

July 9, 2012

ECONOMIC DEVELOPMENT COMMITTEE

1. Discussion of economic development efforts in Santa Rosa County.

FROM: LANE LYNCHARD

SUBJECT: SANTA ROSA COUNTY ECONOMIC DEVELOPMENT ORGANIZATION

DATE: 7/5/2012

Last September, the Board of County Commissioners began a review of the structure and function of TEAM Santa Rosa. TEAM Santa Rosa has historically been tasked with recruiting industry into Santa Rosa County. Many questions have been raised in the past few years about the public/private partnership and what level of oversight is needed by the BOCC. Oversight is critical, especially in light of the fact that the vast majority of the funding for TEAM comes from the taxpayers of Santa Rosa County. Since the review process began almost a year ago, it seems as though the leadership of TEAM has resisted (or resented) the process, taking an attitude that the BOCC should not meddle in its affairs. Quite the contrary, when an organization receives 90% of its funding from government I believe that taxpayers have the right (and therefore the BOCC has the responsibility) to full oversight and accountability.

The review of TEAM was not predicated on any one issue, there was a confluence of things that led to this review. An unpopular land purchase, a multi-million dollar lawsuit and state and federal investigations all contributed to the negative baggage with which TEAM was saddled. This led to the departure of many businesses and individuals who had been faithful members of TEAM for years.

At this time, after almost a year of review, argument and discussion, I believe the relationship is irretrievably broken. Even if the TEAM board were to adopt the changes the BOCC recommended, it would only be after repeated requests for change by the BOCC. If the changes would have been embraced from the beginning, perhaps we could have moved on. Given the negativity surrounding the process now, I do not see that as a possibility.

Our economic development organization needs to have the support and confidence of the business community, the Board of Commissioners, and the taxpayers. I have heard from numerous businesses and individuals who have stated they will not join or renew their membership regardless of whether the changes are adopted or not. We cannot be successful starting from that position.

We need a fresh start in economic development. There is too much at stake to be handcuffed by the past. It is imperative that we have an economic development organization that is fully engaged, that the BOCC and the business community can get behind and support from the start. With the passage of the RESTORE Act, the announcement that Airbus is coming to Mobile, and the multitude of opportunities that both will bring to Santa Rosa County, we have to move forward.

I am proposing that Santa Rosa County terminate its relationship with TEAM and immediately hire a Director of Economic Development. The director would work for the county and report directly to the commissioners and/or county administrator.

Over the coming months, our Director will work on existing prospects and developing new leads. During the review, little consideration was given to changing the basic model of our EDO, and I think that was a mistake. The goal was to have more private investment and involvement, but TEAM was not growing significantly over time. If it has not worked in the past, I see no assurance that it will work in the future.

Despite having the Director of Economic Development under the county, there is still a place for a public/private EDO. While I think we need to change the structure of TEAM, I greatly appreciate the members who have worked hard to grow our economy over the years. There are models to follow throughout the state that would suit our needs. One constant refrain has been that our EDO needs to focus not just on recruitment, but on retention of existing jobs and facilitating the success of small businesses. We can achieve a new structure that will accomplish these goals. Other counties have an in-house Economic Development Department coupled with a public/private entity. Our goal should be to establish, in conjunction with the private sector, a new organization that is able to grow its private membership so that we have the members of the business community engaged and helping to facilitate economic growth. The business sector knows how to create jobs, and we have to have their help in this effort.

Economic development has to be more than a marketing effort for industrial property. We must to adopt a comprehensive approach to improving and diversifying our economy. We need to explore a more cooperative effort with other local entities, such as the Greater Pensacola Chamber. We need to capitalize on the great complementary attributes that Santa Rosa and Escambia counties share.

This is a pivotal time for our county and our region. By all accounts, we could see unprecedented resources funneled into our area. A major new industry for our region is poised to land in Mobile that has the potential to create hundreds, if not thousands, of jobs in the Panhandle. We do not need to embark on the coming journey with anything less than the very best chance of success.

I believe changing the existing model will give us our best chance of success, and encourage the private sector to re-engage in economic development in Santa Rosa County. There are too many reasons to adopt a new strategy, and too few to hang on to the old.

July 9, 2012

ADMINISTRATIVE COMMITTEE

1. Discussion of request for non-binding referendum on November 6, 2012 ballot regarding incorporation of Navarre area.
2. Discussion of implementation of the RESTORE Gulf Coast Act of 2011.
3. Discussion of Resolution supporting the extension of red snapper season in the Gulf of Mexico.
4. Discussion of Interlocal Agreement with Escambia County for Escambia River Logjam Removal Project funded by boat registration fees.
5. Discussion of request from City of Milton regarding lease extension and establishment of a dog park at Optimist Park.
6. Discussion of following resolutions required for 2012-13 Municipal Service Benefit Unit (MSBU) projects:
 - Establishing Champion Green Hawthorne Road paving; Elkhart Drive road paving; Tallwood Court road paving; and Winfield Drive II road grading.
 - Establishing tentative rate resolution for all MSBU projects.
7. Discussion of use of roadways around Spencer OLF for first Run for Water 5K event Saturday, September 22, 2012 from 7:30 to 9:00 a.m.
8. Public Hearing items scheduled for 9:30 a.m. Thursday, July 12 28, 2012:

An ordinance establishing boating restrictions and regulations for area in Indian Bayou.

①

Hunter Walker

From: Laurie Gallup [laurie@navarrelistings.com]
Sent: Thursday, July 05, 2012 11:10 AM
To: Commissioner Jim Melvin; Commissioner Lynchard; Commissioner Cole; Commissioner Salter; Commissioner Williamson
Cc: Hunter Walker
Subject: Agenda Item for July 9, 2012 Commissioners Meeting

Dear Commissioners,

Citizens to Incorporate Navarre requests the Commissioners approve a non-binding Straw Poll be placed on the ballot for November 6th's general election. The Straw Poll will be for the Navarre area precincts only (zip code 32566).

We request the wording of the non-binding Straw Poll be: Are you in favor of the Navarre Area (zip code 32566) becoming incorporated as a city?

We have spoken with Supervisor of Elections, Ann Bodenstein who has informed us that adding the non-binding straw poll to the ballot will not add any additional cost. The official wording of the Straw Poll must come from the Board of County Commissioners and must be to the Supervisor of Elections Office by July 30, 2012 to make it onto the ballot.

It must be stressed that this is a NON-BINDING Straw Poll being used only to judge the level of interest in incorporating as a municipality. The road to actual incorporation is a long one which involves a Special Act by the State Legislature as well as a referendum which would be held after the Special Act has passed.

Note that the "Holley Area" is Precinct 10. Citizens to Incorporate Navarre has received lively input from the residents in that area both for and against incorporation. We believe that ALL of our citizens should have the right to vote on the issue but we place the inclusion of Precinct 10 into your hands.

Thank you,

Laurie Gallup
Navarre Properties
8577 Gulf Blvd
Navarre Beach FL 32566
850-936-1312
www.navarrelistings.com

7/5/2012



July 3, 2012

Santa Rosa County
Board of County Commissioners
6495 Carolina Street
Milton, FL 32570

Dear Honorable County Commissioners,

The Navarre Beach Area Chamber of Commerce Board of Directors in its July 3, 2012 meeting voted to make the following recommendation to the county relative to incorporation.

As an association representing businesses, the Board supports a non-binding referendum being placed on the November ballot or a straw poll to allow registered voters the opportunity to have their voices heard in regards to incorporation of Navarre.

The Board of Directors believes allowing voters at the following precincts: 10,26,29,34,35,38, and 40 to vote "yes" or "no" to the question "Are you in favor of Incorporation" would be the most democratic process for determining the wishes of the community.

Should you have any questions, please call me don't hesitate to call the Chamber at 939-3267.

Thank you for your continued support of the Navarre Chamber and our members.

John Hays
Chairman of the Board

8543 Navarre Parkway • Navarre, Florida 32566 • 850.939.3267

www.navarrechamber.com



MEMORANDUM

TO: Chair, Boards of County Commissioners
County Administrators

FROM: John Wayne Smith, Director of Legislative Affairs

DATE: September 12, 2011

RE: Proposed Changes to SR 1300 – The RESTORE Gulf Coast Act of 2011

- DOUG SMITH**
PRESIDENT
MARTIN
- BILL WILLIAMS**
PRESIDENT-ELECT
GULF
- BRYAN DESLOGE**
FIRST VICE PRESIDENT
LEON
- KEN WELCH**
SECOND VICE PRESIDENT
PINELLAS
- ILENE LIEBERMAN**
IMMEDIATE PAST PRESIDENT
BROWARD
- CHRISTOPHER L. HOLLEY**
EXECUTIVE DIRECTOR

Pursuant to the request of the Gulf Coast County RESTORE Coalition Workgroup, I am forwarding the following documents for your review and endorsement. As you know, Senators Bill Nelson and Marco Rubio have co-sponsored SR 1300 – The Resources and Ecosystems Sustainability, Tourism Opportunities and Revived Economy of the Gulf Coast Act of 2011. SR 1300 proposes that thirty-five (35%) percent of the Clean Water Act penalties charged to BP be distributed equally to the five impacted states from Florida to Texas.

In the case of Florida, these funds are to be allocated to counties: seventy-five (75%) percent to the eight disproportionately impacted and twenty-five (25%) percent to the remaining counties adjacent to the Gulf of Mexico. The Gulf Coast County RESTORE Coalition Workgroup has been reviewing and evaluating the proposal. The Workgroup is comprised of both elected and appointed representatives of the eight disproportionately impacted counties (Wakulla, Franklin, Gulf, Bay, Walton, Okaloosa, Santa Rosa and Escambia).

In coordination with Senator Nelson’s Office, the Workgroup has developed two concepts to be added to SR 1300 as amendments to provide a county allocation formula and a process for promoting community and business participation regarding use of funds in each county. The Workgroup has reached agreement through a consensus process and is requesting that each county have an opportunity to review. It the hope of the Workgroup that each Board of County Commissioners endorse the attached concepts and draft language to be added as amendments to SR 1300.

Please let me know if you have any questions or need additional information.

Summary for Proposed "County" Restore Councils

DRAFT - Updated September 12, 2011

1. The Senate RESTORE Act of 2011 proposes that 80% of the CWA fine monies from the Deepwater Horizon are slated to go to the Gulf Coast states. This 80% will be registered as the "Gulf Restore Monies."
2. Per the Senate proposal, 35% of the Gulf Restore Monies are allocated equally to the five states. This means the State of Florida shall receive approximately 7% of the Gulf Restore monies. In the Florida model, the funds are required to be split as follows: 75% to the eight counties with direct petroleum impact and 25% to the remaining Florida Gulf counties.
3. This proposal provides a framework for public input, project review, selection and prioritization of these funds. Counties are familiar with the Tourist Development Council (TDC) model. Therefore, it is proposed that a hybrid (Local RESTORE Councils) of that system be established in each county to perform these functions. The ultimate final authority will vest with each county commission. It is the intent of the RESTORE Council in each county to hear and evaluate proposals from the community, as well as State agencies. The public at large and the NGOs (non-governmental organizations) will also have the ability to make applications for these dollars, similarly to the TDC process.
4. The county RESTORE Council will be made up of nine board members who will oversee proposals for spending within the three categories that are provided; environmental, economic and human health. The LRC will hear the requests for proposals and make recommendations via majority vote and submit those to the proper county commissions for their ultimate approval.
5. The Councils shall consist of two county commissioners, two municipal officials and five appointed positions with experience and expertise in the following areas: environment, coastal management, economic development, tourism, fishing and health and human services.
6. The Council shall prepare and submit a plan to the Board of County Commissioners. The BOCC shall adopt and approve final plans.

DRAFT Amendment

Updated 9/12/11

Local RESTORE Council

The governing board of each county which receives funds from this SECTION? shall appoint an advisory council to be known as the "(name of county) RESTORE Council." The council shall be established by ordinance or resolution. It shall be composed of nine members who shall be appointed by the governing board of the county. Two members of the council shall be elected members of the governing board of the county. The chair of the governing board of the county or any other member of the governing board as designated by the chair shall serve on the council. Two members of the council shall be elected municipal officials representing the municipality with the greatest population in the county or having the greatest impact from the oil spill. Five members of the council shall be persons meeting one or more of the following criteria, including but not limited to:

- Experience and expertise in the environment;
- Experience and expertise in the management and restoration of coastal resources;
- Experience and expertise in business development or local tourism economy;
- Experience and expertise in fishing industry; and
- Experience and expertise in health and human services.

The county RESTORE Council shall prepare and submit to the governing board of the county for its approval a plan for the use of federal RESTORE dollars for the county. The plan shall include the approximate cost or expense allocation for each specific project or special use. The plan shall be reviewed every two years from the date of enactment.

The governing board of the county shall adopt the county RESTORE Council plan. The plan may not be substantially amended except by ordinance enacted by an affirmative vote of the governing board.

Summary of Proposed Allocation Criteria and Formula

The Workgroup reached agreement through a consensus process using a two step process. First, the Workgroup identified and agreed upon broad concepts that should be included as criteria for measurement and second determining a prioritization of the agreed upon measurements.

Criteria Concepts

- It was the majority opinion of the Workgroup that an allocation should provide a minimum level of funding to each disproportionately impacted county.
- The Workgroup identified the following concepts for measurement:
 - Environmental impact
 - Economic impact
 - Human Use impact
 - Environmental (Volume) impact.

Allocation Concepts

- The Workgroup agreed that ten (10%) percent would be distributed equally amongst the disproportionately impacted counties.
- The Workgroup agreed to used the following statistical data and weighted average to measure agreed upon criteria concepts:
 - Environmental impact – County Oiled Shoreline miles at thirty (30%) percent
 - Economic impact – County Per Capita Sales Tax Collection at thirty (30%) percent
 - Human Use impact – County Population at twenty (20%) percent
 - Environmental or Volume impact – County distance from spill at twenty (20%) percent.

Proposed Amendment Language

DRAFT Updated 9/12/11

Florida's Coastal Political Subdivisions Allocation

(III) Of the 75% of funding provided to the 8 counties that were disproportionately impacted by the Deepwater Horizon Oil Spill within the State of Florida 10 percent of the total funds shall be distributed equally to the 8 counties.

(IV) 90 percent of the total funds according to the following weighted formula:

(aa) 30 percent based on the weighted average of the county shoreline oiled.

(bb) 30 percent based on the weighted average of the county per capita sales tax collections estimated for fiscal year 2011-2012.

(cc) 20 percent based on the weighted average of the population of the county.

(dd) 20 percent based on inverse proportion of the weighted average distance from the Deepwater Horizon oil rig to the nearest and farthest point of the shoreline.

(V) Of the 25 percent provided to nondisproportionately impacted counties within the State of Florida according to the following weighted formula:

(aa) 34 percent based on weighted average of the population of the county.

(bb) 33 percent based on weighted average of the county per capita sales tax collections estimated for fiscal year 2011-2012.

(cc) 33 percent based on inverse proportion of the weighted average distance from the Deepwater Horizon oil rig to the nearest and farthest point of the shoreline.

ALLOCATION FORMULA

DRAFT 09/12/11

	Ten Percent	Oiled Coastline		Population	Mean Distance		Sales Tax	Per Capita		Ninety Percent	10% + 90% TOTAL	
Escambia	1.25%	57.6	34.35%	297619	33%	12.81	39%	\$39,567,388	\$132.95	13%	28.61%	29.86%
Santa Rosa	1.25%	4.1	2.44%	151372	17%	5.78	18%	\$12,503,059	\$82.60	8%	10.13%	11.38%
Okaloosa	1.25%	26	15.50%	180822	20%	4.14	13%	\$29,485,463	\$163.06	16%	16.05%	17.30%
Walton	1.25%	24.6	14.67%	55043	6%	2.97	9%	\$12,422,834	\$225.69	22%	14.00%	15.25%
Bay	1.25%	31.4	18.72%	168852	19%	2.35	7%	\$28,886,958	\$171.08	17%	15.92%	17.17%
Gulf	1.25%	9.8	5.84%	15863	2%	2.03	6%	\$1,066,547	\$67.23	7%	5.45%	6.70%
Franklin	1.25%	14.2	8.47%	11549	1%	1.57	5%	\$1,452,158	\$125.74	12%	7.34%	8.59%
Wakulla	1.25%	0	0.00%	30776	3%	1.08	3%	\$1,811,144	\$58.85	6%	3.00%	4.25%
		167.7		911896		32.73		\$127,195,551	\$1,027.20			

3

Kathy Jordan

From: Hunter Walker
Sent: Thursday, June 28, 2012 1:06 PM
To: Kathy Jordan
Subject: FW: Snapper Season
Attachments: Red Snapper revised Reso signed by KDH 06 28 12.pdf

From: Becky L. Azelton [mailto:rlazelto@co.escambia.fl.us] **On Behalf Of** Grover C. Robinson
Sent: Thursday, June 28, 2012 12:32 PM
Subject: Snapper Season

Dear Eight County Coalition Members:

Congratulations on RESTORE moving forward! Our efforts were significant in the bill's passage and something each one of us should be proud of. In addition to RESTORE all of us have begun to discuss issues with the Gulf of Mexico.

Attached please find a resolution that Escambia County is passing to request Florida Fish and Wildlife Commission (FWC) to either extend or open another season for at least 21 days in State waters to allow for harvesting of red snapper in the Gulf of Mexico. Between Debby, other storms and the strong east winds, 21 of the 28 days snapper season have been open have been lost to inclement weather beyond the control of any of our residents. This has had a devastating effect on both our average citizens and our charter businesses. Therefore, we are petitioning FWC to look at some kind of extension or second season for red snapper in their jurisdiction.

If you feel that your citizens and charter fishing businesses have been impacted as well, I ask you to support this resolution and see if we can move forward with a unified request. I have been asked about the federal waters as well and certainly we can send a request to them. However, I felt we had a much more achievable opportunity with State waters.

If you have any questions please feel free to contact me via phone or email. Otherwise, I would greatly appreciate your support. Thank you for your time and assistance.

Sincerely,

//s//

Grover C. Robinson, IV

*Becky Azelton,
Aide, Commissioner Grover C. Robinson, IV
Escambia County BoCC
District 4
Phone: (850) 595-4940
Fax: (850) 595-4685*

6/28/2012

RESOLUTION NUMBER 2012- _____

A RESOLUTION OF THE BOARD OF COUNTY COMMISSIONERS OF SANTA ROSA COUNTY, FLORIDA, SUPPORTING THE EXTENSION OF RED SNAPPER RECREATIONAL FISHING SEASON; PROVIDING FOR TRANSMITTAL; PROVIDING FOR AN EFFECTIVE DATE.

WHEREAS, marine recreational fisheries are vital components of a healthy food supply, recreation, and quality of life for the citizens of Santa Rosa County; and

WHEREAS, marine recreational fisheries provide renewable resources capable of sustainable production, while providing extractive and consumptive uses; and

WHEREAS, Florida Fish and Wildlife Conservation Commission and National Marine Fisheries Service regulate recreational fishing in state and federal waters off Santa Rosa County Florida; and

WHEREAS, the 2012 recreational fishing season for red snapper in state and federal waters off Santa Rosa County was established to allow harvest for forty days, from June 1, 2012, through July 10, 2012; and

WHEREAS, tropical storm and other adverse weather and sea conditions from three to more than ten feet have prevented the vast majority of recreational red snapper harvest for 21 of the first 26 days of the recreational red snapper fishing season; and

WHEREAS, extension of recreational red snapper season beyond the July 10, 2012 closure date will provide opportunities for recreational anglers to harvest the recreational allocation of red snapper; and

WHEREAS, the extension of recreational red snapper season will mitigate economic losses for the charter boat and recreational fishing industries; and

WHEREAS, the Board of County Commissioners finds it is in the best interest of the health, safety and welfare of the citizens of Santa Rosa County that the County support an extension of the recreational red snapper fishing season.

NOW THEREFORE, BE IT RESOLVED BY THE BOARD OF COUNTY COMMISSIONERS OF SANTA ROSA COUNTY, FLORIDA AS FOLLOWS:

Section 1. That the Board of County Commissioners finds the above recitals to be true and correct and incorporated herein by reference.

Section 2. That the Santa Rosa County Board of County Commissioners supports an extension of 21 days to the recreational red snapper fishing season beyond the July 10, 2012 closure date.

Section 3. That the Santa Rosa County Board of County Commissioners hereby directs the Clerk to forward a copy of this resolution to Nick Wiley, Executive Director, Florida Fish and Wildlife Conservation Commission and Dr. Stephen Bartone, Executive Director, Gulf of Mexico Fishery Management Council.

Section 4. That this resolution shall take effect immediately upon adoption by the Board of County Commissioners.

ADOPTED this _____ day of July 2012.

**BOARD OF COUNTY COMMISSIONERS
SANTA ROSA COUNTY, FLORIDA**

JIM WILLIAMSON, CHAIRMAN

**ATTEST: MARY JOHNSON
CLERK OF COURT**

**STATE OF FLORIDA
COUNTY OF ESCAMBIA**

**INTERLOCAL AGREEMENT RELATING TO THE
ESCAMBIA RIVER LOGJAM REMOVAL PROJECT**

THIS AGREEMENT is made by and between Escambia County, Florida, a political subdivision of the State of Florida (hereinafter referred to as the "County"), with administrative offices located at 221 Palafox Place, Pensacola, Florida 32502, and Santa Rosa County, a county in the State of Florida (hereinafter referred to as the "Santa Rosa County") with administrative offices located at 6495 Caroline Street, Milton, Florida 32570 (each being at times referred to as a "Party" or "Parties").

WITNESSETH:

WHEREAS, Escambia River comprises more than fifty-nine linear miles of Escambia County's eastern border; and

WHEREAS, Escambia River and its submerged lands are claimed as sovereign by the State of Florida; and

WHEREAS, Escambia River and its associated waterways provide boating, fishing, hunting and other outdoor recreational opportunities for citizens and visitors of Florida; and

WHEREAS, logjams on the Escambia River block navigation thereby threatening the safety and welfare of Florida's citizens and visitors; and

WHEREAS, logjams on the Escambia River exacerbate flooding of surrounding lands, bridges, and roadways thereby endangering property and jeopardizing the safety and welfare of Florida's citizens and visitors.

WHEREAS, Escambia County and Santa Rosa County are authorized by §163.01, Florida Statutes, to enter into Interlocal agreements and thereby cooperatively utilize their powers and resources in the most efficient manner possible; and

WHEREAS, Escambia County and Santa Rosa County have jointly determined that it is in the best interest of the citizens of Escambia County and Santa Rosa County to enter into this Agreement; and

NOW, THEREFORE, in consideration of the mutual terms and conditions, promises, covenants and payments hereinafter set forth, the receipt and sufficiency of which is hereby acknowledged, the Parties hereto agree as follows:

Article 1
Purpose

1.1 Recitals. The recitals contained in the preamble of this Agreement are declared to be true and correct and are incorporated into this Agreement.

1.2 Purpose. The purpose of this Agreement is to set forth the responsibilities of the Parties as it relates to coordinating and funding for the removal and disposal of the Escambia River logjam near Cotton Lake (hereinafter, "the Project").

Article 2 **Responsibilities of the Parties**

2.1 In consideration of the faithful performance of the work described in Exhibit "A", which is attached hereto and incorporated by reference herein, Escambia County and Santa Rosa County agree to each contribute equal funding in accordance with the terms of this Agreement in an amount not to exceed Forty Five Thousand Dollars (\$45,000.00) for the Project.

2.2 In the event the Project cost is projected to exceed a total of Ninety Thousand Dollars (\$90,000.00), the Parties may, upon mutual agreement, modify the scope of the Project so that the cost shall not exceed a total of Ninety Thousand Dollars (\$90,000.00).

2.3 Escambia County shall be responsible for initiating the public procurement process in order to select a Contractor to perform the Project.

Article 3 **Compensation and Method of Payment**

3.1 Santa Rosa County agrees to reimburse Escambia County for costs related to the Project described in Exhibit "A" in the amount not to exceed Forty Five Thousand Dollars (\$45,000.00). The Funds shall remain available to be paid to Escambia County, upon the submission of invoices as described below past the end of Fiscal Year 2011-2012, if necessary, until the completion of the Project. The Project shall be deemed complete upon successful completion of the final review between Escambia County and the general contractor.

3.2 Escambia County may submit invoices to Santa Rosa County for reimbursement of related costs at the completion of the Project or at the partial completion of the Project on a pro-rata basis based on a 50%/50% cost share. Requests for payment, however, shall not be made more frequently than once a month.

3.3 Upon request, Escambia County shall provide to Santa Rosa County copies of any payment documentation and such other financial documents as may be reasonably required to verify any and all project costs related to the work described in Exhibit "A".

3.4 Invoices from Escambia County to Santa Rosa County shall be submitted to:

Santa Rosa County
Attn: Hunter Walker

6495 Caroline Street
Milton, FL 32570

Article 4
General Provisions

4.1 Contract Time. It is anticipated that the time for completion of the Project described in Exhibit "A" shall be within one (1) year from the effective date of this Agreement.

4.2 Effective Date. This Agreement shall become binding on the parties and effective when filed in the office of the Clerk of the Circuit Court of Escambia County, Florida. Escambia County shall be responsible for such filing.

4.3 Termination. This Agreement may be terminated by either party for cause only as described in this Agreement, and only after the party seeking termination has notified the other party of the alleged default on the contract and has provided the defaulting party a reasonable opportunity to cure, which shall be no less than thirty days' time.

4.4 Records. The parties acknowledge that this Agreement and any related financial records, audits, reports, plans, correspondence, and other documents may be subject to disclosure to members of the public pursuant to Chapter 119, Florida Statutes, as amended. In the event a party fails to abide by the provisions of Chapter 119, Florida Statutes, the other party shall give the first party written notice of the alleged violation of Chapter 119 and seven calendar days to cure the alleged violation. If the alleged violation has not been cured at the end of that time period, then the first party may terminate this Agreement for cause.

4.5 Headings. Headings and subtitles used throughout this Agreement are for the purpose of convenience only, and no heading or subtitle shall modify or be used to interpret the text of any section.

4.6. Survival. All provisions, which by their inherent character, sense, and context are intended to survive termination of this Agreement, shall survive the termination of this Agreement.

4.7 Interpretation. This Agreement shall not be more strictly construed against either party hereto by reason of the fact that one party may have drafted or prepared any or all of the terms and provisions hereof.

4.8 Severability. The invalidity or non-enforceability of any portion or provision of this Agreement shall not affect the validity or enforceability of any other portion or provision. Any invalid or unenforceable portion or provision shall be deemed severed from this Agreement and the balance hereof shall be construed and enforced as if this Agreement did not contain such invalid or unenforceable portion or provision.

4.9 Further Documents. The parties shall execute and deliver all documents and perform further actions that may be reasonably necessary to effectuate the provisions of this

Agreement.

4.10 No Waiver. The failure of a party to insist upon the strict performance of the terms and conditions hereof shall not constitute or be construed as a waiver or relinquishment of any other provision or of either party's right to thereafter enforce the same in accordance with this Agreement.

4.11 Notices. All notices required or made pursuant to this Agreement by either party to the other shall be in writing and delivered by hand or United States Postal Service, first class mail, postage prepaid, return receipt requested, addressed to the following:

ESCAMBIA COUNTY:
County Administrator
221 Palafox Place, Suite 420
Post Office Box 1591
Pensacola, FL 32597

SANTA ROSA COUNTY:
County Administrator
6495 Caroline Street
Milton, FL 32570

Either party may change its above noted address by giving written notice to the other party in accordance with the requirements of this section.

IN WITNESS WHEREOF, the parties hereto have made and executed this Agreement on the respective dates, under each signature: Escambia County through its Board of County Commissioners, signing by and through its Chairman, authorized to execute same by Board action on the _____ day of _____, 2012, and Santa Rosa County, Florida by and through its Chairman, duly authorized to execute same by Board action on the _____ day of _____, 2012.

COUNTY:
ESCAMBIA COUNTY, FLORIDA, a political subdivision of the State of Florida acting by and through its duly authorized Board of County Commissioners

By _____
Wilson B. Robertson, Chairman

ATTEST: Ernie Lee Magaha
Clerk of the Circuit Court

Date: _____

Deputy Clerk

BCC APPROVED: _____

COUNTY:

SANTA ROSA COUNTY, FLORIDA, a political subdivision of the State of Florida acting by and through its duly authorized Board of County Commissioners.

ATTEST: Mary M. Johnson
Clerk of the Circuit Court

Deputy Clerk

(SEAL)

By: _____
Gordon Goodin, Chairman

Date: _____

BCC APPROVED: _____

Exhibit A

Scope of Project:

Project will remove large logjam which poses serious navigational/boating safety hazard and obstruction in Escambia River located approximately one river mile north of Cotton Lake boat ramp. Logjam consists of fallen timbers and other vegetative debris, as well as destroyed vessels and other manmade debris. All logjam items shall be removed in a safe and controlled manner, such that no logjam materials or debris float downstream.

5

Hunter Walker

From: Brian Watkins [brian.watkins@ci.milton.fl.us]
Sent: Monday, July 02, 2012 10:37 AM
To: Hunter Walker
Subject: Optimist Park
Attachments: Optimist Dog Park.pdf

Hunter,

The agreement between the City of Milton and Santa Rosa County for the ball fields at Optimist Park expired at the end of June. The agreement allowed the City to expand its youth ball program this year and was a great success for us as we hope it was for you.

The City would like to join with you in another joint venture at Optimist Park. We would like to enter into a long term lease with the County which would include all of Optimist Park. The City sees this park as a great resource to not only the citizens of Milton, but to all the citizens surrounding the Milton/Pace/Bagdad area. Our proposal includes the City taking over the scheduling of the ball fields and day to day operations of the park. The City would continue to do upgrades to the ball field and also do minor maintenance such as trash pickup, lawn mowing and utilities and we would work together to solve any major repairs like playground equipment, fencing and drainage issues. As an example this year in a joint effort a long time drainage issue was solved for the south ball field that made it unplayable for days after a rain. After the completion of the drainage project we were able to play it on days that it rained.

In addition the City gets numerous requests a year to provide a park where people can bring their dogs. We would like to work with the County in establishing a dog park in the northeast corner of Optimist Park (see attached map). The City would upgrade and maintain the dog park if the county would install the remaining fencing required to enclose the designated area.

We also recognize the track as an area the gets daily usage and is already a benefit to the area residents and that area would be maintained as is. If you have any questions please give me a call. Thank you for your consideration of our request.

Thanks,

Brian Watkins
City Manager
City of Milton
Office: 850-983-5411
brian.watkins@ci.milton.fl.us

7/2/2012



Optimist Park
New Dog Park Area

6

RESOLUTION NO. 2012 - ____

Pursuant to Santa Rosa County Ordinances 90-33 and 99-15, the Board of County Commissioners hereby creates the following specified Road Paving and Improvement Municipal Service Benefit Units (MSBUs):

1. **Champion Green Hawthorne Drive Road Paving MSBU as shown in attached Exhibit A.**
2. **Elkhart Drive Road Paving MSBU as shown in attached Exhibit B**
3. **Tallwood Court Road Paving MSBU as shown in attached Exhibit C.**
4. **Winfield Drive II Road Grading MSBU as shown in attached Exhibit D.**

PASSED AND ADOPTED by a vote of __ yeas and _0_ nays and __ absent of the Board of County Commissioners of Santa Rosa County, Florida, this __ day of July, 2012.

**BOARD OF COUNTY COMMISSIONERS,
SANTA ROSA COUNTY, FLORIDA**

By: _____
Chairman

ATTEST:

Clerk

RESOLUTION NO. 2012 - _____

Pursuant to Santa Rosa County ordinances, the Board of County Commissioners hereby adopts the tentative rates resolution establishing the 2012 – 2013 rates for the following specified municipal service benefit units:

NEW MSBU

- 1) Champion Green Road Paving MSBU \$365.46 per lot per year for a five (5) year period.
- 2) Elkhart Drive Road Paving MSBU \$473.82 regular lots / \$236.91 corner lot per year for a five (5) year period.
- 3) Tallwood Court Road Paving MSBU \$1,138.42 regular lots / \$569.21 corner lot per year for a ten (10) year period.
- 4) Winfield Drive II Road Paving MSBU \$373.76 regular lots / \$186.88 corner lot per year for a five (5) year period.
- 5) Falling Leaves Court Street Lighting MSBU - \$106.57 per lot (assessment to be made annually unless modified by the Board of County Commissioners).
- 6) Plantation Woods Phase III Street Lighting MSBU - \$40.86 per lot (assessment to be made annually unless modified by the Board of County Commissioners).
- 7) Woodbine Springs Subdivision Drainage and Road Improvements MSBU - \$121.69 per parcel per year for a five (5) year period.

EXISTING ROAD PAVING

1. Blackwater River S/D Road Paving MSBU - \$1,188.50 per lot per year for a ten (10) year period.
2. Central Parkway II (Plus) Road Paving MSBU- \$1204.60 regular lots / \$602.30 corner lot per year for a ten (10) year period.
3. Cornell Drive Road Paving MSBU - \$765.39 regular lots / \$382.70 corner lot per year for a ten (10) year period.
4. Desoto Street II Road Paving MSBU \$405.66 regular lots / \$202.83 corner lot per year for a five (5) year period.
5. Hawthorne Drive Road Paving MSBU \$407.67 corner lot per year for a three (3) year period.
6. Hemlock Drive II Road Paving MSBU \$341.89 per corner lot per year for a four (4) year period.
7. Hemlock Street Road Paving MSBU \$422.56 per corner lot per year for a five (5) year period.
8. Joseph Circle Road Paving MSBU - \$882.78 regular lots / \$392.68 per corner lot per year for a ten (10) year period.
9. Longhorn Trail Road Paving MSBU- \$1,908.28 per regular lot / \$1,163.89 corner lot per year for a ten (10) year period.
10. Lorraine Court Road Paving MSBU- \$1,434.97 regular lots / \$983.28 corner lot per year for a five (5) year period.
11. Miranda Street Road Paving MSBU \$340.40 regular lots / \$170.20 corner lot per year for a four (4) year period.
12. Pamplona II Road Paving MSBU \$333.60 regular lots / \$166.80 corner lot per year for a four (4) year period.
13. Pecos Pass Road Paving MSBU \$128.57 regular lots / \$64.29 corner lot per year for a three (3) year period.
14. Smuggler's Cove Road Paving MSBU- \$541.08 per lot per year for a ten (10) year period.
15. Whiting Acres Lane Road Paving MSBU \$459.01 regular lots / \$229.51 corner lot per year for a three (3) year period.
16. Winfield Drive Road Paving MSBU \$431.95 regular lots / \$215.98 corner lot per year for a five (5) year period.

7. Breckenridge Subdivision Street Lighting MSBU - \$36.00 per lot (assessment to be made annually unless modified by the Board of County Commissioners).
8. Brighton Oaks Subdivision Street Lighting MSBU - \$107.00 per lot (assessment to be made annually unless modified by the Board of County Commissioners).
9. Cottages at East River Subdivision Street Lighting MSBU - \$46.01 per lot (assessment to be made annually unless modified by the Board of County Commissioners).
10. Cotton Bay Street Lighting MSBU - \$36.00 per lot (assessment to be made annually unless modified by the Board of County Commissioners).
11. Country Meadows Subdivision Street Lighting MSBU - \$80.00 per lot (assessment to be made annually unless modified by the Board of County Commissioners).
12. Covington Woods Subdivision Street Lighting MSBU - \$47.31 per lot. (assessment to be made annually unless modified by the Board of County Commissioners).
13. Creeks Edge Lane Street Lighting MSBU - \$40.90 per lot (assessment to be made annually unless modified by the Board of County Commissioners).
14. Creetwood Place Subdivision Street Lighting MSBU - \$77.00 per lot (assessment to be made annually unless modified by the Board of County Commissioners).
15. Creetwood Village Street Lighting MSBU - \$54.00 per lot (assessment to be made annually unless modified by the Board of County Commissioners).
16. Creetwoods Subdivision Street Lighting MSBU - \$78.00 per lot (assessment to be made annually unless modified by the Board of County Commissioners).
17. Crescent III Subdivision Street Lighting MSBU - \$25.00 per lot (assessment to be made annually unless modified by the Board of County Commissioners).
18. Cross Roads Street Lighting MSBU - \$27.00 per lot (assessment to be made annually unless modified by the Board of County Commissioners).
19. Crosswinds Subdivision Street Lighting MSBU - \$36.00 per lot (assessment to be made annually unless modified by the Board of County Commissioners).
20. Eagle Crest Subdivision Street Lighting MSBU - \$33.00 per lot (assessment to be made annually unless modified by the Board of County Commissioners).
21. Fernwood Drive Street Lighting MSBU - \$31.00 per lot (assessment to be made annually unless modified by the Board of County Commissioners).
22. Fieldcrest Subdivision Street Lighting MSBU - \$35.00 per lot (assessment to be made annually unless modified by the Board of County Commissioners).
23. Gardenbrook Subdivision Street Lighting MSBU - \$58.00 per lot (assessment to be made annually unless modified by the Board of County Commissioners).
24. Grand Ridge Subdivision Street Lighting MSBU - \$47.00 per lot (assessment to be made annually unless modified by the Board of County Commissioners).
25. Habersham Subdivision Street Lighting MSBU - \$54.00 per lot (assessment to be made annually unless modified by the Board of County Commissioners).
26. Hampton Ridge Subdivision and Estates First Addition Street Lighting MSBU - \$28.00 per lot (assessment to be made annually unless modified by the Board of County Commissioners).
27. Harvest Point Subdivision Phase II Street Lighting MSBU - \$19.96 per lot (assessment to be made annually unless modified by the Board of County Commissioners).
28. Harvest Point Subdivision Street Lighting MSBU - \$41.37 per lot (assessment to be made annually unless modified by the Board of County Commissioners).
29. Harvest Village Court Street Lighting MSBU - \$28.00 per lot (assessment to be made annually unless modified by the Board of County Commissioners).
30. Indian Hills Subdivision Street Lighting MSBU - \$44.00 per lot (assessment to be made annually unless modified by the Board of County Commissioners).
31. Laurelwood Subdivision Street Lighting MSBU - \$37.00 per lot (assessment to be made annually unless modified by the Board of County Commissioners).
32. Magnolia Heights Subdivision Street Lighting MSBU - \$50.00 per lot (assessment to be made annually unless modified by the Board of County Commissioners).
33. Mandavilla Subdivision Street Lighting MSBU - \$52.00 per lot (assessment to be made annually unless modified by the Board of County Commissioners).

41. Polynesian Island and Polynesian Island 1st Addition Subdivision Street Lighting MSBU - \$32.61 per lot (assessment to be made annually unless modified by the Board of County Commissioners).
42. Pro Am Estates Subdivision Street Lighting MSBU - \$46.15 per lot (assessment to be made annually unless modified by the Board of County Commissioners).
43. Promise Creek Subdivision Street Lighting MSBU - \$22.83 per lot (assessment to be made annually unless modified by the Board of County Commissioners).
44. Quayside Village III Subdivision Street Lighting MSBU - \$50.00 per lot (assessment to be made annually unless modified by the Board of County Commissioners).
45. Sandpiper Village Street Lighting MSBU - \$33.00 per lot (assessment to be made annually unless modified by the Board of County Commissioners).
46. Santa Rosa Shores 7th Addition Street Lighting MSBU - \$36.00 per lot (assessment to be made annually unless modified by the Board of County Commissioners).
47. Sawmill Subdivision Street Lighting MSBU - \$46.00 per lot (assessment to be made annually unless modified by the Board of County Commissioners).
48. Sound Retreat Subdivision Street Lighting MSBU - \$61.00 per lot (assessment to be made annually as modified by the Board of County Commissioners).
49. Soundside Moorings Subdivision Phase II Street Lighting MSBU - \$23.00 per lot (assessment to be made annually unless modified by the Board of County Commissioners).
50. Southwoods Subdivision Street Lighting MSBU - \$37.00 per lot (assessment to be made annually unless modified by the Board of County Commissioners).
51. Stanford Drive Street Lighting MSBU - \$19.00 per lot (assessment to be made annually unless modified by the Board of County Commissioners).
52. Sterling Point (Phases 1, 2, & 3) Street Lighting MSBU - \$25.00 per lot (assessment to be made annually unless modified by the Board of County Commissioners).
53. Stonechase Phase 1 S/D Street Lighting MSBU - \$88.38 per lot third year. (assessment to be made annually unless modified by the Board of County Commissioners).
54. Summerset Estates Subdivision Street Lighting MSBU - \$64.00 per lot (assessment to be made annually unless modified by the Board of County Commissioners).
55. Sundial Estates Phase I & II Subdivision Street Lighting MSBU - \$43.31 per lot (assessment to be made annually unless modified by the Board of County Commissioners).
56. Sunset Lane Street Lighting MSBU - \$37.00 per lot (assessment to be made annually unless modified by the Board of County Commissioners).
57. Tanglewood Oaks Subdivision Street Lighting MSBU - \$53.00 per lot (assessment to be made annually unless modified by the Board of County Commissioners).
58. Tanglewood Subdivision Street Lighting MSBU - \$33.00 per lot (assessment to be made annually unless modified by the Board of County Commissioners).
59. Terra Bella Subdivision Street Lighting MSBU - \$101.78 per lot (assessment to be made annually unless modified by the Board of County Commissioners).
60. The Vineyard Subdivision Street Lighting MSBU - \$49.00 per lot (assessment to be made annually unless modified by the Board of County Commissioners).
61. Treasure Isles Estates Subdivision Phase II Street Lighting MSBU - \$22.00 per lot (assessment to be made annually unless modified by the Board of County Commissioners).
62. Villa Venyce Subdivision Street Lighting MSBU - \$36.00 per lot (assessment to be made annually unless modified by the Board of County Commissioners).
63. Waterstone Subdivision Street Lighting MSBU - \$35.77 per lot (assessment to be made annually unless modified by the Board of County Commissioners).
64. Windsor Forest Subdivision Street Lighting MSBU - \$46.00 per lot (assessment to be made annually unless modified by the Board of County Commissioners).
65. Winners Gait Subdivision Street Lighting MSBU - \$80.95 per lot (assessment to be made annually unless modified by the Board of County Commissioners).

EXISTING IMPROVEMENTS/MAINTENANCE

FIRE PROTECTION

- 1) Santa Rosa County Fire Protection MSBU - As follows:
- | | |
|---|--|
| Residential: 0-3500 sq. ft. | \$ 85.00 |
| 3501 sq. ft. & up | \$175.00 |
| Commercial and Multi-family 5+ units | \$0.025 per sq. ft.
(\$150.00 minimum on all businesses) |
| Multi-family less than 5 units
and condos | \$75.00 per unit |
| Agricultural and Vacant lots | \$10.00 per one acre parcel and
\$0.02 per acre over the first acre. |
| Sylviculture (Timber) | \$10.00 first 200 acre parcel and
\$0.15 per acre over 200 acres. |
| Recreational vehicle parks
and mobile home parks | \$0.025 per sq. ft. based on 191 sq. ft. per space
(\$150.00 minimum on all businesses) |
| Hotel and Motel | \$0.025 per sq. ft.
(\$150.00 minimum on all businesses) |
- 2) Navarre Beach Fire Protection MSBU – Pursuant to Santa Rosa County Ordinance 91-27, the assessment rates for fire protection services are as follows:
- | | |
|-----------------------------|-------------|
| a. Residential | \$ 350.00 |
| b. Commercial - | |
| Up to 10,000 sq. ft. | \$ 900.00 |
| More than 10,000 sq. ft. | \$ 3,600.00 |
| c. Unimproved parcel or lot | \$ 50.00 |

Assessments for the Navarre Beach Fire Protection MSBU shall be based on the condition of the subject property as of January 1, 2011, and any improvements to be constructed pursuant to any building permit issued prior to or on January 1, 2011, and which permit is active as of January 1, 2011. Any leaseholder of property within the Navarre Beach Fire Protection MSBU may file a written appeal with Santa Rosa County within twenty (20) days of the date of the assessment notice, to establish that no construction pursuant to an active building permit will have commenced prior to January 1, 2011.

PASSED AND ADOPTED by a vote of ___ yeas and ___ nays and ___ absent of the Board of County Commissioners of Santa Rosa County, Florida, this ___th day of July, 2012.

**BOARD OF COUNTY COMMISSIONERS,
SANTA ROSA COUNTY, FLORIDA**

By: _____
Jim Williamson, Chairman

ATTEST:

Mary M. Johnson, Clerk

Duke & Purdue MSBU Rates

Nov. 2012, 2013, & 2014

Lot	BLK	Annual Amount
7	C	\$ 1,509.39
6	C	\$ 1,509.39
5	C	\$ 1,509.39
4	C	\$ 1,355.44
3	C	\$ 1,277.20
2	C	\$ 1,509.39
1	C	\$ 1,280.26
1.1	C	\$ 173.17
1	B	\$ 1,438.64
2	B	\$ 1,438.64
3	B	\$ 1,435.85
4	B	\$ 1,435.85
5	B	\$ 1,435.85
6	B	\$ 1,438.64
7	B	\$ 1,438.64
8	B	\$ 1,438.64
9	B	\$ 1,438.64
10	B	\$ 1,438.64
11	B	\$ 1,438.64
12	B	\$ 1,438.64
13	B	\$ 1,438.64
14	B	\$ 1,438.64
15	B	\$ 1,438.64
16	B	\$ 1,438.64
17	B	\$ 1,579.66
18	B	\$ 1,579.66
19	B	\$ 1,355.44
1	A	\$ 1,579.66
2	A	\$ 1,579.66
3	A	\$ 1,355.44
4	A	\$ 1,563.14
5	A	\$ 1,563.14
6	A	\$ 1,633.65
7	A	\$ 1,314.14
8	A	\$ 1,563.14
9	A	\$ 1,579.66
10	A	\$ 1,579.66
11	A	\$ 1,438.64
12	A	\$ 1,438.64
13	A	\$ 1,438.64
14	A	\$ 1,438.64
15	A	\$ 1,438.64
16	A	\$ 1,438.64
17	A	\$ 1,438.64
18	A	\$ 1,438.64

Hunter Walker

From: Austin Hardcastle [austinhardcastle@gmail.com]
Sent: Wednesday, July 04, 2012 3:00 PM
To: Hunter Walker
Subject: Run- Pace High School
Attachments: Revised Map and Road Usage Times.docx

7

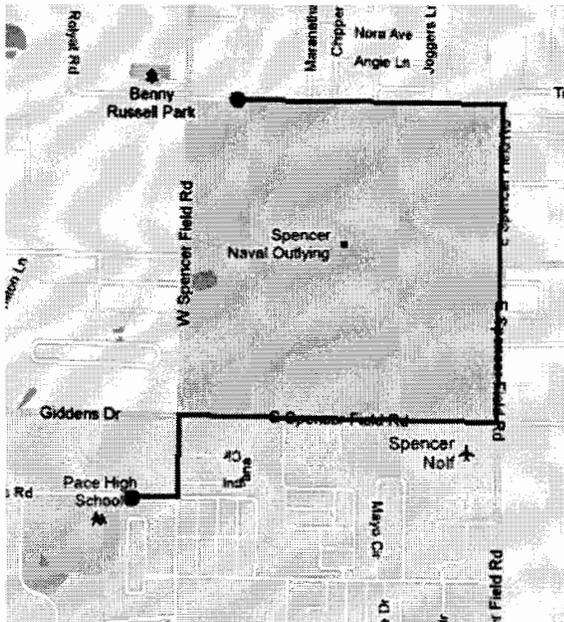
Hey Mr. Walker,

I met with Mr. Shell at Pace yesterday, and I believe we will be using Pace High School as our finish line location instead of Floridatown. Attached is a revised map (basically just reversed) and times of road usage for the board to look at next Thursday. All of the other information on the handout you have will remain unchanged. Look forward to hearing from you next week, and if you need any more information just let me know!

Thank you!

Austin Hardcastle

Revised Map and Road Usage Times



Approximate Times of Road Usage (One Lane)

North Spencerfield Rd: 7:30-7:55

East Spencerfield Rd: 7:35-8:20

South Spencerfield Rd: 7:45-8:25

West Spencerfield Rd: 7:50-8:30

Norris Rd: 7:50-8:40

(A shuttle would now be taking runners from the parking lot at Pace High School to the parking lot at Pace Community Church.)

Additional Information

Police- If possible, we are hoping to get some officers that we know to volunteer to serve as the traffic control. We should only need 3 police officers.

Alcohol- There will be no alcohol served at our event.

Insurance- We are going to try to get our event sanctioned by USA Track and Field. This will cost us \$350, and it includes the insurance policy listed below. If for some reason we cannot obtain this sanction, we have been in contact with Thompson Walden Insurance.

- Per Occurrence Limit* \$ 1,000,000
- General Aggregate Limit (Per Event) \$ 3,000,000
- Personal & Advertising Injury \$ 1,000,000
- Products/Completed Operations \$ 3,000,000
- Damage to Premises Rented to You Rented to You (7 Days or Less) \$ 1,000,000
- Abuse and Molestation (Each Occurrence) \$ 1,000,000
- Abuse and Molestation (Aggregate) \$ 2,000,000
- Participant Legal Liability Included

Organization- We are raising money to donate to a project started by us through Living Water International. Living Water has been completing thousands of projects across the globe for 20 years in many different low-income countries.

Thank you for your consideration!

Austin Hardcastle
850-503-3053

austinhardcastle@gmail.com



ORDINANCE 2012 - ____

**AN ORDINANCE RELATING TO SANTA ROSA COUNTY;
ESTABLISHING BOATING RESTRICTIONS/REGULATIONS;
PROVIDING FOR PENALTIES; PROVIDING FOR
CODIFICATION; PROVIDING FOR SEVERABILITY; AND,
PROVIDING FOR AN EFFECTIVE DATE.**

WHEREAS, the Santa Rosa County Board of County Commissioners finds that it is necessary to establish boating restrictions/regulations in designated waterways located in Santa Rosa County, and

WHEREAS, said boating regulations are required to protect the health, welfare and safety of the public due to hazards presented by visibility restrictions, boating and skiing congestion, and risk of boating collision,

**NOW THEREFORE, BE IT ORDAINED BY THE BOARD OF COUNTY
COMMISSIONERS OF SANTA ROSA COUNTY, FLORIDA:**

SECTION I. The following boating restrictions are established.

1. Boating Restrictions are hereby adopted for the area known as Indian Bayou as depicted in the attached Exhibit A.
2. The appropriate signage shall be posted upon authorization from the Florida Fish and Wildlife Conservation Commission.
3. The following boating restrictions are defined as set forth in 68D-23.103 Florida Administrative Code (FAC):
 - (a) "No Internal Combustion Motors" or "No Motor Zone" – All vessels equipped with internal combustion motors (e.g.: gasoline or diesel motors) for propulsion must turn off the internal combustion motor and, if possible to do so, tilt or raise the internal combustion motor out of the water. The use of electric motors is not

prohibited.

(b) "Vessel-exclusion zone" means an area from which all vessels or certain classes of vessels are excluded. The following list includes the most common examples of vessel-exclusion zones. Whenever the following messages are displayed on vessel-exclusion zone markers, they have the meaning provided. Other messages on vessel-exclusion zone markers are permissible, so long as the markers display language that accurately describes the vessels or classes of vessels that are excluded from the area. All vessel-exclusion zones must be marked with the crossed-diamond symbol as specified.

1. "No Vessels" or "Swim Area" – All vessels of any type are prohibited from entering the marked area.
2. "No Motorized Vessels" or "No Motorboats" or "Motorboats Prohibited" – All vessels equipped with any mechanical means of propulsion are prohibited from entering the marked area, even if the mechanical means of propulsion is not in use.
3. "Manually Propelled Vessels Only" – All vessels other than those propelled by oars, paddles, or poles are prohibited from entering the marked area. Vessels equipped with sails or a mechanical means of propulsion may enter the marked area only if the sails or mechanical means of propulsion is not in use and, if possible to do so, the mechanical means of propulsion is tilted or raised out of the water.

SECTION 2. PENALTY. The provisions of this section may be enforced by any law enforcement officer as defined in Section 943.10, Florida Statutes. Pursuant to Section

327.73, Florida Statutes, any person cited for a violation of any such provision shall be deemed to be charged with a noncriminal infraction, shall be cited for such an infraction, and shall be cited to appear before the county court. The civil penalty for any such infraction is \$50, except as otherwise provided for allowable county court costs for boating infractions. Where a statute or administrative rules are referenced herein, this shall mean the most recently adopted version of said statute and administrative rules.

SECTION 3. REFERENCE TO OTHER AUTHORITY. Where a statute or administrative rules are referenced herein, this shall mean the most recently adopted version of said statute and administrative rules.

SECTION 4. CODIFICATION. The provisions of this ordinance shall become and be made a part of the code of laws and ordinances of the County of Santa Rosa. The sections of this ordinance may be renumbered or relettered to accomplish such, and the word "ordinance" may be changed to "section", "article", or any other appropriate word.

SECTION 5. EFFECTIVE DATE. This Ordinance shall be effective upon completion of the following: approved and adopted pursuant to Santa Rosa County's procedure, approval by the Florida Fish and Wildlife Conservation Commission pursuant to Section 327.46, Florida Statutes and upon posting of the regulatory markers.

PASSED AND ADOPTED by a vote of __ yeas and __ nays and __ absent of the Board of County Commissioners of Santa Rosa County, Florida, on the _14th_ day of July, 2012.

**BOARD OF COUNTY COMMISSIONERS
SANTA ROSA COUNTY, FLORIDA**

By: _____
Chairman

ATTEST:

Clerk of Court

I, Mary M. Johnson, Clerk of Court of Santa Rosa County, Florida, do hereby certify that the same was adopted and filed of record and a copy deposited in the Postal Department of the United States of America for delivery by registered mail to the Secretary of the State of Florida, on this _____ day of _____, 2012.

Mary M. Johnson

INTERSTATE 10 EAST BOUND

SAN RAPHAEL ST

BUFFLER DR

SAN ANTONIO DR

BAYSHORE PKWY

SAN CLEMENTE DR

SAN JOSE ST

S 28TH AV

S 30TH AV

S 26TH AV

SIENNA ST

S 25TH AV

SANCHEZ ST

Narrow channel into bayou

Less than 75'

Less than 75'

Boat Ramp

TARPON CT

AVALON BLVD

BAY MEADOWS DR

DE BARCO LN

BAY POINT BLVD

EVENTIDE RD

WALLEY RD

DE MARIA BLVD

LOBEPOLE DR

TANBARK DR

PANDORA DR

GRASSY RD



SANTA ROSA COUNTY ENGINEERING

SANTA ROSA COUNTY, FLORIDA

6051 OLD BAGDAD HWY., STE. 300

MILTON, FLORIDA 32583

www.santarosa.fl.gov

Preliminary
Engineers Report
July 9, 2012

Roger A. Blaylock, P.E.
Santa Rosa County Engineer

This is a Preliminary check list:

The items listed below may be on the agenda for meeting of Board of County Commissioners of Santa Rosa County, Florida, for July 12, 2012 at 9:00 a.m. in Milton, Florida.

NO ITEMS

AGENDA

**Santa Rosa County
Public Services Committee
Meeting, July 9, 2012, 9:00 A.M.**

DEVELOPMENT SERVICES

1. Recommend approval of the SHIP Mortgage Subordination request for the property located at 3966 Charles Circle, Pace.



COMMUNITY PLANNING, ZONING AND DEVELOPMENT DIVISION
SANTA ROSA COUNTY, FLORIDA

Housing Program

TO: Board of County Commissioners

FROM: Janice Boone
Housing Program Manager *JC Boone*

THROUGH: Beckie Cato

DATE: June 28, 2012

SUBJECT: State Housing Initiatives Partnership (SHIP)
Second Mortgage Subordination Request
3966 Charles Circle, Pace, FL 32571

RECOMMENDATION:

Board approval of the request submitted on behalf of homeowner to execute a subordination agreement to be recorded in connection with a refinance of the first mortgage in the approximate amount of \$107,614.

BACKGROUND:

SHIP Second Mortgage: \$7,500
Recorded: 6/25/2008
Purpose: Home Purchase Assistance

Proposal is to reduce the annual interest rate on the first mortgage from 6.125% to 3.75%.
Current monthly principal and interest: \$682.01
Proposed monthly principal and interest: \$498.38

The refinance and subordination request meets established guidelines and will:

- Reduce the mortgage interest rate.
- Reduce the monthly mortgage payment.
- Not provide any cash out.



COMMUNITY PLANNING, ZONING AND DEVELOPMENT DIVISION
SANTA ROSA COUNTY, FLORIDA

Housing Program

Date: 06/26/2012

Request for Subordination
Homeowner: James and Amber Roy
Property: 3966 Charles Cir Pace, Fl 32571
E-mail of Contact: Laurag@fairwaymc.com
Contact Person: Laura Gilmore
Lender: Fairway Independent Mortgage Corp
Lender's Address: 4300 Bayou Blvd Suite 8 Pensacola, Fl 32503
Phone: 850-477-5999 **Fax:** 850-477-3588

Note: Santa Rosa County will consider a request for subordination under the following conditions:

- The refinance must be at a reduced fixed interest rate from the current mortgage rate; and
- The refinance will reduce the current principal & interest monthly payment; and
- No cash out or consolidation of debt. Refinance amount is restricted to existing mortgage and refinance closing costs.

Existing 1st Mortgage: \$112,244.00 Interest Rate: 6.125%

Proposed New Mortgage: \$107,614.00 Interest Rate: 3.75%

Current P&I \$682.01 Refi P&I: \$498.38

A preliminary HUD-1 indicating the details of the refinance transactions must be submitted with this request.

Requests meeting the above conditions will be submitted to the Board of County Commissioners for consideration. The Board will make the final determination regarding the request. A minimum of three weeks is required to process a request for subordination.

SRC SHIP/HHRP FILE NO. S-HB2007-26 Amount of Lien: \$7500.00

Date Recorded: 06/25/2008 OR Book: 2837 Page 1611

Return completed request to: Janice Boone, Housing Program Manager

AGENDA

**Santa Rosa County
Public Works
Meeting, July 9, 2012, 9:00 A.M.**

NO ITEMS

BUDGET & FINANCIAL MANAGEMENT COMMITTEE

Chairman: Commissioner Melvin
Vice Chairman: Commissioner Williamson

July 9, 2012

Bid Actions:

- 1) Discussion of bid received for one 42 foot locking pneumatic antenna mast. Sole bidder meeting specifications is C.E.S./Team One Communications, Inc. with a bid of \$20,356.

Budget:

- 2) **Budget Amendment 2012 – 122** in the amount of \$ **3,500** to carryforward funds for final expenditure in the Bernath MSBU Fund. \$1,500 on the entrance bridge; \$800 for over run on drainage; and an estimate of additional \$1,200 for drainage.
- 3) **Budget Amendment 2012 – 123** in the amount of \$ **24,330** to fund necessary price increase for analog services to AT&T for the EOC.

County Expenditure/Check Register:

- 4) Discussion of approval of County Expenditures / Check Register

PROCUREMENT RECOMMENDATION

1. **PRODUCT/SERVICE:** PNEUMATIC ANTENNA MAST
2. **RESPONSIBLE OFFICE:** EMERGENCY MANGEMENT
3. **DESCRIPTION OF SERVICE/PRODUCT:**
1 (one) 42 ft locking pneumatic antenna mast
4. **SCOPE OF WORK:**
N/A
5. **BIDDERS AND PRICES:**
 - A. **C.E.S. / Team One Communications, Inc.** **\$20,356**

BUDGET MODIFICATION RESOLUTION

No.

Whereas, the Board of County Commissioners has determined that a need exists to amend the budget pursuant to Florida Statute 129.06. NOW, THEREFORE, The Board of County Commissioners of Santa Rosa County, Florida does make the following budget amendments:

REQUESTER ACTION

DATE: July 3, 2012

FROM: **Bernath Place**
TO: Board of County Commissioners
VIA: Budget Director
SUBJ: Request Approval of the following

ADDITION:
MODIFICATION: X
DELETION:
OVERDRAFT:

	<u>Line Item Number</u>	<u>Description</u>	<u>Amount</u>
From:	151 – 3990001	Fund 151 Cash Carry Forward	\$ 3,500
To:	8415 – 5340039	Paving	\$ 3,500

State reason for this request:

Funds final expenditures Entrance Bridge (\$1,500); Drainage over run (\$800); and, Drainage Improvements (\$1,200) for Bernath Place MSBU.

Requested by: Jayne Bell/s/

BUDGET DIRECTOR ACTION

DOCUMENT NO. 2012-122

Budget Updated: _____ Allowed: _____ Forwarded: _____ Returned: _____

Comment: _____

BUDGET DIRECTOR

BUDGET COMMITTEE ACTION

DATE: July 9, 2012

Approved: _____ Hold: _____ Withdrawn: _____ Comment: _____

PASSED AND ADOPTED by the Board of County Commissioners of Santa Rosa County, Florida on this 12th day Of July, 2012.

ATTESTED:

CHAIRMAN

CLERK OF THE COURTS



**SANTA ROSA COUNTY
BOARD OF COMMISSIONERS
OFFICE OF MANAGEMENT & BUDGET**



JIM WILLIAMSON, District 1
ROBERT A. "BOB" COLE, District 2
W. D. "DON" SALTER, District 3
JIM MELVIN, District 4
LANE LYNCHARD, District 5

Santa Rosa Administrative Offices
6495 Caroline Street, Suite L
Milton, Fl 32570-4592

Hunter Walker, County Administrator
Angela Jones, County Attorney
Jayne Bell, OMB Director

MEMORANDUM

Date: July 3, 2012

To: Jayne Bell, Budget Director

From: Diane Ebentheuer *Dee*

Subj: Bernath MSBU Budget Amendment

Request budget amendment to carry forward available funds for final expenditures in the Bernath MSBU Fund. (\$1,500 on the entrance bridge; \$800 over run on drainage; and an estimate of additional \$1,200 on drainage.)

From:	151-3990001	Cash Carried Forward	\$3,500
To:	8415-5340039	Paving	\$3,500

BUDGET MODIFICATION RESOLUTION

No.

Whereas, the Board of County Commissioners has determined that a need exists to amend the budget pursuant to Florida Statute 129.06. NOW, THEREFORE, The Board of County Commissioners of Santa Rosa County, Florida does make the following budget amendments:

REQUESTER ACTION

DATE: July 3, 2012

FROM: **Emergency Communications**
TO: Board of County Commissioners
VIA: Budget Director
SUBJ: Request Approval of the following

ADDITION:
MODIFICATION: X
DELETION:
OVERDRAFT:

	<u>Line Item Number</u>	<u>Description</u>	<u>Amount</u>
From:	001 - 3990001	Cash Carried Forward	\$ 24,330
To:	3410 - 541001	Communications	\$ 24,330

State reason for this request:

Funds necessary to cover price increase to AT&T for analog services.

Requested by Sheryl Bracewell/s/

BUDGET DIRECTOR ACTION

DOCUMENT NO. 2012-123

Budget Updated: _____ Allowed: _____ Forwarded: _____ Returned: _____

Comment: _____

BUDGET DIRECTOR

BUDGET COMMITTEE ACTION

DATE: 7/09/12

Approved: _____ Hold: _____ Withdrawn: _____ Comment: _____

PASSED AND ADOPTED by the Board of County Commissioners of Santa Rosa County, Florida on this 12th day Of July, 2012.

ATTESTED:

CHAIRMAN

CLERK OF THE COURTS

Jayne Bell

From: Deb Grinde
Sent: Tuesday, July 03, 2012 12:30 PM
To: Jayne Bell
Cc: Sheryl Bracewell; Brad Baker; Scott Markel
Subject: 3410 Communications BUDGET AMENDMENT
Attachments: 3410 BA Detail 07032012 - Communications.pdf; 3410 Communications Budget Amendment.pdf

Jayne,
Attached is the budget amendment we talked about. I have included a detail page for clarification. Request that this be included in the agenda for next week's BOCC meeting. If you have any questions, please contact me.
Thanks for your help, Deb

Debra A. Grinde
Santa Rosa County
Emergency Management
(850) 983-5356
debg@santarosa.fl.gov

How was our customer service? Complete the online survey: <http://www.santarosa.fl.gov/customerservice/survey.html>

Florida has a very broad Public Records Law. Virtually all written communications to or from Santa Rosa County Personnel are public records available to the public and media upon request. E-mail sent or received on the county system will be considered public and will only be withheld from disclosure if deemed confidential pursuant to State Law.

BUDGET MODIFICATION RESOLUTION

No.

Whereas, the Board of County Commissioners has determined that a need exists to amend the budget pursuant to Florida Statute 129.06. NOW, THEREFORE, the Board of County Commissioners of Santa Rosa County, Florida does make the following budget amendments:

REQUESTER ACTION	DATE: July 12, 2012
FROM: Emergency Management	ADDITION:
TO: Board of County Commissioners	MODIFICATION: X
VIA: Budget Director	DELETION:
SUBJ: Request Approval of the following	OVERDRAFT:

	<u>Line Item Number</u>	<u>Description</u>	<u>Amount</u>
FROM:	001-3990001	Cash Carried Forward	\$ 24,330
TO:	001-3410-541001	Communications	\$ 24,330

State reason for this request:

Funds are necessary due to AT&T price increases for analog services. AT&T have indicated they are attempting to switch everything to digital and analog services will continue to increase. Current costs have increased as much as 86% per line and an average overall increase of 52.5%. We are currently working with AT&T and the county radio maintenance provider to install and test an analog to digital conversion router at five sites. If testing is successful and reliability confirmed we will begin switching all of our analog radio circuits over. This will provide an approximate \$48,000.00 in savings during the next budget year. We also implemented a microwave canopy system in the central area, which eliminated two telephone radio circuits. Future build out of the canopy system is being reviewed for future savings. Attachment: Current costs and increases.

Requested by: Sheryl Bracewell/s/

BUDGET DIRECTOR ACTION

DOCUMENT NO. 2012-xxx

Budget Updated: _____ Allowed: _____ Forwarded: _____ Returned: _____

Comment: _____

BUDGET DIRECTOR

BUDGET COMMITTEE ACTION

DATE:

Approved: _____ Hold: _____ Withdrawn: _____ Comment: _____

PASSED AND ADOPTED by the Board of County Commissioners of Santa Rosa County, Florida on this 12th day of July, 2012.

ATTESTED:

CHAIRMAN

CLERK OF THE COURTS

3410				BUDGETED		INCREASE	CURRENT MONTHLY	CURRENT ANNUAL	REQUIRE 2012
AT&T				MONTHLY	ANNUAL				
AT&T CLUB	623-8981	Paging System-Remote Dial Up	Paging	\$74.82	\$897.84	11%	\$ 82.90	\$ 994.80	\$ 248.70
AT&T	675-3963	13477 Hwy 87 North	Tower Alarm	\$59.82	\$717.84	14%	\$ 67.90	\$ 814.80	\$ 203.70
850 M40-6854	30RTPC 501427 SB	GB Pkwy / Pine Forest Rd	South Fire	\$620.10	\$7,441.20	58%	\$ 978.80	\$ 11,745.60	\$ 2,936.40
850 M40-6492	30RTPC 501426 SB	GB Pkwy / Fairlands Rd	South EMS	\$620.10	\$7,441.20	58%	\$ 978.80	\$ 11,745.60	\$ 2,936.40
850 M40-2509	30RTPC 501424 SB	Apache Drive / Chumuckla Hwy	Chumuckla	\$646.50	\$7,758.00	58%	\$ 1,020.20	\$ 12,242.40	\$ 3,060.60
850 M40-1506	30RTPC 501570	Fleming Bridge Rd	Munson	\$593.70	\$7,124.40	58%	\$ 937.50	\$ 11,250.00	\$ 2,812.50
850 M40-4667	30RTXX 501434	13477 Hwy 87 No. / EOC	North Fire	\$542.04	\$6,504.48	86%	\$ 1,006.40	\$ 12,076.80	\$ 3,019.20
850 M40-0538	30RTPC 501563	5213 Booker Ln / 13477 Hwy 4 87N	Jay Receiver	\$275.00	\$3,300.00	58%	\$ 435.20	\$ 5,222.40	\$ 1,305.60
850 M49-9824	30PLXX 504701	13477 Hwy 87 No. / EOC	North EMS	\$838.80	\$10,065.60	- 20%	\$ 1,006.40	\$ 12,076.80	\$ 3,019.20
AT&T Totals:				\$4,270.88	\$51,250.56	52.5%	\$ 6,514.10	\$ 78,169.20	\$ 19,542.30
	Southern Linc		Phone Service	\$61.48	\$737.76	~	\$61.48	\$ 737.76	\$ 184.44
	State of Florida		Phone Service	\$462.43	\$5,549.16	~	\$462.43	\$5,549.16	\$ 1,387.29
Additional funds to cover the cost of the new digital lines to be installed.									\$ 3,214.73
TOTAL:									\$ 24,328.76

No support documentation for this agenda item.