



SANTA ROSA COUNTY BOARD OF COMMISSIONERS

Santa Rosa Administrative Offices
6495 Caroline Street, Suite M
Milton, Florida 32570-4592



JIM WILLIAMSON, District 1
ROBERT A. "BOB" COLE, District 2
W. D. "DON" SALTER, District 3
JIM MELVIN, District 4
R. LANE LYNCHARD, District 5

HUNTER WALKER, County Administrator
ANGELA J. JONES, County Attorney
JAYNE N. BELL, OMB Director

M E M O R A N D U M

TO: Marine Advisory Committee

FROM: Hunter Walker, County Administrator

DATE: November 29, 2012

SUBJECT: December 4, 2012 Meeting

This is to confirm the meeting of the Marine Advisory Committee on Tuesday, December 4, 2012 beginning at 5:00 p.m. in the Board Room of the Santa Rosa County Administrative Center located at 6495 Caroline Street, Milton.

The tentative agenda is as follows:

- Call to Order
- Review of August 2012 Minutes
- Proposed additional piers/docks at Archie Glover boat ramp
- Chairman/Member Issues
- Projects/Issues Update
- Other Business
- Next Meeting/Adjournment

Please contact this office with additions or questions.

cc: County Engineer
Public Works Director
Marine Science Agent, Cooperative Extension