



**Santa Rosa County**  
**Board of County Commissioners**  
6495 Caroline Street, Suite M  
Milton, Florida 32570

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**LOCAL RESTORE COUNCIL AGENDA**

Monday July 8, 2013 – 3:00 p.m.

Administrative Complex Board Meeting Room

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- I. **Call to Order – Chairman Lane Lynchard**
- II. **Minutes – May 6, 2013 Meeting**
- III. **Introduction of RESTORE Act Consulting Team – Jeff Helms**
- IV. **Implementation Update**
  - **Treasury Department Guidelines**
  - **Overview of Funding Sources**
  - **Gulf Council Draft Plan Summary**
  - **Gulf Consortium Update (23 Counties)**
  - **Florida NRDA Projects**
  - **Pensacola Bay Watershed Project Approach**
- V. **Project Criteria Development**
- VI. **Discussion of Leveraging Projects**
- VII. **Other Business**
- VIII. **Public Comments**
- IX. **Next Meeting – August 12, 2013**
- X. **Adjournment**