prudhomme

AGREEMENT FOR PROPERTY APPRAISER SERVICES

THIS AGREEMENT entered into on this _____ day of _____, 201___, between GREGORY S. BROWN, Santa Rosa County Florida Property Appraiser (hereinafter "Property Appraiser"), and _____ (hereinafter referred to as "Special District" **[or County]**), who understand and agree as follows:

WITNESSETH

WHEREAS, Special District **[or County]**, represents it is authorized to impose a non-ad valorem assessment and has elected to use the uniform method of collecting such assessment as authorized by §197.3631, Florida Statutes (2014), pursuant to the method provided for in §197.3632 and §197.3635, Florida Statutes (2014); and

WHEREAS, §197.3632(2), Florida Statutes (2014), requires a written agreement be entered into between the Special District **[or County]** and Property Appraiser providing for reimbursement by the Special District **[or County]** of the necessary administrative costs incurred by the Property Appraiser under §197.3632; and

WHEREAS, the Special District **[or County]** wishes to enter into this Agreement with the Property Appraiser in order to reimburse the Property Appraiser for his administrative costs incurred under §197.3635, Florida Statutes.

NOW, THEREFORE, IN CONSIDERATION of the covenants, terms and conditions contained in this Agreement, the parties hereto, intending to be legally bound, hereby mutually agree as follows:

1. **Responsibilities**.

   a. **Provision of Electronic File on or before June 1st**. The Property Appraiser agrees to furnish to the Special District **[or County] on or before June 1st** an electronic file for use by the Special District **[or County]** in updating its current tax year information.

   b. **Contents of Electronic File furnished by Property Appraiser.** The electronic file furnished by the Property Appraiser shall set forth the property identification numbers (PINs), the names and mailing addresses of the owner(s) and the legal descriptions of all property within the boundaries of the Special District **[or County]** located in Santa Rosa County. The information furnished by the Property Appraiser shall conform to the names, address and legal descriptions contained on the then existing real property assessment roll.

   c. **No duty to supply information not contained on assessment roll.** The Property Appraiser shall have no duty to supply any information not found on the real property assessment roll.

   d. **Return of electronic file to Property Appraiser.** The Special District **[or County]** shall return the completed electronic file to the Property Appraiser no

later than the last working day of **July** of the applicable tax year and such electronic file shall be deemed timely returned.

e. **Submission of electronic file submitted to Tax Collector.** The Property Appraiser will transfer the information required by the Santa Rosa County Tax Collector ("Tax Collector") from the returned electronic file to the Tax Collector's required media provided the Special District **[or County]** returns to the Property Appraiser the electronic file containing the assessment information (1) in the format required for the transfer and (2) said electronic file is returned on or before the last business day of **July**.

2. **Compensation**.

a. **Administrative Costs.** The Property Appraiser may seek reimbursement from the Special District **[or County]** for all necessary administrative costs incurred providing such services. Administrative costs shall include, but not be limited to, those costs associated with personnel, forms, supplies, data processing, computer equipment, postage, and programming as prescribed in §197.3632(2). However, said costs may be waived or reduced at a later date at the Property Appraiser's discretion.

b. **Hold Harmless.** The Special District **[or County]** also agrees to hold the Property Appraiser harmless for any and all costs, court costs, and attorney's fees resulting from or arising from any and all challenges, both administrative and judicial, which the Property Appraiser may be required to defend involving the imposition and/or levy of non-ad valorem assessment.

c. **Statements.** All such administrative costs and additional costs, court costs, and attorney's fees incurred by the Property Appraiser in both administrative and judicial challenges, shall be paid to the Property Appraiser within thirty (30) days of the presentment of a statement or invoice setting forth the amount due and the reason therefore. Any sums not paid within thirty (30) days shall bear interest at the highest lawful rate. Should it be necessary to engage an attorney to collect the sums due hereunder, the Special District **[or County]** agrees to pay all costs, including a reasonable attorney's fee.

3. **Term**.

a. **Commencement.** The term of this Agreement shall commence with the 2015 non-ad valorem assessment rolls of the Special District **[or County]** and shall continue and extend uninterrupted from year to year from the date first written above so long as the Special District **[or County]** has in effect a resolution authorizing the uniform method of collecting its non-ad valorem assessments and so long as this agreement is not in conflict with §197.3631, §197.3632 and §197.3635, Florida Statutes and any subsequent amendments thereto, unless a notice of discontinuance shall be issued by any party.

b. **Notice of Discontinuance.** A notice of discontinuance shall be in writing and shall be delivered not less than ninety (90) days in advance of the commencement of the next fiscal year of the Special District **[or County]** save and except during those years when the Special District **[or County]** in timely fashion notifies the Tax Collector and the Property Appraiser it needs to collect and enforce the assessment pursuant to other provisions of law.

4. **No Representations by Property Appraiser as to efficacy or validity of levies.** The parties hereto agree the Property Appraiser, by executing this Agreement and agreeing to assist the Special District **[or County]** in the collection of non-ad valorem assessments, does not warrant either the legal efficacy or validity of any levies made by the Special District **[or County]** as non-ad valorem assessments, or the correctness of the amount of the levy or charge imposed against the parcels of property to be subject to the levy, or any individual parcel subject to said levy.

5. **Errors / Omissions Resolved by Special District [or County].** The parties agree any errors made in the amount of the levy or imposition or any other errors of omission or commission regardless of the nature or cause of same, shall be processed and corrected exclusively and solely by the Special District **[or County]** and the Property Appraiser shall not be responsible for same. The parties further agree all requests or claims made by any affected property owner for correction shall be processed exclusively by the Special District **[or County]** and shall be filed with the Special District **[or County]**, or its designee, provided its designee shall not be the Property Appraiser.

6. **Agreement to Cooperate**: The parties to this Agreement agree to consult and cooperate as necessary and practical for the efficient and timely listing, preparation, submissions, certification, collection and enforcement against delinquencies of the Special District **[or County]** non-ad valorem or special assessment rolls and levies, including provision by the Special District **[or County]** to the other parties of any staff assistance reasonably necessary and required to effect the purposes of this Agreement.

7. **Notices.** Written notice shall be given to the parties at the following address, or such other place or person as each of the parties shall designate by similar notice:

SRCPA:
Santa Rosa County Property Appraiser
Honorable Gregory S. Brown, CFA
6495 Caroline Street, Suite K
Milton, FL 32570

Special District **[or County]:**

_____
_____
_____
_____

8. **Prior Agreements**. It is agreed any and all previous agreements between the parties hereto, concerning this subject, are hereby declared null and void.

9. **Entire Agreement.** This Agreement constitutes the entire agreement between the parties with respect to the subject matter contained herein and may not be amended, modified or discontinued, unless otherwise provided in this Agreement, except in writing and signed by all the parties hereto.

10. **Severability.** If any section, subsection, sentence, clause, phrase, or portion of this Agreement is for any reason held invalid or unconstitutional by any court of competent jurisdiction, such portion shall be deemed a separate, distinct and independent provision and such holding shall not affect the validity of the remaining portion(s) of this Agreement which shall continue in full force and effect.

11. **Headings.** The headings in this Agreement are for convenience only and shall not be considered a part of or affect the construction or interpretation of any provision of this Agreement.

12. **Counterparts.** This Agreement may be executed in counterparts, each of which shall be deemed an original, but which together shall constitute one and the same instrument.

13. **Governing Law.** This Agreement is governed by the laws of Florida.

IN WITNESS WHEREOF, the parties hereto have caused this Agreement to be executed below by their duly authorized representatives as of the date first written above.

ATTEST:	SANTA ROSA COUNTY PROPERTY APPRAISER
_____	_____
Print Name:_____	Gregory S. Brown, Santa Rosa County Property Appraiser
_____	Date:_____
Print Name:_____	
ATTEST:	Special District **[or County]**
_____	_____
Print Name:_____	Print Name:_____
_____	Title: _____
Print Name:_____	Date:_____

5

Hunter Walker

From: Commissioner Rob Williamson
Sent: Thursday, April 02, 2015 6:52 AM
To: Hunter Walker
Cc: Dottie Thomas
Subject: YMCA agenda

Hunter,
Please add to Monday agenda the annual request in support of the YMCA from District 4 Rec funds. I am requesting a BA for $20k.

At your service,

Rob Williamson
Santa Rosa County Commissioner
District 4
850.529.2525 c
850.983.1877 w

Florida has a very broad Public Records Law. Virtually all written communications to or from Santa Rosa County Personnel are public records available to the public and media upon request. E-mail sent or received on the county system will be considered public and will only be withheld from disclosure if deemed confidential pursuant to State Law.

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Hunter Walker

From: Commissioner Jayer Williamson
Sent: Thursday, April 02, 2015 10:48 AM
To: Hunter Walker
Cc: Tammy Simmons
Subject: Fwd: Benny Russell Conference Room
Attachments: Scan0022.pdf

Hunter,

I would like to add this on to Monday if possible. Funds to come from District 1 Parks & Recreation fund.

Thank you,

Jayer

Sent from my Verizon Wireless 4G LTE smartphone

-------- Original message --------
From: Tammy Simmons <TammyS@santarosa.fl.gov>
Date: 04/02/2015 8:15 AM (GMT-06:00)
To: Commissioner Jayer Williamson <JayerWilliamson@santarosa.fl.gov>
Subject: Benny Russell Conference Room

This is the quote to make the meeting room at Benny Russell one big room so we could rent to public if we wanted to.

Florida has a very broad Public Records Law. Virtually all written communications to or from Santa Rosa County Personnel are public records available to the public and media upon request. E-mail sent or received on the county system will be considered public and will only be withheld from disclosure if deemed confidential pursuant to State Law.

GULF COAST INDUSTRIAL CONSTRUCTION, LLC

MBE, STATE OF FLORIDA

12196 HIGHWAY 89
Jay, FL 32565

Ph: (850) 377-9667

SANTA ROSA COUNTY BUILDING MAITENANCE DEPARTMENT

3/31/2015

	PROPOSAL TO REMOVE WALLS AT BENNY RUSSELL PARK	**Total**
1	Remove walls, disconnect electrical, plumbing as needed close in one door unit	
	and replace acoustical ce iling as per drawing furnished by maintenace department	
	Total	$ 2,450.00

SANTA ROSA COUNTY
BOARD OF COMMISSIONERS

Santa Rosa Administrative Offices
6495 Caroline Street, Suite M
Milton, Florida 32570-4592

JAYER WILLIAMSON, District 1
ROBERT A. "BOB" COLE, District 2
W. D. "DON" SALTER, District 3
ROB WILIAMSON, District 4
R. LANE LYNCHARD, District 5

HUNTER WALKER, County Administrator
ROY V. ANDREWS, County Attorney
JAYNE N. BELL, OMB Director

M E M O R A N D U M

TO: Board of Commissioners

FROM: Hunter Walker, County Administrator

DATE: April 2, 2015

SUBJECT: Transportation Capital Needs

At the February 23, 2015 Committee-of-the-Whole meeting and the February 26, 2015 regular meeting the Board discussed funding of transportation needs focusing on the loss of FDOT Small County Outreach Program (SCOP) funding and the reinstatement or termination of transportation impact fee ordinance. The Board directed staff to develop framework for a multi-year transportation plan outlining anticipated needs and potential funding sources.

The County averaged $1.4 million per year in SCOP funding for resurfacing of major roadway segments in five year period from 2010 through 2014 and the County is no longer currently eligible for that funding. Attached is the five (5) year major roadway resurfacing needs list with estimate of cost developed by the Public Works Director totaling $9.2 million for thirteen (13) roadway segments.

Public Works and Engineering staff developed a list of twenty-four (24) turn lane projects to enhance traffic flow and transportation capacity estimated at $275,000 each totaling an estimated $6.6 million. Additionally two (2) county roadway segments in need of additional lanes were identified by staff (Chumuckla Hwy from Norris Road northward to Five Points intersection and Berryhill Road from West Spencer Field to Ashmore Lane) at estimated cost of $3.6 million and $2.6 million respectively.

Planning staff identified seven (7) substantial sidewalk and paved shoulder projects in the three (3) transportation impact areas of the County totaling $14.5 million. These are rough estimates and do not reflect the South Santa Rosa Bicycle/Pedestrian Plan which is currently underway and unfinished.

As noted from the above, Santa Rosa County has a number of transportation related needs which are only going to grow as roadways deteriorate and traffic increases.

Santa Rosa County has six (6) remaining cents available for levy in Local Option Gas Tax revenue which can be used for transportation capacity improvements including resurfacing of major roadways. Each penny generates an estimated $638,919 annually and if all six of the pennies were levied over $3.7 million would be generated in the unincorporated portion of Santa Rosa County. These funds could essentially be used for all the capacity and major resurfacing projects outlined above by Public Works and Engineering. The exception is sidewalk segments which are not associated with major roadwork.

The currently suspended transportation impact fee is expected to generate approximately $3.0 million per year based on 2013 construction rates. By statute and ordinance, these funds have to be accounted for and spent within the three impact fee areas which divide the county. Impact fees can only be used for projects which demonstrably increase transportation roadway capacity and cannot be used for maintenance related items such as resurfacing of roadways which do not add lanes increasing capacity.

The County has roadway needs estimated at $22.0 million in the upcoming ten year time horizon. An additional $14.5 million in major bike and pedestrian path needs have also been identified. The county has the Local Option Gas Tax which can generate from $650,000 to $3.7 million per year for the roadway projects; and transportation impact fee revenue estimated at $3.0 for capacity improvements including sidewalk segments.

Staff can develop a transportation capital plan based on the formula developed by the Board.

5 Year Major Resurfacing Needs

Project	Estimated Cost
Greenwood Road	$1,763,494
East Bay Boulevard	$1,910,888
Woodbine Road	$1,076,054
Munson Highway (Stewart St. to East Gate Rd.)	$905,131
Soundside Drive	$657,259
Hickory Hammock Road	$580,545
CR 182 (west of CR 197)	$437,190
Allentown Road	$434,244
Country Mill Road	$374,677
Market Road (SR 87N to Letcher Black Rd.)	$357,722
Tractor Trail	$267,964
Morristown Road	$256,514
Del Monte Street	$163,073
Total Estimated Cost	***$9,185,755***

Potential Turn Lane Projects

Impact Fee Area	Intersection
1	CR 197 @ CR 197A (Spring Street)
1	CR 197 @ Morristown Road
1	CR 197 @ CR 164 (Peanut Trail)
1	CR 197 @ CR 178 (Spanish Trail)
1	CR 197 @ CR 182 (Chumuckla crossroads)
1 & 2	CR 197 @ Ten Mile Road
1	SR 89 @ CR 197 (Chumuckla Highway)
1	SR 89 @ CR 178 (Spanish Trail)
1	SR 89 @ CR 182 (Allentown crossroads)
1	SR 87 @ CR 399 (Country Mill Road/Whitfield Road)
1	SR 87 @ CR 178 (Spanish Trail)
1	SR 87 @ CR 182 (Allentown Road)
2	CR 197 (Chumuckla) @ Crossroads

Potential Turn Lane Projects

Impact Fee Area	Intersection
2	CR 197 (Chumuckla) @ Sawmill
2	CR 197 (Chumuckla) @ Adams
2	CR 191 (Munson Highway) @ CR 87A (East Gate Road)
2	CR 184A (Berryhill Road) @ Whispering Woods Drive
2	CR 184A (Berryhill Road) @ Cross Roads
2	CR 184A (Berryhill Road) @ Ashmore Drive
2	CR 184A (Berryhill Road) @ Luther Fowler Road
2	CR 184A (Berryhill Road) @ Windham Road
3	CR 399 (East Bay Boulevard) @ Bergren Road
3	CR 399 (East Bay Boulevard) @ Edgewood Drive
3	CR 399 (East Bay Boulevard) @ Andorra Street

Total Estimated Cost ***$6,600,000***

Potential Third Lane Projects

- Three lane Chumuckla Highway – Norris Road to Five Point w/right tapers 12,500 LF/2.37 miles @ 1.5 million/mile - $3,600,000

- Three lane Berryhill – West Spencer Field to Ashmore Drive w/right tapers 9,000 LF/1.7 miles @ 1.5 million/mile – $2,600,000

Total $6.2 million

Potential Bike/Pedestrian Projects

Impact Fee Area	Project	Estimated Cost
1	Munson Highway Paved Shoulders from Hwy 87 to Hwy 4	$5,584,000
1	Langley Street Paved Shoulders and Sidewalk (single) from Hwy 87 to Whiting Field Gate	$1,392,213
2	Pace Lane Sidewalks (single) from Hwy 90 to Matthew Rd.	$1,280,804
2	Henry Street Sidewalks from Train Depot to Old Bagdad Hwy (double)	$3,273,930
2	Old Bagdad / Parkmore Sidewalks from Avalon along Old Bagdad then North on Parkmore to Hwy 90 (single)	$309,595
3	Edgewood Drive Paved Shoulders and Sidewalk (double) from Hwy 98 to East Bay Blvd	$2,324,420
3	Ortega Street Paved Shoulders and Sidewalk (single) from Hwy 98 to Branston Dr.	$350,375
	Total Estimated Cost	***$14,515,337***

Total Estimated

Project Type	Estimates
Resurfacing	$9,185,755
Turn Lanes	$6,600,000
Third Lanes	$6,200,000
Bike & Ped Paths	$14,515,337
Estimated Total $36.5 million	

Gas Tax Options

County governments can levy up to 12 cents of local option gas tax in 3 separate levies:

1. Tax of 1 to 6 cent, adopted by majority vote or referendum and yields **$3,679,288** annually. Proceeds are used for specified transportation expenditures. SRC levies the maximum allowed.

2. The "9th cent" is adopted by extraordinary vote or referendum and would yield **$638,919** annually. Proceeds are used for specified transportation expenditures **including major resurfacing projects**. SRC has not levied this tax.

3. Tax of 1 to 5 cent, adopted by a majority plus one vote or referendum and would yield **$2,983,541** annually. Proceeds can be used to meet the requirement of the capital improvement element of an adopted comprehensive plan **including major resurfacing projects**. SRC has not levied this tax.

Gas Tax in Other Counties

- Okaloosa – 12 cents
- Citrus – 12 cents
- Martin – 12 cents
- Escambia – 11 cents
- Walton – 7 cents
- Indian River – 6 cents
- Santa Rosa – 6 cents

Impact Fees

Impact fees vary by business and residential type, size, and where it is located. Examples include:

Category	One-time Impact Fee
Single Family Home in Urban Area	$2,090
Walk-in Bank in Urban Area	$5,343
High Turnover, Sit Down Restaurant in Urban Area Per 1,000 feet	$6,677
Car Sales in Rural Area per 1,000 feet	$2,560
Offices under 100,000 feet, per 1,000 feet in Rural Area	$1,292
Convenience Retail in Rural Area	$4,533

Impact Fees

Impact Fee Revenue

January 2006 – December 2008

Area	Revenue	Current Balance
1	$329,258	$ 347,662
2	$5,473,599	$307,981
3	$3,683,622	$1,201,260

Impact Fees

2013 Construction by Impact Area

Area	New Home Construction	Home Remodel	Commercial Construction
1	25	33	6
2	509	526	17
3	483	790	13

Official 2014 numbers are not yet available, but staff estimates that the number of permits are up, but see a drop in the number of single family homes, in the range of 8%.

Impact Fees

2014 Estimated Collections

Area	Commercial	Residential	Total
1	$1,230	$67,210	$68,440
2	$296,188	$1,026,190	$1,332,378
3	$578,298	$1,036,530	$1,614,828

Resolution No. 2015 - ___

A RESOLUTION BY THE BOARD OF COUNTY COMMISSIONERS OF SANTA ROSA COUNTY APPROVING AND SUPPORTING A GRANT APPLICATION UNDER THE FLORIDA FISH AND WILDLIFE CONSERVATION COMMISSION BOATING IMPROVEMENT PROGRAM FOR RE-PRINTING WATERPROOF COPIES OF THE ESCAMBIA/SANTA ROSA BOATING AND ANGLING GUIDE

WHEREAS, there is a need for for providing boaters and anglers information on safe boating practices and use of Florida's resources, while protecting them at the same time; and

WHEREAS, a listing of local telephone numbers and radio channels for numerous agencies and organizations in the event of an emergency or trouble situation would promote a faster response time; and

WHEREAS, the Board of County Commissioners has approved the preparation of a grant application for re-printing waterproof copies of the Escambia/Santa Rosa Boating and Angling Guide to serve as a useful resource for the general public; and

NOW THEREFORE BE IT RESOLVED by the Santa Rosa County Board of Commissioners

Section 1. The grant application is hereby approved for submittal to the Florida Fish and Wildlife Conservation Commission under the Florida Boating Improvement Program for FY 2015-2016.

Section 2. The Chairman of the Board of County Commissioners is hereby authorized to sign all documents pertaining to the grant application.

This resolution shall take effect immediately upon its passage.

PASSED AND ADOPTED by the Santa Rosa County Board of Commissioners, on a vote of ___ yeas, ___nays, and ___absent, at the committee meeting assembled this 6th day of April, 2015.

BOARD OF COUNTY COMMISSIONERS
SANTA ROSA COUNTY, FLORIDA
By: _____
Don Salter, Chairman

ATTEST:

_____
Clerk

No support documentation for this agenda item.

SANTA ROSA COUNTY ENGINEERING
SANTA ROSA COUNTY, FLORIDA
6051 OLD BAGDAD HWY., STE. 300
MILTON, FLORIDA 32583
www.santarosa.fl.gov

Preliminary
Engineers Report
April 6, 2015

Roger A. Blaylock, P.E.
Santa Rosa County Engineer

This is a Preliminary check list:
The items listed below may be on the agenda for meeting of Board of County Commissioners of Santa Rosa County, Florida, for April 9, 2015 at 9:00 a.m. in Milton, Florida.

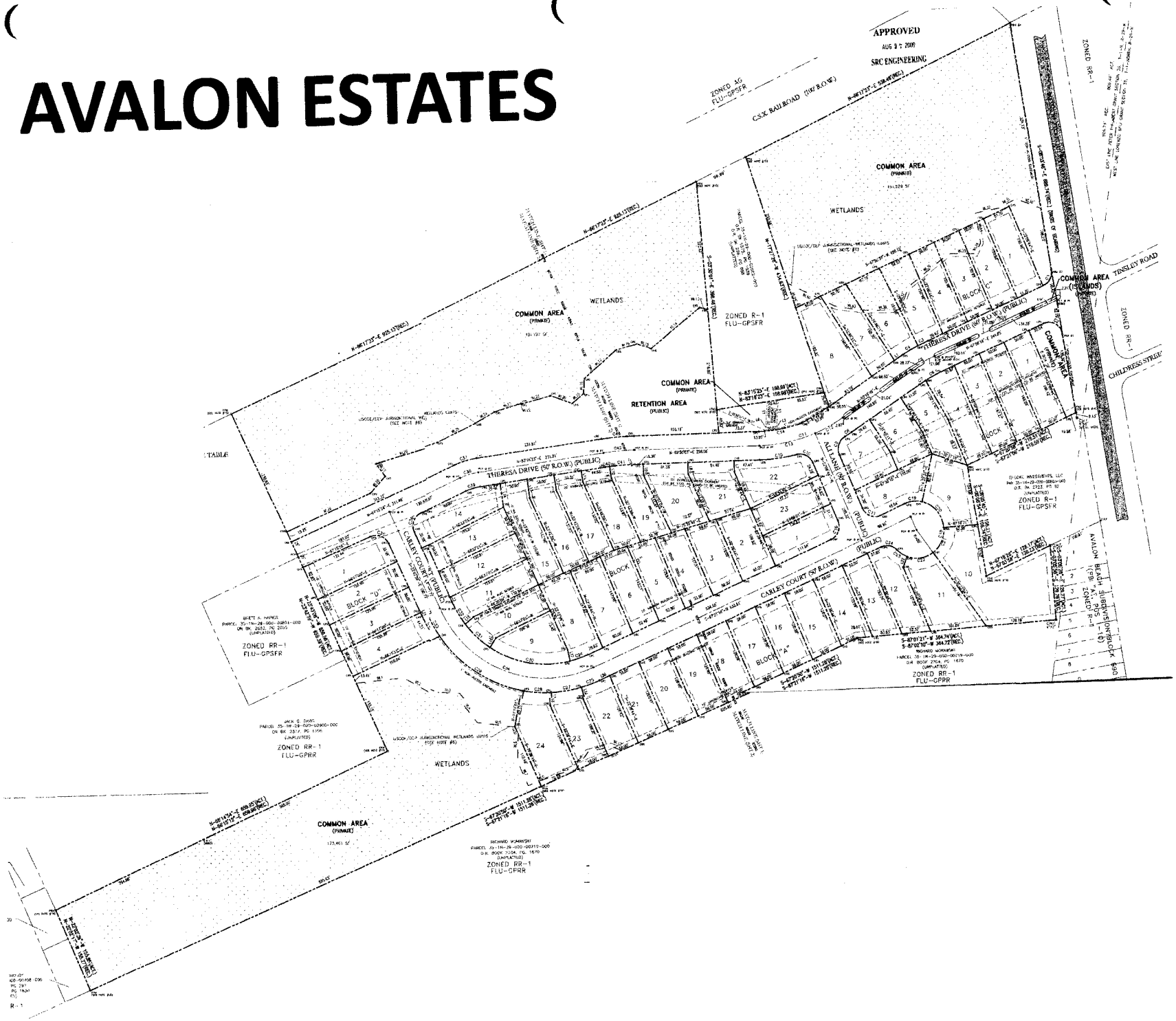
1. Discussion of Paved Road and Drainage Maintenance for Avalon Estates, a 58 lot subdivision of a portion of Section 35, Township 1 North, Range 29 West, Santa Rosa County, Florida. (District 1) (Attachment A)

   Location: 1-1/4 miles, more or less, South on Avalon Boulevard from U.S. 90, Southwest on Mulat Road, South on Montecito Boulevard, property on the West side.

Teresa Drive	1,518 LF±
Carley Court	1,177 LF±
Ali Lane	187 LF±

AVALON ESTATES
MULAT RD
TERESA DR
ALI LN
CARLEY CT
TINSLEY RD
MONTECITO BLVD
CHILDERS ST
SUWANEE ST

AVALON ESTATES



Public Services Committee

Chaired by:
J. Williamson and Lynchard

Meeting:
April 6, 2015, 9:00 A.M.

AGENDA

Development Services

1. Recommend approval for staff to proceed with the abatement bid process for the following properties:

2477 Andorra St - Navarre
2035 Las Vegas Tr - Navarre
8160 Molina St - Navarre
3267 West Av – Gulf Breeze
4466 Tamarind Dr - Pace

Department of Public Services

Santa Rosa County, Florida
6051 Old Bagdad Highway, Suite 202
Milton, Florida 32583
www.santarosa.fl.gov
Office: (850) 981-7040 Fax: (850) 623-1208

Tony Gomillion, Director

MEMORANDUM

TO: Board of County Commissioners

FROM: Randy Jones, Code Compliance Supervisor

THROUGH: Tony Gomillion, Public Services Director

DATE: April 6, 2015

SUBJECT: **Request Approval to Proceed with the Abatement/Bid Process for five (5) Properties**

RECOMMENDATION

The Board directs Compliance Division staff to proceed with the Abatement/Bid Process for the following abandoned/derelict properties:

2477 Andorra St - Navarre
2035 Las Vegas Tr - Navarre
8160 Molina St - Navarre
3267 West Av – Gulf Breeze
4466 Tamarind Dr - Pace

BACKGROUND

All of the above listed properties have had multiple letters sent including the required Notification of Declaration of Nuisance with information suggesting they could appeal to the county commissioners if they disagreed with the building official's determination. More case specific information is listed below.

- **Andorra St** – Received complaint of abandoned, derelict mobile home with RV & yard debris in July 2014. The owner is aware of the complaint and our pending action; she submitted a letter stating we should proceed with the demo process as she lacks funds to complete the clean up. 2013-current property taxes are due.

- **Las Vegas Tr** – Complaint of abandoned, unsafe house with roof caving in and foul smell received in March of 2014. Owner, as listed on Property Appraiser's site, has been notified. No action has been taken.

- **Las Vegas Tr** – 2nd Photo

- **Molina St** – Received complaint of burned out, unsafe mobile home in February of 2014. Debris clean up has been slow. Per Tax Collector's site, this parcel is on the list of lands available for sale.

- **West Av** – Storm damaged property complaint was received in March 2014. Active named complainant states that house is being used by kids for parties. Owners are aware of our intent but have failed to secure structure. There is an active names complainant for this case. 2012-current property taxes are due.

- **Tamarind Dr** – Complaint of derelict mobile home & debris, received in August of 2012. This property has been approved by BOCC previously, but due to an owner change and a significant amount of time has passed, a current approval is requested. Attempts of owner contact have been unsuccessful. There is an active named complainant on this case. 2013-current property taxes are due.

NEXT STEPS

If authorized, staff will carry out their requirement to post on properties and mail the 'Intent for Demolition and Removal of Unsafe Buildings'. If no action is taken and after allowing significant response time, bid specifications will be prepared and forwarded to the Procurement Department.

ABATEMENT HISTORY

There are currently zero (0) properties pending demo bids; there are five (5) pending contracts for demolition totaling $18,300.00.

As of April 1, 2015 and since 2006, Santa Rosa County has contracted to demolish 65 properties at a total cost of $187,079.00. Inclusive in this figure is the following:

2010 11 properties at a total cost of $14,522.
2011 5 properties at a total cost of $14,000.
2012 5 properties at a total cost of $10,978.
2013 13 properties at a total cost of $31,275.
2014 2 properties at a total cost of $4,790.

*From 2010 through 2014 Santa Rosa County recovered $37,828 from eight (8) liens.

* Information as received from SRC Attorney's office – current as of December 2014.

AGENDA
PUBLIC WORKS COMMITTEE

April 6, 2015

Chairman: Commissioner Cole Vice Chairman: Commissioner Rob Williamson

1. Discussion of request from Gulf Power Co. for a guy wire easement and tree trimming easement on County property north of Leisure Street in Holley By The Sea

2. Discussion of alternate access from North Airport Road to Jeff Ates Road.

3. Discussion of purchase of three (3) 20 ton tag-along trailers for the Road & Bridge Department from Beard Equipment Company at $21,150.00 each based on comparison shopping and to be funded from Road & Bridge reserves.

4. Discussion of scheduling a public hearing on the proposed vacation of the 20 foot wide drainage easement, located between lots 5 & 6, of the Tower Ridge Subdivision.

From: Stephen Furman
Sent: Thursday, March 19, 2015 12:46 PM
To: Avis Whitfield; Tana Tynes
Cc: Glenn Bailey
Subject: Agenda Item for Gulf Power - Holley by the Sea easements
Attachments: Anchor and Guy SRC-HolleySolar.docx; Tree Trim Esmt-SR Cty 031715.doc; Str. 6.pdf

Avis, the BCC recently approved two "blanket" utility easements requested by Gulf Power on County parcels north and south of Leisure Street in Holley By The Sea. Gulf Power is in the design phase of their transmission system across the County parcel, and they have identified the need for an additional easement for guy wires, that were not covered in their original request. Therefore, Gulf Power is requesting BCC approval for an additional guy wire easement, and the approval of a tree trimming/tree removal easement, as described and depicted in the attachments to this email.

We will place this on our agenda for the April 6th, BCC Committee Meeting.

Stephen

From: Jordan, Scott C. [mailto:SCJORDAN@southernco.com]
Sent: Thursday, March 19, 2015 10:06 AM
To: Stephen Furman
Subject: Holley by the Sea easements

Good morning Stephen,

Gulf Power would like to submit the attached easements to Santa Rosa County allowing for the placement of down guys and anchors and for the removal of danger trees on property dedicated to Santa Rosa County per the plat of Holley by the Sea Subdivision. Is it possible for Gulf Power to have these easements placed on the agenda for the March 26th Santa Rosa County Board Meeting or the next available meeting? I have also attached a drawing that shows the approximate location of the proposed guy wires and anchors, the parcel shown on the drawing is the parcel where Danger Tree rights are needed as well. If you have any questions or need any other information please feel free to contact me.
Thanks for your help in this matter,

Scott Jordan
Land Management Specialist
Gulf Power Company
One Energy Place I Pensacola FL 32520-0093
T (850)444-6555 I F (850)444-6505 I C (850)549-1338
scjordan@southernco.com

Florida has a very broad Public Records Law. Virtually all written communications to or from Santa Rosa County Personnel are public records available to the public and media upon request. E-mail sent or received on the county system will be considered public and will only be withheld from disclosure if deemed confidential pursuant to State Law.

GULF POWER
A SOUTHERN COMPANY

This Legal Document
Prepared by William Maudlin
Gulf Power Company
One Energy Place
Pensacola, Florida 32520-0093

ANCHOR AND GUY EASEMENT

WO# Holley Field
Tax ID# 18-2S-26-1921-TRACT-PRK4
EN# 99914

STATE OF FLORIDA
COUNTY OF SANTA ROSA

KNOW ALL MEN BY THESE PRESENTS that **Santa Rosa County, Florida, a political subdivsion of the State of Florida, acting by and through its duly authorized Board of County Commissioners** (hereinafter referred to as "Grantor", whether singular or plural) whose address is **6495 Caroline St, Suite M Milton, FL 32570,** for and in consideration of the sum of **One and No/100** Dollars (**$1.00**) in hand paid by **Gulf Power Company, a Florida corporation**, (hereinafter "Grantee or Gulf "), whose address is **One Energy Place, Pensacola, Florida 32520-0093**, the receipt whereof is hereby acknowledged, do hereby grant and convey to said Gulf Power Company, its successors and assigns, the right to install and maintain anchors and guy wires on our land located in Santa Rosa County, Florida, to-wit:

A SIX FOOT WIDE STRIP (6') OF LAND LYING THREE FEET (3') ON EACH SIDE OF THE CENTERLINE OF THE ANCHOR AND GUY WIRES AS INSTALLED AND OR TO BE INSTALLED ON THE FOLLOWING DESCRIBED PROPERTY:

> **Park No. 4 as reflected on the face of Sheet 12 of 13 of the Second Corrected and Amended Plat of Holley By The Sea filed in Plat Book C, at Page 183 of the public records of Santa Rosa County, Florida.**

Together with all rights and privileges necessary or convenient for the full enjoyment and use thereof including the right to cut down and trim any trees and undergrowth within three (3) feet each side of the above referenced anchors and guy wires that may, in the sole judgment of the Grantee, interfere with the safe operation of said lines.

IN WITNESS WHEREOF, the Grantor has executed this instrument this _____ day of _____, 20____.

Signed, Sealed, and Delivered in the Presence of:	SANTA ROSA COUNTY, FLORIDA, A POLITICAL SUBDIVISION OF THE STATE OF FLORIDA, BY ITS BOARD OF COUNTY COMMISSIONERS
Sign:_____	By:_____
Print:_____	Don Salter, Chairman
Sign:_____	Attest:

GULF POWER
A SOUTHERN COMPANY

This Legal Document
Prepared by William Maudlin
Gulf Power Company
One Energy Place
Pensacola, Florida 32520-0093

TREE TRIM AND DANGER TREE REMOVAL EASEMENT

WO# Holley Field
TAX ID# 18-2S-26-1921-TRACT-PRK4
EN #

STATE OF FLORIDA
COUNTY OF SANTA ROSA

KNOW ALL MEN BY THESE PRESENTS that **Santa Rosa County, Florida, a political subdivision of the State of Florida, acting by and through its dully authorized Board of County Commissioners,** whose address is **6495 Caroline Street, Suite M, Milton, Florida 32570** (hereinafter "Grantor"), for and in consideration of the sum of **One And 00/100** Dollars (**$1.00**) in hand paid by **GULF POWER COMPANY, A FLORIDA CORPORATION** (hereinafter sometimes "Grantee"), whose address is **ONE ENERGY PLACE, PENSACOLA, FLORIDA 32520-0093**, the receipt whereof is hereby acknowledged, does hereby grant and convey to said Gulf Power Company, its successors and assigns, the right to cut and trim and to keep cut and trimmed, and to cut down and remove, from time to time, any and all danger trees and limbs which now or may hereafter, in the opinion of Gulf Power Company, injure, endanger or interfere with the safe operation of said electric transmission, distribution, and communication lines, towers and poles of said Gulf Power Company, its successors and assigns, now constructed, or which may hereafter be constructed adjacent to Grantor's land or the land in which Grantor has an interest in **Santa Rosa County**, Florida, which land is more particularly described as follows, to-wit:

Park No. 4 as reflected on the face of Sheet 12 of 13 of the Second Corrected and Amended Plat of Holley By The Sea filed in Plat Book C, at Page 183 of the public records of Santa Rosa County, Florida.

Together with all rights and privileges necessary or convenient for the full enjoyment and use thereof, including the right of ingress and egress to and from and over and across said lands.

TO HAVE AND TO HOLD the same to the said Gulf Power Company, its successors and assigns, forever.

IN WITNESS WHEREOF, the Grantor has executed this instrument this _____ day of _____, 2015.

Signed, Sealed, and Delivered
in the Presence of:

Sign:_____

Print:_____

Sign:_____

Print:_____

SANTA ROSA COUNTY, FLORIDA,
A POLITICAL SUBDIVISION OF THE STATE OF FLORIDA, BY ITS BOARD OF COUNTY COMMISSIONERS

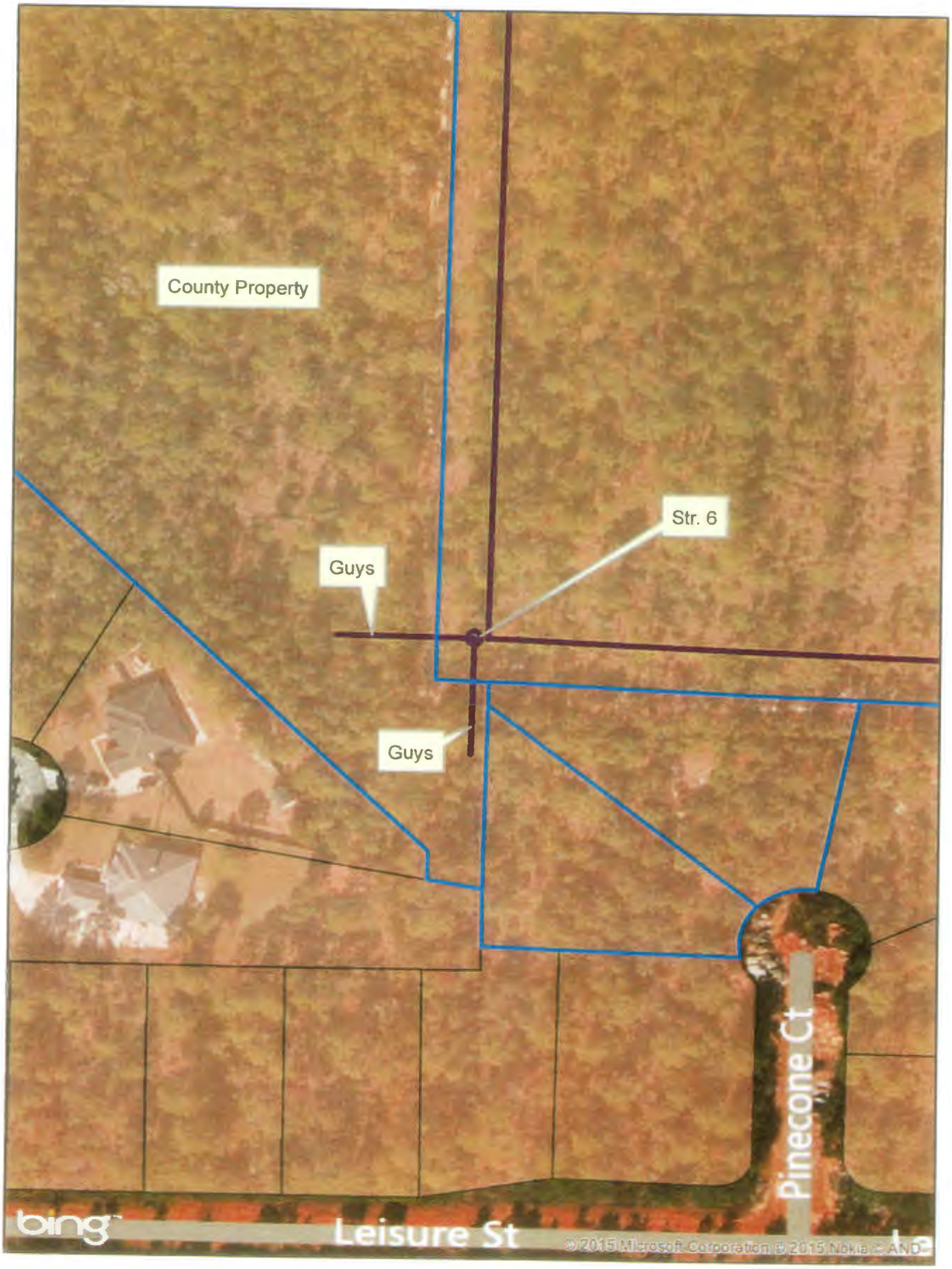
By:_____
Sign

_____
Print
Its Chairman

Attest:

_____
Donald C. Spencer
Clerk of Court

(OFFICIAL SEAL)


County Property
Str. 6
Guys
Guys
Pinecone Ct
Leisure St
bing
© 2015 Microsoft Corporation © 2015 Nokia © AND

2

From: Glenn Bailey
Sent: Tuesday, March 31, 2015 7:58 AM
To: Stephen Furman
Cc: Avis Whitfield; Hunter Walker; Michael Schmidt; Roger Blaylock; Tammy Simmons
Subject: Proposed Emergency Access Routes
Attachments: RouteA.jpg; RouteB.jpg

Stephen,

There are two possible routes that we reviewed to provide additional/emergency access throughout the area north of Hwy 90 between N. Airport Road and Jeff Ates Road (2.5 mile stretch). Below are the two route(s) descriptions and scope of work required to implement .

Route A (See attached) – This route begins on the north end of Aviation Drive on airport property and extends east to Armstrong Road approximately 1500 LF. This route will require minor grading on the on airport property as well as at the vehicle access gate area north of the old fairground pavement. The existing vehicle gate can remain secured with a SRC PW padlock until needed. Once the route is no longer needed it can be re-secured.

Route B (see attached) – This route has two parts. The first part is utilizes a county owned utility easement between Randy Brown Drive and East Milton Park. This route will require minor grading as well as the installation of a vehicle gate on the west side of East Milton Park. This gate can remain secured with a SRC PW padlock when not in use. The second part begins at a vehicle gate on the north end of East Milton Park and extends east to Jeff Ates Road on County fair property. This route is on County fair property and will require some coordination with County Fair personnel prior to designation of an emergency access route.

Glenn F. Bailey, P.E.
Assistant Public Works Director
Santa Rosa County
(850) 626-0191
GlennB@santarosa.fl.gov

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Access Route A
Old Fairground Pavement
ARMSTRONG RD
AWATKIN DR
PROGRESS DR

Access Route BB
B
East Milton Park
JEFF ATES RD
ROOSTER RUN DR
HIGHWAY 90
KAREN DR
COX RD
BLUEBELL ST (PROPOSED)
PHILIPPI ST (PROPOSED)
HERRON RD (PROPOSED)
LONGMONT WAY (PROPOSED)
BELLVIEW CT
LONGMONT CT
PADDLE WHEEL DR
NOTAWAY CT
BLUEBELL ST
TARRYTOWN RD
LONGMONT WAY

3

JOHN DEERE **BEARD** EQUIPMENT CO. JOHN DEERE

February 12, 2015

Santa Rosa County Road Department
6075 Old Bagdad Hwy
Milton, FL 32583

Tom Collins,

We are pleased to offer for your consideration the following equipment:

One (1) New Eager Beaver Trailer equipped as follows:

20XPT 20 TON TAG AIR BRAKE
20 TON RAMPS
STD. BLACK PAINT
DECALS ON TRAILER (STD)
OAK WOOD (STD)
STANDARD 19' FLAT DECK
8'6" WIDE (STANDARD)
5 R/SIDE (3 SRAIL,2 BTAIL)
WOOD WHEELPATHS
WOOD CENTER BEAVERTAIL
LOCKABLE T/BOX IN DRAWBAR
DRAWBAR TOOLBOX PRICE
ABS SYSTEM W/SPRING BRAKES (STD)
HUTCH H9700,3 LEAF, 50,000 CAP.
HUB-PILOTED (STANDARD)
STEEL WHEELS (STD)-INSIDE
STEEL WHEELS (STD)-OUTSIDE
STD. 215/75R17.5H
2 SPEED JACK, STANDARD PLACEMENT
20 TON RAMPS
WOOD FILLED RAMPS
NOT TAPERED
OAK WOOD (STD)
STD. BLACK PAINT
STANDARD SPRINGS

Sale Price minus FET if applicable **$21,150.00**

The above unit is quoted exclusive of any applicable taxes. This quote is valid for 30 days.
Please feel free to contact me at (850) 393-3803 if you have any questions or need additional information.
Thank you for the opportunity to quote your equipment needs. I look forward to talking with you soon.

Sincerely,

John Frank
Sales Representative
Beard Equipment Company

FLINT EQUIPMENT COMPANY

February 11, 2015

Mr. Tom Collins
Santa Rosa County
Dear Tony:

We are pleased to quote the following for your consideration:

(1) New Eager Beaver 20XPT 20 Ton Tag Air Brake Trailer with all standard equipment plus:

- 19' Flat Deck
- 8'6" Wide Deck
- Wood Wheelpaths
- Lockable Toolbox
- ABS System w/ Spring Brakes
- 215/75R 17.5H Tires
- Wood Centered Beavertail
- 20 Ton Ramps

Price FOB Flint Equipment Dothan Alabama $23,200.00

We believe the equipment as quoted will exceed your expectations. On behalf of Flint Equipment Co., thank you for the opportunity to quote John Deere machinery.

Sincerely,

Steve Bloebaum
Flint Equipment Co.

Office:
4500 Wendell Dr. SW
Atlanta, GA 30336-1627
Office: (404) 691-9445
Fax: (404) 696-1170

Locations:
Albany, Georgia
Adairsville, Georgia
Atlanta, Georgia
Aynor, South Carolina
Braselton, Georgia
Columbus, Georgia
Cuthbert, Georgia
Dothan, Alabama
Grovetown, Georgia
Macon, Georgia
Perry, Florida
Simpsonville, South Carolina
Tallahassee, Florida
Troy, Alabama
West Columbia, South Carolina

A FlintCo Company

www.flintequipco.com

JOHN DEERE

SAUCIER MOBILE PENSACOLA MERIDIAN MAGNOLIA

LYLE MACHINERY

Bobcat.

364 West Burgess Road
Pensacola, FL 32503
(850) 483-5868

HYUNDAI
CONSTRUCTION EQUIPMENT AMERICAS, INC.

DATE: 02/16/2015

TO: Tom Collins
Santa Rosa County
6075 Old Bagdad Highway
Milton, FL 32583
(850) 981-7151

C.J. Neidlinger
(850) 516-5550
cjneidlinger@lylemachinery.com

Thank you for this opportunity to quote you on the following items

QTY	MODEL & DESCRIPTION	SERIAL NUMBER	PRICE
1	**Load King 202LT 20-Ton Tag Along Trailer** 47,350 Lb. G.V.W.R. 4 Position Cast Steel Pintle Hitch 12,000# Drop Leg Parking Jack 14" I-Beam Mainbeam Chassis @ 22# per Foot 6" I-Beam Cross members @ 3.7# per Foot on 22" Centers Two 22,500# Dexter Axles with "Wabco" Air Brakes Hutch 9700 Multi-point Spring Suspension, 44,000# Capacity 215/75R17.5 16 Ply Radial Tires Standard Oak Floor 12 volt Lights / DOT Specs 21' Flat Deck with 6' Wood Filled Dove Tail 55" x 22.5" Wood Filled Ramps - Stand Up	**TBD**	**$ 23,813.00**

THIS PRICE DOES NOT INCLUDE DOT

SUBTOTAL	$ 23,813.00
SALES TAX	
TOTAL	$ 23,813.00

To accept this quotation, sign here and return: _____

THANK YOU FOR YOUR BUSINESS!

LYLEMACHINERY.COM

KOMATSU

From: Stephen Furman
Sent: Thursday, April 02, 2015 12:01 PM
To: Tana Tynes
Subject: FW: Vacation

From: Stephen Furman
Sent: Thursday, April 02, 2015 6:14 AM
To: Rhonda Royals; Tony Gomillion
Cc: Wanda Pitts; Glenn Bailey; Avis Whitfield
Subject: RE: Vacation

I have spoken to Ms. Stone, reviewed the plat and construction plans for the Tower Ridge subdivision, and made a site inspection. I have informed Ms. Stone that Public Works will not object or place conditions on a request to have the drainage easement between lots 5 and 6 vacated. It appears this drainage easement has not been functioning for many years, and we have not been maintaining this particular easement. Stormwater runoff that was intended to be diverted into this easement is successfully flowing in the right of way, with no evidence of flooding problems or erosion.

If anyone has any questions, please let me know.

Thanks,

Stephen

From: Rhonda Royals
Sent: Wednesday, April 01, 2015 4:29 PM
To: Tony Gomillion
Cc: Stephen Furman
Subject: FW: Vacation

King Mobile Home submitted an application this week for the set-up of a mobile home at 3617 Gatlin Rd. During our review process it was discovered the placement of the mobile home would be over a county drainage easement, so their application was denied. When the MB installer was notified of their application being denied they told us that the mobile home had already been installed on the property and that the owner had moved in.

The owner has been advised on the process to vacate the easement but now is requesting that she be allowed to obtain electrical power on the mobile home prior to Board approval; however, that would require the issuance of all the necessary permits w/o a zoning approval plus conducting the required inspections for occupancy of the mobile home. She has been advised that the vacation will need to be approved first.

From: Bethany Parker
Sent: Tuesday, March 31, 2015 12:19 PM

To: Wanda Pitts; Rhonda Royals
Subject: Vacation

Good Morning Wanda,
I received a message for Tammy Simmons from Rhonda Royals and from Connie Stone. In regards to Mrs. Stone needing a vacation for her property located at 3617 Gaitlan Rd (spelling?). Her phone number is 983-5600 or 723-5051 Cell. The mobile home installer set up her home over the drainage easement.

Rhonda,
Wanda Pitts is handling all vacation requests.

Thank You,
Bethany Parker

Phone 850-983-1940
Fax 850-623-1331

Administrative Services
C/O Public Works
6075 Old Bagdad Hwy
Milton, FL 32583

Florida has a very broad Public Records Law. Virtually all written communications to or from Santa Rosa County Personnel are public records available to the public and media upon request. E-mail sent or received on the county system will be considered public and will only be withheld from disclosure if deemed confidential pursuant to State Law.

APPLICATION FOR VACATION

There is a $150 fee to process this application, and all fees are non-refundable.

Date: April 1, 2015

Owner(s) Name(s): Teri Sheehan and Connie Stone

Mailing Address: 3617 Gatlin Rd.
Milton, FL 32583

3564 Victory Dr.
Pace, FL 32570

Email Address: depte92@yahoo.com

ConnieStoneRealtor@yahoo.com

Phone Number: C: (850) 380-9595

C: (850) 723-5051 or
W: (850) 983-5600
W: (850) 983-5618 only during week
H: (850) 994-4217 8:00a-3:30p

Fax Number:

Billing Address (if different from above):

Reason for Vacation Request: To have the 20' drainage easement vacated as it divides the property we own and we want to use the property as homestead for the owner, Teri Sheehan. The drainage easement is 26 years old and pursuant to our conversation with Steve Furman in Public Works, his office would not object to the vacation. The easement is not a functioning easement and the County has not maintained it.

Area of Vacation: 20' Drainage Easement which runs length of what used to be shared lot line between Lots 5 and Lot 6 of Tower Ridge

Property address (abutting vacation area):
3617 Gatlin Rd.
Milton, FL 32583

ATTACH LEGAL DESCRIPTION AND MAP OF PORTION BEING VACATED

Representative's Name (if applicable):

Address:

Phone Number:

***Owner is responsible for all costs associated with the processing of the* vacation request, including fees paid for advertisements, certified list of property owners located within 500 feet of the proposed vacation, labels, certified mail postage, recording of official documents, etc. All fees are non-refundable.**

Date Signed: April 1, 2015

TERI M. SHEEHAN Teri M. Sheehan

Owner Signature

Connie S. Stone

Connie S. Stone

Owner Signature

Santa Rosa County, Florida
Office of County Attorney
6495 Caroline Street, Suite C
Milton, Florida 32570

✦ Wanda Pitts 850-983-1925 ✦ Email: HYPERLINK "mailto:WandaP@santarosa.fl.gov"

Santa Rosa County Property Appraiser

Gregory S. Brown, CFA

Sales In Area | Sales In Section | Sales In Subdivision | Previous Parcel | Next Parcel | Field Definitions | Return to Main Search | Santa Rosa Home

Owner and Parcel Information

Owner Name	STONE CONNIE J & SHEEHAN TERI	Today's Date	April 2, 2015
Mailing Address	3564 VICTORY DR	Parcel Number	36-1N-29-5478-00000-0050
	PACE, FL 32571	Tax District	Avalon-Mulat (District 11)
Situs/Physical Address	3617 GATLIN RD	2014 Millage Rates	15.5773
Property Usage	VACANT (000000)	Acreage	0.66
Section Township Range	36-1N-29	Homestead	N

[redacted]

Value Information

	2012 Certified Values	2013 Certified Values	2014 Certified Values
Building Value	$13,557	$11,968	$0
Extra Feature Value	$1,862	$1,900	$0
Land Value	$17,100	$17,100	$18,000
Land Agricultural Value	$0	$0	$0
Agricultural (Market) Value	$0	$0	$0
Just (Market) Value*	$32,519	$30,968	$18,000
Assessed Value	$32,519	$30,968	$18,000
Exempt Value	$0	$0	$0
Taxable Value	$32,519	$30,968	$18,000

"Just (Market) Value" description - This is the value established by the Property Appraiser for ad valorem purposes. This value does not represent anticipated selling price.

Legal Description

TOWER RIDGE LOTS 5 & 6 AS DES IN OR 1443 PG 993& OR 1643 PG 130 & OR 1669 PG 695& OR 2283 PG 619

The legal description shown here may be condensed for assessment purposes. Exact description should be obtained from the recorded deed.

Extra Features Data

Description	Number of Items	Units	Year	Extra Feature Value
No records associated with this parcel.				

Land Information

Item	Land Code	Description	Zoning	Frontage	Depth	Unit Type	Land Units	Land Value
1	000100	SFR	R1M	134	181	2	LT	$18,000

Sale Information

Sale Date	Sale Price	Instrument	Deed Book	Deed Page	Sale Qualification	Vacant or Improved	Grantor	Grantee
04-06-2004	$ 100	PROBATE	2283	619	Unqualified	Improved	TEATE ROLAND L ESTATE	STONE CONNIE J & SHEEHAN TERI
02-01-1998	$ 100	Quit Claim Deed	1669	695	Unqualified	Improved		TEATE ROLAND L
10-01-1997	$ 8,500	Warranty Deed	1643	130	Unqualified	Improved		
10-01-1994	$ 11,200	Warranty Deed	1443	993	Unqualified	Improved		
12-01-1990	$ 11,000	Warranty Deed	1141	684	Unqualified	Vacant		

Sales In Area | Sales In Section | Sales In Subdivision | Previous Parcel | Next Parcel | Field Definitions | Return to Main Search | Santa Rosa Home

The Santa Rosa County Property Appraiser's Office makes every effort to produce the most accurate information possible. No warranties, expressed or implied, are provided for the data herein, its use or interpretation. The Senior Exemption Does Not Apply to All Taxing Authorities. Just (Market) Value is established by the Property Appraiser for ad valorem tax purposes. It does not represent anticipated selling price. Working values are subject to change. Website Updated: March 30, 2015

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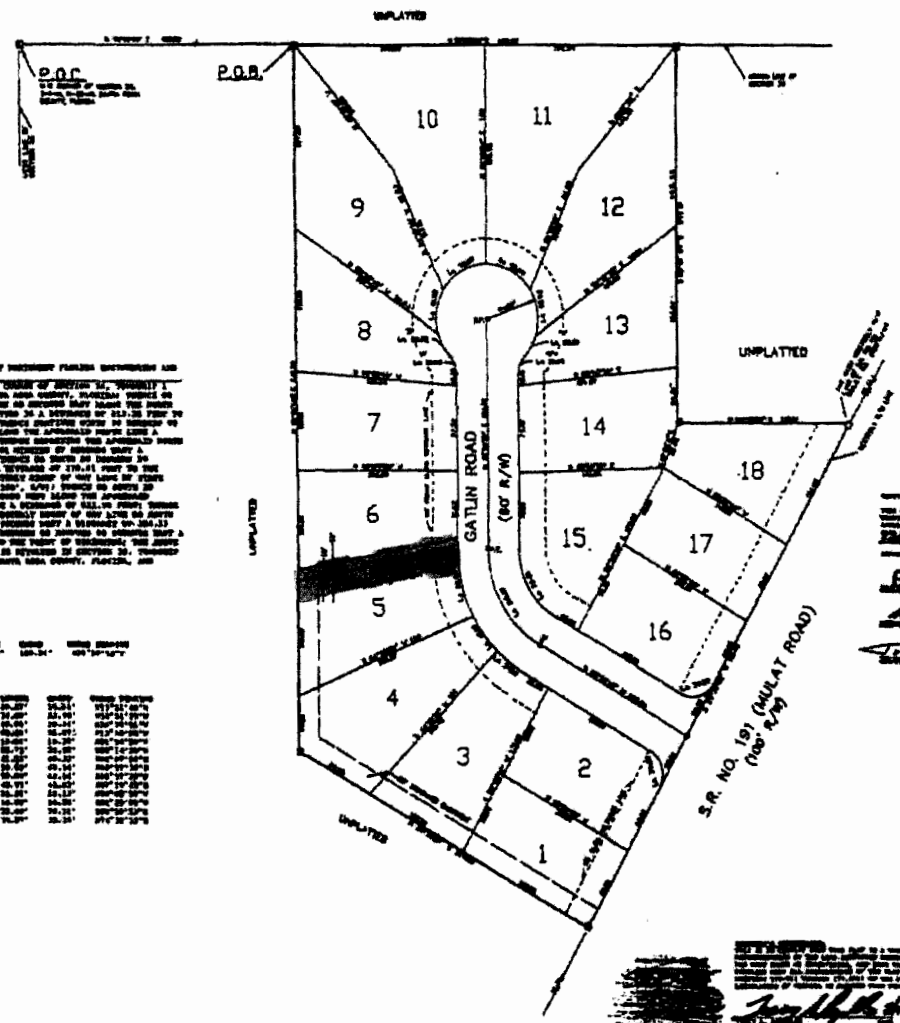
20 ft drainage easement located between lots 5 and 6, TOWER RIDGE as recorded in Plat Book E, Page 52, a subdivision of a portion of Section 36, Township 1 North, Range 29 West, Santa Rosa County, FL

TOWER RIDGE

(A MOBILE HOME SUBDIVISION)
A SUBDIVISION OF A PORTION OF SECTION 36,
TOWNSHIP 1 NORTH, RANGE 29 WEST, SANTA ROSA COUNTY,
FLORIDA AUGUST 1988



P.B. E PG 62

20 foot Drainage Easement

Santarosa County Appraiser

Parcel: 36-1N-29-5478-00000-0050 Acres: 0.66

Name:	STONE CONNIE J & SHEEHAN TERI	Land Value:	18,000
Site:	3617 GATLIN RD	Building Value:	0
Sale:	$100 on 2004-04 Reason=I Qual=U	Misc Value:	0
Mail:	3564 VICTORY DR PACE, FL 32571	Just Value:	18,000
		Assessed Value	18,000
		Exempt Value	0
		Taxable Value	18,000

Santa Rosa County makes every effort to produce the most accurate information possible. No warranties, expressed or implied, are provided for the data herein, its use or interpretation. The assessment information is from the last certified taxroll. All data is subject to change before the next certified taxroll. All data is subject to change before the next certified taxroll. Greg Brown Santa Rosa County Property Appraiser
Date printed: 04/02/15 : 11:33:28

BUDGET & FINANCIAL MANAGEMENT COMMITTEE

Chairman: Commissioner Williamson
Vice Chairman: Commissioner Cole

April 6, 2015

Bid Actions:

1) Discussion of bids received for one pickup with animal control body for the Animal Services Department; Hub City Ford, Inc. is the low bidder meeting specifications with a bid of $50,499.

2) Discussion of bids received for one pickup with a service body for the Building Maintenance Department; Hub City Ford, Inc. is the low bidder meeting specifications with a bid of $27,859.

3) Discussion of bids received for two mini-hydraulic excavators; Public Works Director recommends bid submitted by Beard Equipment Company in the amount of $98,032 each (includes extended warranty) for a total of $196,064.

Budget:

4) **Budget Amendment 2015 – 124** in the amount of **$ 2,040** to recognize additional state grant funds and allocate for expenditure for the state trapper's program in the Mosquito Control – State Match Fund.

5) **Budget Amendment 2015 – 125** in the amount of **$ 2,750** to transfer funds from the District IV Rec Fund for US98/SR87 Median Beautification project shared with the TDC as approved at the March 26, 2015 BOCC Regular Meeting.

6) **Budget Amendment 2015 – 126** in the amount of **$ 25,000** to fund the maintenance of the Town of Jay recreational park from District 3 Recreation Funds as approved at the March 26, 2015 BOCC Regular Meeting.

7) **Budget Amendment 2015 – 127** in the amount of **$ 3,350** to transfer funds from District 4 Rec Fund for the annual Fourth of July Fireworks exhibition at a cost of $13,400 with a 75/25% cost share between TDC Funds and District IV Rec Funds as approved at the March 26, 2015 BOCC Regular Meeting.

8) **Budget Amendment 2015 – 128** in the amount of **$ 39,100** to carry forward funds for Task Order 25 with CH2M Hill for an update to Navarre Beach Utility System cost of service and rate study as approved at the March 26, 2015 BOCC Regular Meeting.

9) **Budget Amendment 2015 – 129** in the amount of **$ 32,100** to carry forward funds for a Task Order to contract with SCS Engineering for a solid waste rate study and development

of business plan for Central Landfill as approved at the March 26, 2015 BOCC Regular Meeting.

10) **Budget Amendment 2015 – 130** in the amount of **$ 500,000** to carry forward funds in the Road & Bridge Fund to pave and resurface residential roads as approved at the March 26, 2015 BOCC Regular Meeting.

11) **Budget Amendment 2015 – 131** in the amount of **$ 8,138** to transfer funds from the Capital Fund to the General Fund for a copier for Engineering as approved at the November 13, 2014 BOCC Regular Meeting.

12) **Budget Amendment 2015 – 132** in the amount of **$ 59,097** to transfer funds from the Capitol Fund to the General Fund for three (3) pickup trucks for Inspections Department as approved at the March 26, 2015 BOCC Regular Meeting.

13) **Budget Amendment 2015– 133** in the amount of **$ 105,076** to transfer funds from the Santa Rosa Health Department for the purchase of three (3) pickup trucks ($25,999 ea.) and one (1) sports utility vehicle ($26,599) plus tags and title ($480) as approved at the March 26, 2015 BOCC Regular Meeting.

14) **Budget Amendment 2015 – 134** in the amount of **$ 2,850** for the purchase of two (2) backstop systems to place between the back of the ball field and the new playground for the Navarre Sports Complex from District IV Rec Funds.

15) **Budget Amendment 2015 – 135** in the amount of **$ 263,037** to transfer funds from the Impact Fee Fund to reimburse the Electric Franchise Fee Fund and the Road & Bridge Fund for the 5 Points Project.

County Expenditure/Check Register:

16) Discussion of County Expenditures / Check Register

PROCUREMENT RECOMMENDATION

1. **PRODUCT/SERVICE:** 9200 GVWR PICKUP TRUCK with ANIMAL CONTROL BODY

2. **RESPONSIBLE OFFICE:** ANIMAL SERVICES DEPARTMENT

3. **DESCRIPTION OF SERVICE/PRODUCT:**

   One 9200 GVWR (3/4 ton) Pickup Truck outfitted with an animal control body

4. **SCOPE OF WORK:**

   N/A

5. **BIDDERS AND PRICES:**

A. Hub City Ford, Inc.	$50,499
B. Milton Chevrolet	$51,598.20
C. McKenzie Buick, GMC	$52,884

PROCUREMENT RECOMMENDATION

1. **PRODUCT/SERVICE:** 9200 GVWR PICKUP TRUCK with SERVICE BODY

2. **RESPONSIBLE OFFICE:** ROAD & BRIDGE DEPARTMENT

3. **DESCRIPTION OF SERVICE/PRODUCT:**

   One 9200 GVWR (3/4 ton) Pickup Truck with a service body

4. **SCOPE OF WORK:**

   N/A

5. **BIDDERS AND PRICES:**

A. Hub City Ford, Inc.	$27,859
B. Milton Chevrolet	$30,158.20
C. McKenzie Buick, GMC	$30,368

PROCUREMENT RECOMMENDATION

1. **PRODUCT/SERVICE:** MINI-HYDRAULIC EXCAVATOR

2. **RESPONSIBLE OFFICE:** ROAD & BRIDGE

3. **DESCRIPTION OF SERVICE/PRODUCT:**

   Mini-hydraulic Excavator

4. **SCOPE OF WORK:**

   two

5. **BIDDERS AND PRICES:**

	Bid	Extended Warranty
A. Coastal Machinery Company, Inc.	$86,552.41 ea.	$4,004.00
B. Lyle Machinery Company	$94,535.00 ea.	$7,700.00
C. Beard Equipment Company	$95,336.00 ea.	$872.00
D. Cowin Equipment Company, Inc.	$96,485.00 ea.	$9,015.00
E. Beard Equipment Company.	$97,134.00 ea.	$898.00
F. Vermeer Southeast	Non-responsive	

Orrin Smith

From: Avis Whitfield
Sent: Wednesday, April 1, 2015 10:26 AM
To: Jayne Bell; Orrin Smith
Cc: Hunter Walker; Roy Andrews; Stephen Furman; Tom Collins
Subject: Mini Hydraulic Excavators bid

Jayne,

I recommend the bid from Beard Equipment Company for two John Deere 85G Mini Hydraulic Excavators with extended warranty at a cost of $98,032.00 each. Beard Equipment Company bid two different excavators that were the lowest two bids meeting specifications. I am recommending the higher of the two bids ($1824 higher on each machine) because the John Deere 85G excavator has the additional capability of an independent swing boom that can swing independently from the cab which will allow better operation in close quarters. Coastal Machinery had a lower bid that did not specifications. Upon BOCC approval, I will need a budget amendment in the amount of $196,064.00 from Road & Bridge Reserves to 2100-564001. (Machinery and Equipment)

Thanks,

Avis Whitfield
Director
Santa Rosa County Public Works

Florida has a very broad Public Records Law. Virtually all written communications to or from Santa Rosa County Personnel are public records available to the public and media upon request. E-mail sent or received on the county system will be considered public and will only be withheld from disclosure if deemed confidential pursuant to State Law.

98-091
Form 84001 Rev 8/10/92

BUDGET MODIFICATION RESOLUTION

No.

Whereas, the Board of County Commissioners has determined that a need exists to amend the budget pursuant to Florida Statute 129.06.
NOW, THEREFORE, The Board of County Commissioners of Santa Rosa County, Florida does make the following budget amendments:

REQUESTER ACTION DATE: March 23, 2015

FROM:	**Mosquito Control – State Match**	ADDITION:	
TO:	Board of County Commissioners	MODIFICATION:	X
VIA:	Budget Director	DELETION:	
SUBJ:	Request Approval of the following	OVERDRAFT:	

	Line Item Number	**Description**	**Amount**
FROM:	**103 – 3346903**	**Mosquito Control – State Match**	**$ 2,040**
TO:	**2421 – 534001**	**Other Contract Services**	**$ 2,040**

State reason for this request:

To recognize additional state grant funds and allocating for expenditure for the state trapper's program in the Mosquito Control – State Match Fund.

Requested by Tonya Toomey/s/

BUDGET DIRECTOR ACTION DOCUMENT NO. **2015-124**

Budget Updated: _____ Allowed: _____ Forwarded: _____ Returned: _____

Comment: _____ _____
BUDGET DIRECTOR

BUDGET COMMITTEE ACTION DATE: April 6, 2015

Approved: ____ Hold: ____ Withdrawn: ____ Comment: _____

PASSED AND ADOPTED by the Board of County Commissioners of Santa Rosa County, Florida on this ***9th*** *day Of* ***April, 2015.***

ATTESTED: _____
CHAIRMAN

_____
CLERK OF THE COURTS

98-091
Form 84001 Rev 8/10/92

BUDGET MODIFICATION RESOLUTION

No.

Whereas, the Board of County Commissioners has determined that a need exists to amend the budget pursuant to Florida Statute 129.06.
NOW, THEREFORE, The Board of County Commissioners of Santa Rosa County, Florida does make the following budget amendments:

REQUESTER ACTION DATE: March 26, 2015

FROM:	**District 4 Rec Fund/TDC**	ADDITION:
TO:	Board of County Commissioners	MODIFICATION: X
VIA:	Budget Director	DELETION:
SUBJ:	Request Approval of the following	OVERDRAFT:

	Line Item Number	**Description**	**Amount**
Fund 314:	**2324 – 599001**	**Reserve for Contingencies**	**($ 2,750)**
	2324 – 59100107	**TDC**	**$ 2,750**
Fund 107:	**107 – 3810003**	**From District 4 Rec Fund**	**$ 2,750**
	4010 – 53400034	**Beach Beautification**	**$ 2,750**

State reason for this request:

Transfer of funds from District 4 Rec Fund to the Tourist Development Fund for the service agreement with Alan D. Holt, ASLA Landscape Architect for US98/SR87 Median Beautification project with the cost divided between TDC funds and District IV Rec Funds as approved at the March 26, 2015 BOCC Regular Meeting.

Requested by: Jayne Bell /s/

BUDGET DIRECTOR ACTION DOCUMENT NO. **2015-125**

Budget Updated: _____ Allowed: _____ Forwarded: _____ Returned: _____

Comment: _____ _____
BUDGET DIRECTOR

BUDGET COMMITTEE ACTION DATE: April 6, 2015

Approved: ____ Hold: ____ Withdrawn: ____ Comment: _____

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*PASSED AND ADOPTED by the Board of County Commissioners of Santa Rosa County, Florida on this 9th day of **April, 2015.***

ATTESTED: _____
CHAIRMAN

_____
CLERK OF THE COURTS

6

98-091
Form 84001 Rev 8/10/92

BUDGET MODIFICATION RESOLUTION

No.

Whereas, the Board of County Commissioners has determined that a need exists to amend the budget pursuant to Florida Statute 129.06.
NOW, THEREFORE, The Board of County Commissioners of Santa Rosa County, Florida does make the following budget amendments:

REQUESTER ACTION DATE: March 26, 2015

FROM:	**Dist. 3 Capital Fund**	ADDITION:
TO:	Board of County Commissioners	MODIFICATION: X
VIA:	Budget Director	DELETION:
SUBJ:	Request Approval of the following	OVERDRAFT:

	Line Item Number	**Description**	**Amount**
From:	**2323 – 599001**	**Dist. 3 Project Fund Reserves**	**($ 25,000)**
To:	**2323 – 5810011**	**Aid to Municipalities**	**$ 25,000**

State reason for this request:

Funds for the maintenance of Town of Jay recreational park from Dist. 3 Recreation Funds as approved at the March 26, 2015 BOCC Regular Meeting.

Requested by: Jayne Bell/s/

BUDGET DIRECTOR ACTION DOCUMENT NO. **2015-126**

Budget Updated: _____ Allowed: _____ Forwarded: _____ Returned: _____

Comment: _____ _____
BUDGET DIRECTOR

BUDGET COMMITTEE ACTION DATE: April 6, 2015

Approved: ____ Hold: ____ Withdrawn: ____ Comment: _____

PASSED AND ADOPTED by the Board of County Commissioners of Santa Rosa County, Florida on this ***9th*** *day Of* ***April, 2015.***

ATTESTED: _____
CHAIRMAN

_____
CLERK OF THE COURTS

98-091
Form 84001 Rev 8/10/92

BUDGET MODIFICATION RESOLUTION

No.

Whereas, the Board of County Commissioners has determined that a need exists to amend the budget pursuant to Florida Statute 129.06. NOW, THEREFORE, The Board of County Commissioners of Santa Rosa County, Florida does make the following budget amendments:

REQUESTER ACTION DATE: March 26, 2015

FROM:	**District 4 Rec Fund/TDC**	ADDITION:
TO:	Board of County Commissioners	MODIFICATION: X
VIA:	Budget Director	DELETION:
SUBJ:	Request Approval of the following	OVERDRAFT:

	Line Item Number	**Description**	**Amount**
Fund 314:	**2324 – 599001**	**Reserve for Contingencies**	**($ 3,350)**
	2324 – 59100107	**TDC**	**$ 3,350**
Fund 107:	**107 – 3810003**	**From District 4 Rec Fund**	**$ 3,350**
	4010 – 5820028	**Aid to Private Organizations**	**$ 3,350**

State reason for this request:

Transfer of funds from District 4 Rec Fund to the Tourist Development Fund for the annual Fourth of July Fireworks exhibition on Navarre Beach at a cost of $13,400 with a 75/25% cost share between TDC Funds and District IV Rec Funds as approved at the March 26, 2015 BOCC Regular Meeting.

Requested by: Jayne Bell /s/

BUDGET DIRECTOR ACTION DOCUMENT NO. **2015-127**

Budget Updated: _____ Allowed: _____ Forwarded: _____ Returned: _____

Comment: _____ _____

BUDGET DIRECTOR

BUDGET COMMITTEE ACTION DATE: April 6, 2015

Approved: ____ Hold: ____ Withdrawn: ____ Comment: _____

PASSED AND ADOPTED by the Board of County Commissioners of Santa Rosa County, Florida on this ***9th*** *day of* ***April, 2015.***

ATTESTED: _____

CHAIRMAN

_____

CLERK OF THE COURTS

98-091
Form 84001 Rev 8/10/92

BUDGET MODIFICATION RESOLUTION

No.

Whereas, the Board of County Commissioners has determined that a need exists to amend the budget pursuant to Florida Statute 129.06.
NOW, THEREFORE, The Board of County Commissioners of Santa Rosa County, Florida does make the following budget amendments:

REQUESTER ACTION — DATE: March 26, 2015

FROM:	**Navarre Beach Fund**	ADDITION:
TO:	Board of County Commissioners	MODIFICATION: X
VIA:	Budget Director	DELETION:
SUBJ:	Request Approval of the following	OVERDRAFT:

	Line Item Number	**Description**	**Amount**
From:	**401 – 3990001**	**Cash Carried Forward**	**$ 39,100**
To:	**0660 – 552001**	**Professional Services**	**$ 39,100**

State reason for this request:

Carries forward funds for Task Order 25 with CH2M Hill at a cost not to exceed $39,100 for update to Navarre Beach Utility System cost of service and rate study as approved at the March 26, 2015 BOCC Regular Meeting.

Requested by: Roger Blaylock/s/

BUDGET DIRECTOR ACTION — DOCUMENT NO. **2015-128**

Budget Updated: _____ Allowed: _____ Forwarded: _____ Returned: _____

Comment: _____

_____
BUDGET DIRECTOR

BUDGET COMMITTEE ACTION — DATE: April 6, 2015

Approved: ____ Hold: ____ Withdrawn: ____ Comment: _____

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*PASSED AND ADOPTED by the Board of County Commissioners of Santa Rosa County, Florida on this 9th day Of **April, 2015.***

ATTESTED:

_____
CHAIRMAN

_____
CLERK OF THE COURTS

98-091
Form 84001 Rev 8/10/92

BUDGET MODIFICATION RESOLUTION

No.

Whereas, the Board of County Commissioners has determined that a need exists to amend the budget pursuant to Florida Statute 129.06. NOW, THEREFORE, The Board of County Commissioners of Santa Rosa County, Florida does make the following budget amendments:

REQUESTER ACTION DATE: March 26, 2015

FROM:	**Landfill Enterprise Fund**	ADDITION:	
TO:	Board of County Commissioners	MODIFICATION:	X
VIA:	Budget Director	DELETION:	
SUBJ:	Request Approval of the following	OVERDRAFT:	

	Line Item Number	Description	Amount
FROM:	**411 – 3990001**	**Cash Carried Forward**	**$ 32,100**
To:	**2400-531001**	**Professional Services**	**$ 32,100**

State reason for this request:

To carry forward funds for a Task Order to contract with SCS Engineering for a solid waste rate study and development of a business plan for Central Landfill as approved at the March 26, 2015 BOCC Regular Meeting.

Requested by Roger Blaylock/s/

BUDGET DIRECTOR ACTION DOCUMENT NO. **2015-129**

Budget Updated: _____ Allowed: _____ Forwarded: _____ Returned: _____

Comment: _____ _____
BUDGET DIRECTOR

BUDGET COMMITTEE ACTION DATE: April 6, 2015

Approved: ____ Hold: ____ Withdrawn: ____ Comment: _____

PASSED AND ADOPTED by the Board of County Commissioners of Santa Rosa County, Florida on this ***9th*** *day Of* ***April, 2015.***

ATTESTED: _____
CHAIRMAN

_____
CLERK OF THE COURTS

98-091
Form 84001 Rev 8/10/92

BUDGET MODIFICATION RESOLUTION

No.

Whereas, the Board of County Commissioners has determined that a need exists to amend the budget pursuant to Florida Statute 129.06. NOW, THEREFORE, The Board of County Commissioners of Santa Rosa County, Florida does make the following budget amendments:

REQUESTER ACTION | DATE: March 26, 2015

FROM:	**Road & Bridge Fund**	ADDITION:
TO:	Board of County Commissioners	MODIFICATION: X
VIA:	Budget Director	DELETION:
SUBJ:	Request Approval of the following	OVERDRAFT:

	Line Item Number	**Description**	**Amount**
From:	**101 – 3990001**	**Cash Carried Forward**	**$ 500,000**
To:	**2100 – 5340033**	**Paving Projects**	**$ 500,000**

State reason for this request:

Carries forward funds to pave and resurface residential roads as approved at the March 26, 2015 BOCC Regular Meeting.

Requested by Avis Whitfield/s/

BUDGET DIRECTOR ACTION | DOCUMENT NO. **2015-130**

Budget Updated: _____ Allowed: _____ Forwarded: _____ Returned: _____

Comment: _____

_____
BUDGET DIRECTOR

BUDGET COMMITTEE ACTION | DATE: April 6, 2015

Approved: ___ Hold: ___ Withdrawn: ___ Comment: _____

PASSED AND ADOPTED by the Board of County Commissioners of Santa Rosa County, Florida on this ***9th*** *day Of* ***April, 2015.***

ATTESTED:

_____
CHAIRMAN

_____
CLERK OF THE COURTS

Jayne Bell

From: Avis Whitfield
Sent: Thursday, March 26, 2015 10:41 AM
To: Jayne Bell
Cc: Tana Tynes; Stephen Furman
Subject: BA from R&B reserves

Jayne,

At their March 26th meeting, the BOCC approved $500,000 from Road and Bridge Reserves for paving and resurfacing residential roads. Therefore, I will need a budget amendment to move the funds from Road & Bridge Reserves to 2100-5340033. (Paving Projects)

Thanks,

Avis Whitfield
Director
Santa Rosa County Public Works

Florida has a very broad Public Records Law. Virtually all written communications to or from Santa Rosa County Personnel are public records available to the public and media upon request. E-mail sent or received on the county system will be considered public and will only be withheld from disclosure if deemed confidential pursuant to State Law.

98-091
Form 84001 Rev 8/10/92

BUDGET MODIFICATION RESOLUTION

No.

Whereas, the Board of County Commissioners has determined that a need exists to amend the budget pursuant to Florida Statute 129.06.
NOW, THEREFORE, The Board of County Commissioners of Santa Rosa County, Florida does make the following budget amendments:

REQUESTER ACTION DATE: March 26, 2015

FROM:	**Capital Fund**	ADDITION:	
TO:	Board of County Commissioners	MODIFICATION:	X
VIA:	Budget Director	DELETION:	
SUBJ:	Request Approval of the following	OVERDRAFT:	

	Line Item Number	**Description**	**Amount**
Fund 302:	**9302 – 5990017**	**Future Capital Outlay**	**($ 8,138)**
	9302 – 59100001	**To General Fund**	**$ 8,138**
Fund 001:	**001 – 38100023**	**From Capital Fund**	**$ 8,138**
	0200 – 564001	**Machinery & Equipment**	**$ 8,138**

State reason for this request:
Transfer of funds from the Capital Fund to the General Fund for a copier for Engineering as approved at the November 13, 2014 BOCC Regular Meeting.

Requested by: Roger Blaylock/s/

BUDGET DIRECTOR ACTION DOCUMENT NO. **2015-131**

Budget Updated: _____ Allowed: _____ Forwarded: ____ Returned: _____

Comment: _____ _____
BUDGET DIRECTOR

BUDGET COMMITTEE ACTION DATE: April 6, 2015

Approved: ___ Hold: ___ Withdrawn: ___ Comment: _____

PASSED AND ADOPTED by the Board of County Commissioners of Santa Rosa County, Florida on this 9th day Of ***April, 2015.***

ATTESTED: _____
CHAIRMAN

_____
CLERK OF THE COURTS

98-091
Form 84001 Rev 8/10/92

BUDGET MODIFICATION RESOLUTION

No.

Whereas, the Board of County Commissioners has determined that a need exists to amend the budget pursuant to Florida Statute 129.06.
NOW, THEREFORE, The Board of County Commissioners of Santa Rosa County, Florida does make the following budget amendments:

REQUESTER ACTION — DATE: March 26, 2015

FROM:	**Capital Fund**	ADDITION:
TO:	Board of County Commissioners	MODIFICATION: X
VIA:	Budget Director	DELETION:
SUBJ:	Request Approval of the following	OVERDRAFT:

	Line Item Number	**Description**	**Amount**
Fund 302:	**9302 – 5990017**	**Future Capital Outlay**	**($ 59,097)**
	9302 – 59100001	**To General Fund**	**$ 59,097**
Fund 001:	**001 – 38100023**	**From Capital Fund**	**$ 59,097**
	3100 – 564001	**Machinery & Equipment**	**$ 59,097**

State reason for this request:
Transfer of funds from the Capital Fund to the General Fund for three (3) pickup trucks for Inspections Department as approved at the March 26, 2015 BOCC Regular Meeting.

Requested by: Jayne Bell /s/

BUDGET DIRECTOR ACTION — DOCUMENT NO. **2015-132**

Budget Updated: _____ Allowed: _____ Forwarded: _____ Returned: _____

Comment: _____ _____
BUDGET DIRECTOR

BUDGET COMMITTEE ACTION — DATE: April 6, 2015

Approved: ____ Hold: ____ Withdrawn: ____ Comment: _____

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*PASSED AND ADOPTED by the Board of County Commissioners of Santa Rosa County, Florida on this 9th day Of **April, 2015.***

ATTESTED:

_____
CHAIRMAN

_____
CLERK OF THE COURTS

Jayne Bell

From: Shirley Powell
Sent: Thursday, March 26, 2015 12:12 PM
To: Jayne Bell
Cc: Cheryl Powell; Roger Blaylock
Subject: FW: Copier Quotes
Attachments: 2015 CopierScanner Quotes.pdf

Jayne,

Would you please include a budget amendment ($8,138.00) on the next agenda for the copier described below? Please let me know if you need anything further from me. Thanks!!!

Shirley J. Powell
Santa Rosa County Engineering

From: Roger Blaylock
Sent: Wednesday, March 25, 2015 4:19 PM
To: Shirley Powell; Cheryl Powell
Subject: FW: Copier Quotes

FYI

Roger A. Blaylock, P.E.
Santa Rosa County Engineer
850 981-7100 Office

From: Hunter Walker
Sent: Wednesday, March 25, 2015 3:42 PM
To: Roger Blaylock
Cc: Jayne Bell
Subject: FW: Copier Quotes

Roger,
Proceed with this purchase and will follow up at next BCC meeting with budget amendment. Hunter

From: Roger Blaylock
Sent: Wednesday, March 25, 2015 1:56 PM
To: Hunter Walker
Subject: FW: Copier Quotes

Hunter – Attached are the quotes for our budgeted Engineering replacement copier. The first chart is for 50 BW pages per minute and the second chart is 40 BW pages per minute. Recommend purchase of the 40 page per minute Canon C5240A in the amount of $8,138.00. This is only a slight increase in capacity over our obsolete 10 year old Sharp 32 page per minute copier.

Thanks,

Roger A. Blaylock, P.E.
Santa Rosa County Engineer

98-091
Form 84001 Rev 8/10/92

BUDGET MODIFICATION RESOLUTION

No.

Whereas, the Board of County Commissioners has determined that a need exists to amend the budget pursuant to Florida Statute 129.06.
NOW, THEREFORE, The Board of County Commissioners of Santa Rosa County, Florida does make the following budget amendments:

REQUESTER ACTION DATE: March 26, 2015

FROM: **Health Related Functions** ADDITION:
TO: Board of County Commissioners MODIFICATION: X
VIA: Budget Director DELETION:
SUBJ: Request Approval of the following OVERDRAFT:

	Line Item Number	Description	Amount
FROM:	**0015 – 5810019**	**Santa Rosa Health Department**	**($ 105,076)**
TO:	**0015 – 564001**	**Machinery & Equipment**	**$ 105,076**

State reason for this request:

Transfers funds from the SR Health Department for the purchase of three (3) pickup trucks ($25,999each) and one (1) sports utility vehicle ($26,599) plus tag and title for the four (4) vehicles ($120 each) as approved at the March 26, 2015 BOCC Regular Meeting.

Requested by Jayne Bell/s/

BUDGET DIRECTOR ACTION DOCUMENT NO. **2015-133**

Budget Updated: _____ Allowed: _____ Forwarded: _____ Returned: _____

Comment: _____ _____
BUDGET DIRECTOR

BUDGET COMMITTEE ACTION DATE: April 6, 2015

Approved: ____ Hold: ____ Withdrawn: ____ Comment: _____

PASSED AND ADOPTED by the Board of County Commissioners of Santa Rosa County, Florida on this ***9th*** *day Of* ***April, 2015.***

ATTESTED: _____
CHAIRMAN

_____
CLERK OF THE COURTS

98-091
Form 84001 Rev 8/10/92

BUDGET MODIFICATION RESOLUTION

No.

Whereas, the Board of County Commissioners has determined that a need exists to amend the budget pursuant to Florida Statute 129.06.
NOW, THEREFORE, The Board of County Commissioners of Santa Rosa County, Florida does make the following budget amendments:

REQUESTER ACTION — DATE: March 31, 2015

FROM:	**District 4 Rec Fund**	ADDITION:
TO:	Board of County Commissioners	MODIFICATION: X
VIA:	Budget Director	DELETION:
SUBJ:	Request Approval of the following	OVERDRAFT:

	Line Item Number	**Description**	**Amount**
Fund 314:	**2324 – 599001**	**Reserve for Contingencies**	**($ 2,850)**
	2324 – 59100001	**To General Fund**	**$ 2,850**
Fund 001:	**001 – 3810003**	**From District 4 Rec Fund**	**$ 2,850**
	2600 – 564001	**Equipment**	**$ 2,850**

State reason for this request:

Transfer of funds from District 4 Rec Fund to the Parks Department in the General Fund to purchase two (2) backstop systems to place between the back of the ball field and the new playground for the Navarre Sports Complex.

Requested by: Tammy Simmons/s/

BUDGET DIRECTOR ACTION — DOCUMENT NO. **2015-134**

Budget Updated: _____ Allowed: _____ Forwarded: _____ Returned: _____

Comment: _____

_____
BUDGET DIRECTOR

BUDGET COMMITTEE ACTION — DATE: April 6, 2015

Approved: ____ Hold: ____ Withdrawn: ____ Comment: _____

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*PASSED AND ADOPTED by the Board of County Commissioners of Santa Rosa County, Florida on this 9th day of **April, 2015.***

ATTESTED:

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CHAIRMAN

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CLERK OF THE COURTS

Jayne Bell

From: Tammy Simmons
Sent: Tuesday, March 31, 2015 7:32 AM
To: Jayne Bell; Henry Brewton
Cc: Commissioner Rob Williamson
Subject: FW: Backstop system quote
Attachments: tammy simmons backstop.pdf

Need a Budget Amendment in the amount of $2,849.98 to purchase two backstop systems to place between the back of the ball field and the new playground to stop balls from going onto the playground for Navarre Sports Complex. This has been approved by Commissioner District 4.

From: Cameron Ratcliff [mailto:cratcliff@bsnsports.com]
Sent: Thursday, February 12, 2015 1:46 PM
To: Tammy Simmons
Subject: RE: Backstop system quote

Hey Tammy,

I got that quote changed up for you. Let me know if you need anything else.

Have a great day,

Cameron Ratcliff
Territory Manager
800-527-7510 ext.9021
cratcliff@bsnsports.com
1901 Diplomat Dr
Farmers Branch, TX 75234

BSN SPORTS
A Varsity SPORT Brand
www.BSNSPORTS.COM

From: Tammy Simmons [mailto:TammyS@santarosa.fl.gov]
Sent: Thursday, February 12, 2015 1:26 PM
To: Cameron Ratcliff
Subject: RE: Backstop system quote

I need 2 of this systems, I will be putting them together to make 130' length, can you quote me on that with the price below?

From: Cameron Ratcliff [mailto:cratcliff@bsnsports.com]
Sent: Monday, February 09, 2015 3:30 PM
To: Tammy Simmons
Subject: RE: Backstop system quote

Hey Tammy,

I can do that pricing for you, the 1424.99 in the book is the price with the discount. So I cant take an additional 30 % off cause that already has the b3 applied to it.

Cameron Ratcliff
Territory Manager
800-527-7510 ext.9021
cratcliff@bsnsports.com
1901 Diplomat Dr
Farmers Branch, TX 75234

BSN SPORTS
A Varsity SPORT Brand
www.BSNSPORTS.COM

From: Tammy Simmons [mailto:TammyS@santarosa.fl.gov]
Sent: Monday, February 09, 2015 3:20 PM
To: Cameron Ratcliff
Subject: RE: Backstop system quote

Your Field & Court Spring 2015 list as $1424.99 and then it has a flyer code of B3 for 30% off?

From: Cameron Ratcliff [mailto:cratcliff@bsnsports.com]
Sent: Monday, February 09, 2015 3:13 PM
To: Tammy Simmons
Subject: Backstop system quote

Hey Tammy,

Here is that quote for the backstop system. Let me know if you have any questions or if I need to make any changes.

Have a great day,

Cameron Ratcliff
Territory Manager
800-527-7510 ext.9021
cratcliff@bsnsports.com
1901 Diplomat Dr
Farmers Branch, TX 75234

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Florida has a very broad public records law. Under Florida law, both the content of emails and email addresses are public records. If you do not want the content of your email or your email address released in response to a public records request, do not send electronic mail to this entity. Instead, contact this office by phone or in person.

98-091
Form 84001 Rev 8/10/92

BUDGET MODIFICATION RESOLUTION

No.

Whereas, the Board of County Commissioners has determined that a need exists to amend the budget pursuant to Florida Statute 129.06.
NOW, THEREFORE, The Board of County Commissioners of Santa Rosa County, Florida does make the following budget amendments:

REQUESTER ACTION — DATE: March 27, 2015

FROM: **Impact Fee Fund/EFF** — ADDITION:
TO: Board of County Commissioners — MODIFICATION: X
VIA: Budget Director — DELETION:
SUBJ: Request Approval of the following — OVERDRAFT:

	Line Item Number	Description	Amount
Fund 111:	**111 – 399001**	**Cash Carried Forward**	**$ 61,952**
	2104 – 5990025	**Impact Fee Area 2**	**$ 61,952**
From:	**2104 – 5990025**	**Impact Fee Area 2**	**($ 263,037)**
	2104 – 59100106	**To Electric Franchise Fee Fund**	**$ 51,770**
	2104 – 59100101	**To Road & Bridge**	**$ 211,267**
To:	**106 – 38100111**	**From Impact Fee Fund Area 2**	**$ 263,037**
	9106 – 5990016	**Road & Drainage Reserves**	**$ 51,770**
	101 – 38100111	**From Impact Fee Fund Area 2**	**$ 211,267**
	2100 – 599001	**Reserve for Contingencies**	**$ 211,267**

State reason for this request:
To reimburse the Road & Bridge Fund and Electric Franchise Fee Fund for the 5 Points project.

Requested by Jayne Bell/s/

BUDGET DIRECTOR ACTION — DOCUMENT NO. **2015-135**

Budget Updated: _____ Allowed: _____ Forwarded: _____ Returned: _____

Comment: _____

_____
BUDGET DIRECTOR

BUDGET COMMITTEE ACTION — DATE: April 6, 2015

Approved: ____ Hold: ____ Withdrawn: ____ Comment: _____

PASSED AND ADOPTED by the Board of County Commissioners of Santa Rosa County, Florida on this ***9th*** *day Of* ***April, 2015.***

ATTESTED:

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CHAIRMAN

_____
CLERK OF THE COURTS

No support documentation for this agenda item.