

PUBLIC NOTICE

Members of the Santa Rosa County Zoning Board of Adjustments, Applicants and Public:
The Board of Adjustment will hold its regularly scheduled meeting on
Thursday, May 5, 2011, at 6:00 p.m. in the
Santa Rosa County Administrative Complex, Commissioners Boardroom, Milton, Florida.

- I. Pledge of Allegiance
- II. Review of Meeting Minutes from March 3, 2011
- III. Old Business:
 1. [2011-V-010](#)

Request: Variance to reduce to the rear swimming pool setback from 9 feet to approximately 4.6 feet (LDC 2.10.05.B.5)
Note: This request has been modified from the request originally submitted. The original request was to reduce the setback to approximately 6 feet.

Zoned: R1 (Single Family Residential)
Proj/Applicant: Connie Morgan
Proj Location: 2703 Sunrunner Lane, Gulf Breeze
Parcel #: 25-2S-29-4576-00000-2170
District: Commissioner District #5
- IV. New Business:
 1. [2011-V-013](#)

Request: Variance to reduce the rear building setback from 30 feet to 25 feet to accommodate an addition (LDC 6.05.12.E.1.e.3)

Zoned: PUD (Planned Unit Development)
Proj/Applicant: Wilmer Pergande represented by John Pettinato, Pettinato Construction, Inc.
Proj Location: 3724 Bengal Road, Gulf Breeze
Parcel #: 29-2S-28-5440-00H00-0040
District: Commissioner District #5
 2. [2011-CU-004](#)

Request: Conditional Use to allow an outdoor music festival, "Bonfire Jam", to be held within an Agriculture zoning district (LDC 6.09.02.V)

Zoned: AG (Agriculture)
Proj/Applicant: Sandy Wyatt represented by Donna Tucker, Santa Rosa County Chamber of Commerce
Proj Location: 2413 Highway 182, Jay
Parcel #: 14-3N-30-0000-00117-0000, 14-3N-30-0000-00116-0000, 14-3N-30-0000-00115-0000, 14-3N-30-0000-00114-0000,
District: Commissioner District #3

3. [2011-A-001](#)

Request: Appeal of the Administrative Decision to revoke the zoning approval for a billboard to be located near the intersection of Woodbine Road and Highway 90 (LDC 2.03.01.B-D)

Zoned: HCD (Highway Commercial Development)

Proj/Applicant Bill Salter Advertising represented by Roy V. Andrews, P.A.

Proj Location 3606 Highway 90, Pace

Parcel # 23-1N-29-1240-03800-0040

District: Commissioner District #1

V. Chairperson Matters: **None**

VI. Planning Department Matters:

1 Updates on the follow items:

Combination of the LPB and ZBOA

VII. Announcement of Next Board of Adjustments Meeting (**Thursday, June 9, 2011**)

VIII. Adjournment