

August 8, 2011

ECONOMIC DEVELOPMENT COMMITTEE

1. Presentation on oil recovery fund process by Dr. Rick Harper, UWF Office of Economic Development and Engagement.

August 8, 2011

ADMINISTRATIVE COMMITTEE

1. Discussion of preliminary programming and design of Pace Community Center by Quina Grundhoefer Architects.
2. Discussion of nuisance noise complaints regarding operation of the Pier Bar at the Navarre Beach Fishing Pier.
3. Discussion of conveyance of unused scoreboard to Central High School Jaguar Athletic Boosters Club.
4. Discussion of process for reapportionment of Commission Districts required by 2010 Census.
5. Discussion of Workers Compensation Settlement in the amount of \$400,000 for former worker injured in vehicle accident.
6. Discussion of use of office space in East Milton gymnasium by East Milton Youth Sports Association.
7. Discussion of scheduling public hearing on the proposed vacation of a portion of the Plat of Floridatown Subdivision at request of Jerry Wilson.
8. Discussion of soliciting proposals for cellular telephone service.
9. Discussion of FY2012-13 Florida Recreation Development Assistance Program (FRDAP) application cycle.
10. Discussion of Florida Department of Health Distribution of Grant Funds for second allocation of 2010-2011 EMS Grant for pre-hospital response in the amount of \$12,698.
11. Discussion of construction of two (2) fishing docks at Archie Glover Boat Ramp as recommended by Marine Advisory Committee.
12. Public Hearing items scheduled for 9:30 a.m. Thursday, August 11, 2011: NONE

2

August 1, 2011

Commissioner Jim Melvin
SRC BOCC
6495 Caroline St, Suite M
Milton FL 32570-4592

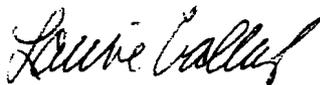
Dear Commissioner Melvin,

Enclosed are complaints we have received concerning the loud music being played at the Pier Bar as late as 2:30 in the morning. These complaints have caused guests to vow never to stay at Summerwind Resort again. We have discussed this several times with the operator of the Pier Bar and although she says she will improve the situation it only gets worse with each passing week.

This is having a significant economic impact on our business as you can see from the letters we have received.

I appreciate your assistance in correcting the situation.

Yours truly,



Laurie Gallup
President



Hunter Walker

3)

From: Mathews, Trent - Milton, FL [trent.mathews@fl.usda.gov]
Sent: Friday, July 29, 2011 3:54 PM
To: Tammy Simmons; Hunter Walker
Subject: RE: Central High (Trent Matthews mssg)

In response to your request for a written proposal:

My name is Trent Mathews and I represent the Jaguar Athletic Boosters in Milton, FL. We are a parent and community led group that organized to help raise money used to improve the athletic facilities at Central School.

One of our top priorities is to replace the broken score board on the softball field. It was brought to my attention that there is a working scoreboard at Munson Elementary School that was purchased by Commissioner Cole and Salter. I would like to request that the Santa Rosa County Commission consider donating this unused scoreboard to the Jaguar Athletic Boosters for use at the Central School Softball Field.

I understand that the county is not in a position to incur any cost associated with the removal, transporting and reinstallation of the scoreboard. I have spoken with the Escambia River Electric Cooperative and they have agreed to remove the scoreboard from Munson and install it at Central. The board members of the Jaguar Athletic Boosters will transport it from Munson to Central. Additionally, the Central High School Softball Team has agreed to purchase the controller that is needed for operation of the unit.

This will truly be a community effort and will greatly benefit Central School and the Allentown Community. Since we do not have a community center we often use the school's facilities for community gatherings and events.

On behalf of the Jaguar Athletic Boosters and the communities that make up the Central School District, I thank you for your consideration to this matter and look forward to hearing from you.

If there is anything that you need from me or the group I represent, please feel free to give me a call at (850)686-5511.

Trent Mathews
District Conservationist
USDA-NRCS
Santa Rosa County
(850)623-3229 ext. 109

"Helping People Help the Land"

Visit us on the web @ www.fl.nrcs.usda.gov

-----Original Message-----

From: Tammy Simmons [mailto:TammyS@santarosa.fl.gov]
Sent: Monday, June 13, 2011 11:13 AM
To: Hunter Walker
Cc: Mathews, Trent - Milton, FL; Rebecca Welch
Subject: FW: Central High (Trent Matthews mssg)

Hunter:

I contacted Mr. Mathews, he will be sending us an e-mail with his official request to include his plan of action on removing the scoreboard from Munson School and reinstalling at Central High. I did inform him that the handheld controller was transferred to another park. I have attached a scanned copy of the original invoice and associated documents to this e-mail so that Mr. Mathews can locate another controller and get the cost associated with it. I did inform Mr. Mathews the county was not interested in incurring any cost on this action and that it did require Board approval. I informed Mr. Mathews we needed his request June 15 for the June 23 meeting or July 6 for the July 14 meeting. I am including

Mr. Mathews in this e-mail stream and have informed him I will be out Wednesday and Thursday and to send his response to both of us in case it comes while I am out.

-----Original Message-----

From: Commissioner Cole
Sent: Thursday, June 09, 2011 8:42 AM
To: Tammy Simmons
Subject: RE: Central High (Trent Matthews mssg)

Yes,,

Sincerely,
Bob Cole
Santa Rosa County Commissioner

-----Original Message-----

From: Tammy Simmons
Sent: Tuesday, June 07, 2011 8:29 AM
To: Commissioner Cole
Subject: RE: Central High (Trent Matthews mssg)

It is not being used, the ball program moved to Fidelis; however, I did not know if it would return. Are you okay with moving per the request from Trent Matthews?

-----Original Message-----

From: Commissioner Cole
Sent: Tuesday, June 07, 2011 8:14 AM
To: Tammy Simmons
Subject: RE: Central High (Trent Matthews mssg)

Is it being used, if no why not move it?

From: Tammy Simmons
Sent: Monday, June 06, 2011 3:52 PM
To: Commissioner Cole
Cc: Hunter Walker
Subject: FW: Central High (Trent Matthews mssg)

This scoreboard was purchased 8/06 utilizing district 2 and 3 funds for \$3106.50. What are your thoughts on this request?

From: Sonja Lusk
Sent: Monday, June 06, 2011 3:38 PM
To: Tammy Simmons
Subject: Central High (Trent Matthews mssg)

From: Sonja Lusk
Sent: Friday, June 03, 2011 9:41 AM
To: Commissioner Salter
Subject: Central High (Trent Matthews mssg)

Trent Matthews (686-5511) called for you. Central High softball field score board has been broken for a while. Trent said he thinks there is a fairly new score board out at Munson Elementary that Cole purchased (with district 2 rec funds?) and he's wondering if there's any way they can have it at Central High.

Since this is schools not parks not sure how you want to handle. You are his first call.

~Sonja

Florida has a very broad Public Records Law. Virtually all written communications to or from Santa Rosa County Personnel are public records available to the public and media upon

Sportable Scoreboards Inc
106 Max Hurt Drive

Murray, KY 42071
PHONE: 1-800-323-7745

Remit To:
Sportable Scoreboards, Inc.
P.O. Box 633949
Cincinnati, OH 45263-3949

INVOICE

Invoice Number: 32741
Invoice Date: 08/08/06
Page: 1

B SANTA ROSA COUNTY
I 6495 CARLOINE STREET SUITE B
L MILTON, FL 32570
L USA
ATTN: REBECCA WELCH 850-983-1940

S MUNSON BALL FIELD
H 6051 OLD BAGDAD HIGHWAY
I MILTON, FL 32583
P USA
ATTN: BUCK BROXSON 850-623-1569

Sales Ord No: 34836	Taxable: N	Purchase Order: 60009196
Order Date: 07/28/06	Pmt Terms: NET 30	Ship Via: BESTWAY
Account Cd: SANRCO	Shipper No: 27428	FOB: PLANT
Salesperson: 292	Ship Date: 08/08/06	Job Number:

Line	Qty Shipped	Backordered	Part Number/Description	Discount	Price UM	Extended Price
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	1.00	0.00	3308LED02 SB 3308LED02 3' X 8'	0.00	\$2,795.0000 EA	\$2,795.00
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Serial Number

0805-39060

3' X 8' LED BS/SB SCOREBOARD

Options:

M	1.00	0.00	9900501 .POWDER COAT GREEN	0.00	\$0.0000 EA	\$0.00
---	------	------	-------------------------------	------	-------------	--------

M	1.00	0.00	9210500 .DOCS & WARRANTY SPORT 10YR1	0.00	\$0.0000 EA	\$0.00
---	------	------	---	------	-------------	--------

M	1.00	0.00	9907000 .STANDARD CATALOG LETTER & TRI 3' X 8' SCOREBOARD	0.00	\$0.0000 EA	\$0.00
---	------	------	---	------	-------------	--------

End Options

	1.00	0.00	HCD-CBL CONTROLLER HANDHELD PERM S'PORTABLE	0.00	\$0.0000 EA	\$0.00
--	------	------	---	------	-------------	--------

End Options

QUOTE 25781

Inspect shipment for damage and shortages. Carrier claims must be filed within 30 days of delivery. Call the factory 800-411-3136 for assistance. No Retainages Permitted

Subtotal: \$2,795.00

Freight: \$311.50

Total: \$3,106.50

FILED
 SANTA ROSA COUNTY
 CLERK'S OFFICE
 2006 AUG 15 A 9:15

Sportable Scoreboards Inc
 106 Max Hurt Drive
 Murray, KY 42071

Shipper No: 27428
 Ship Date: 08/08/06
 Page: 1

B SANTA ROSA COUNTY
I 6495 CARLOINE STREET SUITE B
L MILTON, FL 32570
L USA
L ATTN: REBECCA WELCH 850-983-1940

S MUNSON BALL FIELD
H 6051 OLD BAGDAD HIGHWAY
I MILTON, FL 32583
P USA
P ATTN: BUCK BROXSON 850-623-1569

Sales Order No: 34836
 Order Date: 07/28/06
 Cust Code: SANRCO
 Job Number:

Purchase Order: 60009196
 Ship Via: ~~BESTWAY~~ *Avnet*
 FOB: PLANT
 Salesperson: 292

Line	Part Number	Description	Bin Loc	Qty Orig Ordered	Qty Ship To Date	Qty on Backorder	Qty This Shipment	Qty Act Shipped
	3308LED02	SB 3308LED02 3' X 8'		1.00	0.00	0.00	1.00	_____
		Serial Number						
		<i>0806-39060</i>						
M	9900501	.POWDER COAT GREEN		0.00	0.00	0.00	0.00	_____
M	9210500	.DOCS & WARRANTY SPORT 10YR1	STOCK	0.00	0.00	0.00	0.00	_____
M	9907000	.STANDARD CATALOG LETTER & TRI		0.00	0.00	0.00	0.00	_____
	HCD-CBL	CONTROLLER HANDHELD PERM		1.00	0.00	0.00	1.00	_____
		QUOTE 25781						

Total Weight:	Freight:	Date Filled:
Total Cubic Ft:	Insurance:	Filled By:

Tammy Simmons

From: Jay Hammack [jayhammack@scoreboard1.com]
Sent: Thursday, July 27, 2006 2:57 PM
To: Rebecca Welch
Cc: Tammy Simmons
Subject: Quote Number: 25781

GFI MailSecurity's HTML threat engine found HTML scripts in this email and has disabled them.

Rebecca,
 Here is the quote you requested. Please let me know if you have any questions or if I can be of further assistance.
 Thank you,
 Jay



TOLL FREE: 800-323-7745
FAX: 270-759-4112

Quotation

106 Max Hurt Drive
 Murray • KY • 42071
 www.sportablescoreboards.com

Date: 7/27/2006
Quote Number: 25781
ID: 56984
Prepared by: Jay Hammack
Customer: SANTA ROSA COUNTY
Address: 6495 CARLOINE ST
 MILTON, FL 32570
Phone: 8509831940
Fax:
Email: rebeccaw@co.santa-rosa.fl.us
Contact: REBECCA WELCH
Notes: Ten Year Warranty and 24/7 Technical Support.



Item #	Description	Qty	Unit Price	Price
3308LED02	SB 3308LED02 3 X 8	1	2,995.00	2,995.00
9907000	STANDARD CATALOG LETTER & TRIM	1	0.00	0.00
HCD-CBL	CONTROLLER HANDHELD PERM	1	0.00	0.00
9210500	DOCS & WARRANTY SPORT 10YR1	1	995.00	995.00
9900501	POWDER COAT GREEN	1	0.00	0.00

	DISCOUNT: 10 Year Warranty	1	-995.00	-995.00
Subtotal				2,995.00
	\$200 discount			-200.00
Total				2,795.00

7/27/2006 Shipping and Handling (42071 to 32570) QUOTE: 25781YF25873829 **311.50**

Grand Total **3,106.50**

Quote valid for 30 days. Installation and electrical work not included. Visa, MasterCard, Discover, American Express, and personal checks accepted for your convenience.

Thank you for the opportunity to quote on your project! If you have any questions concerning this quotation or if there is anything else I can do for you, please give me a call.

Sincerely,



Jay Hammack
 Sales Associate
 1-800-323-7745 ext. 115
 270-759-1600 ext. 115





SANTA ROSA COUNTY BOARD OF COMMISSIONERS

Santa Rosa Administrative Offices
6495 Caroline Street, Suite M
Milton, Florida 32570-4592



JIM WILLIAMSON, District 1
ROBERT A. "BOB" COLE, District 2
W. D. "DON" SALTER, District 3
JIM MELVIN, District 4
R. LANE LYNCHARD, District 5

HUNTER WALKER, County Administrator
ANGELA J. JONES, County Attorney
JOEL D. HANIFORD, OMB Director

MEMORANDUM

TO: Board of Commissioners

FROM: *HW* Hunter Walker, County Administrator

DATE: August 2, 2011

SUBJECT: Workers Compensation Settlement - Mike Weekley

While serving as the Assistant Road and Bridge Superintendent, Mike Weekley was totally and permanently disabled in an April 2005 work related vehicle accident and as such has been receiving Workers Compensation from Santa Rosa County. Find attached Human Resources Director/Risk Manager recommended settlement of Workers Compensation indemnity in the amount of \$400,000, which has been agreed upon by Mr. Weekley.

As you will note, the payout over Mr. Weekley's lifetime is estimated at \$1,216,534.86 which has a present value of \$739,901.27. As of September 30, 2011 the amount of \$730,702 has been reserved in the County Self-Insurance Fund for the Weekley claim.

Staff recommends entering settlement agreement with Mr. Weekley in the mutually agreed upon amount of \$400,000, which would be paid from the reserved portion of the Self-Insurance Fund.

This matter will be on the August 8, 2011 Committee-of-the-Whole agenda for your consideration.

cc: Angie Jones
DeVann Cook

SANTA ROSA COUNTY

DEPARTMENT OF HUMAN RESOURCES AND RISK MANAGEMENT

6495 CAROLINE STREET • SUITE 1
MILTON, FLORIDA 32570-4592
(850) 983-1863
FAX (850) 983-1868

DEVANN COOK
DIRECTOR

MEMORANDUM

TO: Hunter Walker
FROM: DeVann Cook
SUBJECT: Workers' Compensation Settlement
DATE: July 20, 2011

I recommend settlement of Michael Weekley's workers' compensation indemnity in the amount of \$400,000.00. The present value of this portion of his claim is \$739,901.27. The estimated total payout is \$1,216,534.86.

A copy of our Permanent Total Disability Present Value Report is attached.

Sincerely,



DeVann Cook, Director
Human Resources

DC/lh

Attachment

cc: A. Jones

DC/lh

WORKERSCOMPUTATION.COMTM

PTD Present Value Report

Name: Michael Weekly
ID: 471322

Print Date: 02/26/10
Page: 1 of 1

Calculation Date	02/26/2010	Date of Injury	04/12/2005
Sex	Male	Date of PTD	04/12/2007
Race	White	Average Weekly Wage	\$1,859.42
Date of Birth	08/11/1964	Compensation Rate	\$651.00
Age	45.54	Weekly Supplement as of 02/26/2010	\$97.65
Years Remaining	32.91	SS Eligible	Y
Calculate SSO	No	Calculate Grice Offset	No
Date of PTD / Injury	N/A	Grice Benefit (weekly)	N/A
80% of ACE (monthly)	N/A	Grice Offset (weekly)	N/A
SSDI (monthly)	N/A	Grice Offset End Date	N/A
SSO (weekly)	N/A		
Supplement Option	1*	Medical Benefits	N
Discount Rate	%4.00	Medical Benefit (monthly)	N/A
Maximum Increase Rate	%4.73	Date Claim Filed	N/A

Payout Periods

Base Benefit	02/26/2010 - 08/10/2039****
Supplement Benefit	02/26/2010 - 08/10/2026*
Medical Benefit	N/A
Social Security Offset	N/A
Grice Offset	N/A

Benefit Information

Number of Payments	768 6/14		
Base Benefit	\$ 1,000,494.00	PV Base Benefit	\$ 591,869.31
Supplemental Benefit	\$ 216,040.86	PV Supplemental Benefit	\$ 148,031.96
Medical Benefit	\$ 0.00	PV Medical Benefit	\$ 0.00
SSO	(\$ 0.00)	PV SSO	(\$ 0.00)
Grice Offset	(\$ 0.00)	PV Grice Offset	(\$ 0.00)
Total	\$ 1,216,534.86	PV Total	\$ 739,901.27
Statutory Fee**	\$ 83,395.43	Statutory Fee**	\$ 55,644.03

* Supplement is calculated until age 62
 ** Statutory fee is based on 20/15/10/5
 **** Benefit Payout Period is calculated until age 75 or until 5 years after the Date of PTD, depending on the age of the Claimant when injured.

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Hunter Walker

From: Sonja Lusk on behalf of Commissioner Cole
Sent: Wednesday, August 03, 2011 8:40 AM
To: Hunter Walker
Subject: FW: EMYA

From: CHARLES HOARD [mailto:charleshoard@bellsouth.net]
Sent: Tuesday, July 19, 2011 8:19 PM
To: Tammy Simmons
Cc: Commissioner Cole; Raeann Wilson
Subject: EMYA

Tammy,

Now that the boys & girls club will not be using the gym for the next year we would still like to use the front office in the gym for EMYA functions. The boys & girls club was going to allow us to share the office and we are still interested in using it. We need a phone line and Internet connection and I believe it is already in that office. We will be able to pay the expense associated with this. If we use the portable bldg. the cost will be higher because there are no hookups available. We will keep the room clean and make sure it will be secured while not in use. We need it for registrations and meetings. Please let me know if this is something that we can work out.

Thank you

Charles Hoard-President
East Milton Youth Association
charleshoard@bellsouth.net
850-449-8606

Florida has a very broad Public Records Law. Virtually all written communications to or from Santa Rosa County Personnel are public records available to the public and media upon request. E-mail sent or received on the county system will be considered public and will only be withheld from disclosure if deemed confidential pursuant to State Law.

Aug 8th
Agenda

Kathy Jordan

From: Avis Whitfield
Sent: Wednesday, July 27, 2011 8:20 AM
To: Hunter Walker
Subject: FW: Mobile Attic request to vacate portion of plat

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Hunter,

The item below is a request for the vacation of a portion of a plat. There is no County road or R/W involved. Do you want me to place this on the August 8th Public Works agenda or do you want to place it on the Administrative agenda? Angie and/or Tammy will have the back-up documentation.

Avis Whitfield
Director
Santa Rosa County Public Works

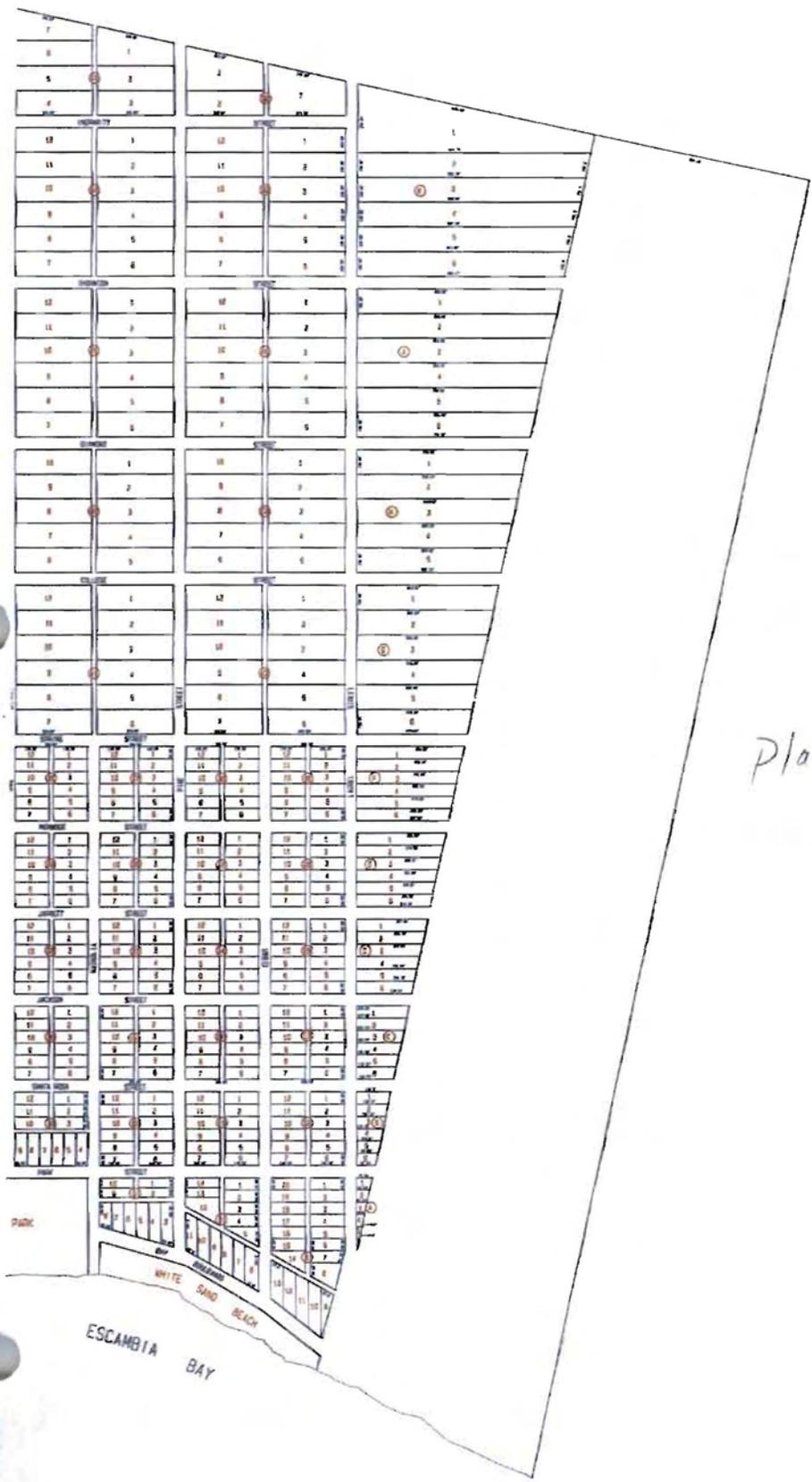
-----Original Message-----

From: Angie Jones
Sent: Tuesday, July 26, 2011 9:16 AM
To: Avis Whitfield
Cc: Rebecca Welch
Subject: Mobile Attic request to vacate portion of plat

Good morning. I've reviewed Mobile Attic's (Jerry Wilson) request to vacate a portion of Floridatown (Cinnamon Avenue), and I've also talked with Mr. Wilson. The applicant understands that the vacation alone will not permit his development of the property and that he will still need to pursue a parent parcel subdivision or plat of the vacated area. That said, I would recommend proceeding with his vacation request.

AJJ

Angie Jones
Santa Rosa County Attorney
6495 Caroline Street, Suite C
Milton, Florida 32570
850-983-1857
angiej@santarosa.fl.gov



Plot location



Legend
 ...
Bounding Box
 lower left (-
 87.15637,
 30.58716)
 upper left (-
 87.15637,
 30.58957)
 upper right (-
 87.15311,
 30.58957)
 lower right (-
 87.15311,
 30.58716)
Reference Map

PARCEL INFORMATION TABLE	
Selected Parcel	23-1N-29-1210-00H00-0051
Acres	1.45
Property Use	VACANT
Land Use	SFR
OWNERSHIP INFORMATION	
Name	PEEBLES DONNIE L
Mailing Address	4112 SAGE ST PACE, FL 32571
Situs/Physical Address	
VALUES	
Land Value	6,887

Vacation Request

Santa Rosa County Parcel Maps

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- Get Info
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- Show:
- Parcels
 - Roads
 - Lakes & Rivers
 - Railroads
 - Yearly Sales
 - Parcel Numbers
 - Lots
 - Dimensions
 - Sec-Two-Reg
 - Soil Types
 - Aerial Photography



Report Legend

PARCEL INFORMATION TABLE			
Selected Parcel	23-1N-29-1210-00H00-0011 (Click for Complete Card)		
DOR Property Usage	RESIDENTIAL VACANT LAND (00)		
Acres	6.67		
Property Use	VACANT		
Land Use	SFR		
OWNERSHIP INFORMATION			
Name	MOBILE ATTEC OF NORTHWEST		
Mailing Address	FLORIDA INC (THE) 4529 CHUBUCKLA HWY STE B; PACE, FL 32571		
Situs/Physical Address			
VALUES			
Land Value	3,182		
Ag Land Value	0		
Building Value	0		
Misc Value	0		
Just Value	3,182		
Assessed Value	3,182		
Exempt Value	0		
Taxable Value	3,182		
LAST 2 SALES			
Date	Price	Vacant?	Qual
09-2006	100	Y	U

1:1,601
 The Santa Rosa County Property Appraiser's Office makes every effort to produce the most accurate information possible. No warranties, expressed or implied, are provided for the data herein, its use or interpretation. The assessment information is from the last certified taxroll. All data is subject to change before the next certified taxroll. PLEASE NOTE THAT THE PROPERTY APPRAISER MAPS ARE FOR ASSESSMENT PURPOSES ONLY NEITHER SANTA ROSA COUNTY NOR ITS EMPLOYEES ASSUME RESPONSIBILITY FOR ERRORS OR OMISSIONS —THIS IS NOT A SURVEY—
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Vacation request

Santa Rosa County Parcel Maps

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PARCEL INFORMATION TABLE			
Selected Parcel	23-1N-29-1210-00H00-0051 (Click for Complete Card)		
DOR Property Usage	RESIDENTIAL VACANT LAND (00)		
Acres	1.45		
Property Use	VACANT		
Land Use	SFR		
OWNERSHIP INFORMATION			
Name	PEEBLES DONNIE L		
Mailing Address	4112 SAGE ST PACE, FL 32571		
Situs/Physical Address			
VALUES			
Land Value	6,887		
Ag Land Value	0		
Building Value	0		
Misc Value	0		
Just Value	6,887		
Assessed Value	6,887		
Exempt Value	0		
Taxable Value	6,887		
LAST 2 SALES			
Date	Price	Vacant?	Qual
03-1996	15,000	Y	U



1:3,478

The Santa Rosa County Property Appraiser's Office makes every effort to produce the most accurate information possible. No warranties, expressed or implied, are provided for the data herein, its use or interpretation. The assessment information is from the last certified taxroll. All data is subject to change before the next certified taxroll. PLEASE NOTE THAT THE PROPERTY APPRAISER MAPS ARE FOR ASSESSMENT PURPOSES ONLY NEITHER SANTA ROSA COUNTY NOR ITS EMPLOYEES ASSUME RESPONSIBILITY FOR ERRORS OR OMISSIONS —THIS IS NOT A SURVEY—

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Plat location



Santa Rosa County Board of County Commissioners

9

Sheila Harris, Special Projects/Grants Coordinator

6495 Caroline Street, Milton, FL 32570-4978, Phone (850) 983-1848 / Fax (850) 983-1944

MEMORANDUM

TO: Hunter Walker
DATE: 08/03/2011
FROM: Sheila Harris
RE: 2012/2013 FRDAP Application

Applications for FRDAP projects for the Fiscal Year 2012-2013 are due by September 15, 2011. Although no funds were allocated to the FRDAP program during the 2011-2012 funding cycle, I believe we should continue to submit FRDAP applications when possible in the event that funding is allocated in future cycles.

For the last two years, we have submitted an application for the Bagdad Mill Site Park Improvements. Due to the lack of funding allocations during the last two cycles, I recommend that we submit an updated application for the Bagdad Mill Site Passive Park and Trail project based on updated design and cost estimates. We are able to leverage existing match sources through the TDC trail commitments to meet the match requirements.

Other options include submittal of a new project or not applying in this year's cycle. I have attached information on the FRDAP program as well as some details about what types of projects are competitive, in the event the Board wishes to support an alternate application. Please place this on next week's agenda for discussion.



- Programs**
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 - » Central
 - » Southwest
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Office of Information and Recreation Services (OIRS)

What is FRDAP?

FRDAP is a competitive program which provides grants for acquisition or development of land for public outdoor recreation use or to construct or renovate recreational trails.

How is FRDAP Administered?

Florida's Department of Environmental Protection (DEP) administers the program according to Florida Statute and Administrative Code. The Office of Information and Recreation Services in DEP's Division of Recreation and Parks has direct responsibility for FRDAP.

Who May Apply for FRDAP Funds?

Municipal and county governments or other legally constituted entities with the legal responsibility to provide public outdoor recreation.

How Do I Apply?

Applicants must submit a completed FRDAP Grant Application during an announced submission period. Applicants may submit up to two applications during the submission period. Applications must involve only one project site except for acquisition or development of sandy beach access.

What is the Maximum Grant Amount?

The maximum grant amount is \$200,000.

What are the Match Requirements?

The local match requirement depends on the total project cost:

Total Project, Cost FRDAP Grant, Local Match
\$50,000 or less, 100%, 0%
\$50,001 - 150,000, 75%, 25%
Over \$150,000, 50%, 50%

What Can I Use to Match a FRDAP Grant?

* Cash * Value of undeveloped land owned by applicant (subject to conditions) * In-kind services

How are FRDAP Grants Awarded?

Each application is reviewed to determine eligibility. The Office of Information and Recreation Services evaluates each eligible application according to Florida Administrative Code and assigns a final score. Based on the scores, DEP prepares and submits a recommended priority list to the Florida Legislature for funding consideration.

Where Do I Get More Information?

Office of Information and Recreation Services
3900 Commonwealth Boulevard, Mail Station # 585
Tallahassee, Florida 32399-3000
Phone: 850/245-2501
Fax: 850/245-3038

[Back to OIRS Homepage](#)

Last updated: October 14, 2009

3900 Commonwealth Blvd □ Tallahassee, Florida 32399 Information Line: (850) 245-2157

FRDAP Application – Scoring Considerations

1) The following items are considered a priority resource or facility need for our planning region as identified in the Statewide Comprehensive Outdoor Recreation Plan.

- Saltwater Beach Activities
- Baseball or Softball
- Picnicking
- Football
- Outdoor Swimming Pool Use
- Saltwater Non-Boat Fishing
- Golf
- RV/Trailer Camping
- Freshwater Boat Ramp Use
- Soccer or Rugby

2) Projects that demonstrate a Park Partnership as described below.

“project is supported through a fully executed written cooperative agreement between the applicant and a private or public entity (within the current or past 3 years) in which said entity agrees to furnish 10% or more of the total project costs in cash, land, or labor services for the development/construction of this project with the applicant holding the leading management responsibility. The written agreement must be executed by the end of the submission period and quantify the donation in monetary units. This can be a cooperative agreement between both parties or a letter from the entity agreeing to furnish 10% of the total project costs in cash, materials, land, or labor services. (A management or maintenance agreement is not acceptable.)”

3) Projects that provide for increased trail access by connecting an existing publicly owned and designated recreation trail which is outside the project boundary.

4) Development of projects on sites that are currently undeveloped.

5) Renovation projects score higher than new construction.

6) Renovation or construction of those amenities listed in the top clusters shown on the following “Outdoor Facility Needs Ranked by Priority Index: Population Density 5” document will score higher than those listed in the bottom clusters.

Outdoor Facility Needs Ranked by Priority Index: Population Density 5

Rank	Renovation		Construction		
	Facility	Points	Facility	Points	
1	Support Facilities	6	Support Facilities	6	Cluster I
2	Rest Rooms	5	Baseball Fields	5	Cluster II
3	Playgrounds	5	Playgrounds	5	
4	Tennis Courts	4	Softball Fields	4	
5	Swimming Pools	4	Rest Rooms	4	Cluster III
6	Boating Facilities	4	Soccer Fields	4	
7	Basketball Courts	4	Picnic Facilities	4	
8	Golf Courses	3	Bike Trails	3	
9	Softball Fields	3	Swimming Pools	3	
10	Picnic Facilities	3	Exercise Trails	3	
11	Historical Facilities	3	Hiking Trails	3	Cluster IV
12	Baseball Fields	3	Other	3	
13	Fishing Piers	3	Golf Courses	3	
14	Exercise Trails	3	Camping	3	
15	Soccer Fields	3	Beach Access	3	
16	Handball Courts	2	Historical Facilities	2	
17	Camping	2	Tennis Courts	2	
18	Football Fields	2	Basketball Courts	2	Cluster V
19	Nature Trails	2	Boating Facilities	2	
20	Beach Access	2	Fishing Piers	2	
21	Bike Trails	2	Football Fields	2	
22	Other	2	Nature Trails	2	
23	Hiking Trails	2	Handball Courts	2	
24	Horse Trails	1	Horse Trails	1	Cluster VI
25	Shuffleboard Courts	1	Shuffleboard Courts	1	

Population Density 5 - Population From 100,000 & Over



10

Santa Rosa County Board of County Commissioners

Sheila Harris, Special Projects/Grant Coordinator

6495 Caroline Street, Milton, FL. 32570-4978, Phone (850) 983-1848 / Fax (850) 983-1944

MEMORANDUM

TO: Hunter Walker
DATE: August 3, 2011
FROM: Sheila Harris
RE: FY 10/11 EMS County Grant (2nd Allocation)

Attached is the award letter for the 2nd allocation for the FY 10/11 EMS County Grant. The grant application and resolution for the 1st allocation was approved earlier this year. Per the letter, we need to submit the following Request for Distribution of Funds and Budget for the amount of the 2nd allocation. They do not require a new application or resolution for the second distribution.

Please place on the agenda for the August 8, 2011 meeting for discussion.



Rick Scott
Governor

H. Frank Farmer, Jr., MD, PhD, FACP
State Surgeon General

July 21, 2011

Mr. Lane Lynchard, Chairman
Santa Rosa County Board of
County Commissioners
6495 Caroline Street, Suite M
Milton, Florida 32570

Dear Mr. Lynchard:

Our March 30 letter awarded state EMS county grant C0055 its initial funds, and stated you would be notified in July 2011, of the amount of the second and final payment for this grant. The amount is \$12,698.00 which is 45 percent of the funds your county deposited between January 1, 2011 and June 30, 2011 into the state EMS Trust Fund under section 401.113(1), *Florida Statutes*. The deadline to apply is October 12, 2011, 5:00 PM, Eastern Daylight Saving Time.

We are authorized to provide this grant to your county by section 401.113(2) (a), *Florida Statutes* upon receiving the following state county grant forms: (1) a budget which totals exactly \$12,698.00, and (2) a Request for Grant Fund Distribution form with the top part completed.

All budget items must improve and expand EMS because replacement and continuation are not allowable for any county, rural or urban, per section 401.113 (1), *Florida Statutes*.

Complete and send the original plus one copy of the requested budget and signed Request for Grant Distribution form to: DOH EMS County Grants, Attn: Alan Van Lewen, 4052 Bald Cypress Way Mail Bin C18, Tallahassee, FL 32399-1738.

Thank you very much for your cooperation and support to improve and expand quality EMS in Florida. Please contact me if you have any questions: (850) 245-4440, extension *2734.

Sincerely,

Alan Van Lewen
Health Services and Facilities Consultant

cc: Ms. Sheryl Bracewell, Director

RECEIVED

FLORIDA DEPARTMENT OF HEALTH
EMS GRANT PROGRAM

REQUEST FOR GRANT FUND DISTRIBUTION

In accordance with the provisions of Section 401.113(2)(a), F. S., the undersigned hereby requests an EMS grant fund distribution for the improvement and expansion of pre-hospital EMS.

DOH Remit Payment To:

Name of Agency: Santa Rosa County Board of Commisioners

Mailing Address: 6495 Caroline St., Suite M

Milton, FL 32570

Federal Identification number 59-6000842

Authorized Official: _____ August 11, 2011
Signature Date

Lane Lynchard, Chairman, Board of County Commisioners
Type Name and Title

Sign and return this page with your application to:

*Florida Department of Health
BEMS Grant Program
4052 Bald Cypress Way, Bin C18
Tallahassee, Florida 32399-1738*

Do not write below this line. For use by Bureau of Emergency Medical Services personnel only

Grant Amount For State To Pay: \$ _____ Grant ID: Code: _____

Approved By : _____
Signature of EMS Grant Officer Date

State Fiscal Year: _____ - _____

Organization Code E.O. OCA Object Code
64-42-10-00-000 750000

Federal Tax ID: VF _____

Grant Beginning Date: _____ Grant Ending Date: _____

BUDGET PAGE

A. Salaries and Benefits:

For each position title, provide the amount of salary per hour, FICA per hour, other fringe benefits, and the total number of hours.	Amount
	\$0.00
TOTAL Salaries	
TOTAL FICA	
Grand total Salaries and FICA	\$0.00

B. Expenses: These are travel costs and the usual, ordinary, and incidental expenditures by an agency, such as, commodities and supplies of a consumable nature excluding expenditures classified as operating capital outlay (see next category).

List the item and, if applicable, the quantity	Amount
AED - Battery and Pad Replacements	\$3,240.00
Medical Supplies - (gloves, bandages, splints, etc)	\$2,698.00
CPR/Public AED projects	\$4,100.00
First Responder classes/books, supplies, registration	\$2,660.00
TOTAL	\$ 12,698.00

C. Vehicles, equipment, and other operating capital outlay means equipment, fixtures, and other tangible personal property of a non consumable and non expendable nature with a normal expected life of one (1) year or more.

List the item and, if applicable, the quantity	Amount
TOTAL	\$ 0.00
Grand Total	\$ <u>12,698</u>

FY 2010-2011 (2nd Allocation)

Department	Project	Account Type	Fiscal Year
Avalon-Mulat VFD			
Berrydale VFD			
East Milton VFD			
Harold VFD			
Munson VFD			
Pace VFD			
Skyline VFD			
Jay VFD			
City of Gulf Breeze			
AED Program		Expenses/Operating	\$ 3,240.00
Allentown VFD			
City of Milton			
Holley-Navarre VFD			
Navarre Beach VFD			
Midway Fire			
MSBU DEPARTMENTS	Medical supplies-gloves, bandages, splints, etc	Medical Supplies	\$ 2,698.00
All Departments	First Responder classes/books, supplies, registration	Expenses/Operating	\$ 2,660.00
ECC	CPR/Public AED projects	Expenses/Operating	\$4,100.00
Total Requested			\$ 12,698.00
Total Awarded			
EMS Award funds			



SANTA ROSA COUNTY BOARD OF COMMISSIONERS

Santa Rosa Administrative Offices
6495 Caroline Street, Suite M
Milton, Florida 32570-4592



JIM WILLIAMSON, District 1
ROBERT A. "BOB" COLE, District 2
W. D. "DON" SALTER, District 3
JIM MELVIN, District 4
R. LANE LYNCHARD, District 5

HUNTER WALKER, County Administrator
ANGELA J. JONES, County Attorney
JOEL D. HANIFORD, OMB Director

11

M E M O R A N D U M

TO: Board of Commissioners

FROM: *HW* Hunter Walker, County Administrator

DATE: August 3, 2011

SUBJECT: Dock Construction - Archie Glover Boat Ramp

At the August 2, 2011 meeting the Marine Advisory Committee recommended the construction of two (2) forty foot (40ft) docks with forty foot (40ft) tee at the Archie Glover Boat Ramp. Find attached email from Public Works Director outlining the estimated material cost at \$6,000 per structure.

Typically, these structures are constructed by Public Works personnel with material and permitting cost paid from boat registration fee revenue.

This matter will be on the August 11, 2011 Committee-of-the-Whole agenda.

Hunter Walker

From: Avis Whitfield
Sent: Tuesday, July 26, 2011 12:51 PM
To: Hunter Walker; Jeff Marker (tilemanjm@msn.com); Rick Harris
Cc: Kathy Jordan
Subject: Archie Glover dock estimates for MAC

I will be on vacation at the time of the August 2nd MAC meeting. The only Public Works issue I am aware of is the estimate for one or two fishing docks at the Archie Glover Boat Ramp to be constructed on one or both sides of the ramp area. The estimated cost of materials and permitting for a dock 40 feet in length with a 40 foot "T" is \$6000.00 per dock. Public Works can construct the dock(s) so I have not included labor and equipment costs. It would likely take several months to prepare the permit application and receive an approved permit. Contact me if have you have questions.

Avis Whitfield
Director
Santa Rosa County Public Works

Florida has a very broad Public Records Law. Virtually all written communications to or from Santa Rosa County Personnel are public records available to the public and media upon request. E-mail sent or received on the county system will be considered public and will only be withheld from disclosure if deemed confidential pursuant to State Law.

8/2/2011



SANTA ROSA COUNTY ENGINEERING
SANTA ROSA COUNTY, FLORIDA
6051 OLD BAGDAD HWY., STE. 300
MILTON, FLORIDA 32583
www.santarosa.fl.gov

Preliminary
Engineers Report
August 8, 2011

Roger A. Blaylock, P.E.
Santa Rosa County Engineer

This is a Preliminary check list:

The items listed below may be on the agenda for meeting of Board of County Commissioners of Santa Rosa County, Florida, for August 11, 2011 at 9:00 a.m. in Milton, Florida.

1. Update on recycling services. (Attachment A)
2. Discussion of Contract Modification to Crestview Site and Underground in the amount of \$65,356.00 for the Villa Venyce HMGP project. (Attachment B)
3. Discussion of Contract Modification to Starfish, Inc. in the amount of \$11,313.47 for the Saber Tooth Circle HMGP project. (Attachment C)

Request for Letters of Interest

Recycling Services for Santa Rosa County Florida

The Santa Rosa County Board of County Commissioners is seeking Letters of Interest (RLI) from qualified, private firms interested in providing quality recycling services to the residents of Santa Rosa County, Florida.

Scope of Work

Selected firm will provide countywide recycling services to include pickup, transportation and processing of dual stream recyclables from countywide drop boxes, as well as, transportation and processing of single stream recyclable materials from the County's Central Landfill. This work includes but is not limited to the following:

- Collection and transportation of approximately 75 dual stream recycling drop box containers from 28-drop sites in Santa Rosa County to Central Landfill.
- Transportation of single stream and dual stream recyclable materials from the Santa Rosa County's Central Landfill to a point of processing.
- Processing of all recyclable materials collected in Santa Rosa County
- Transportation of rejected or non-recyclable materials from the point of processing to Santa Rosa County's Central Landfill.

Santa Rosa County will possibly offer for lease their current recycling facility, located at Central Landfill, for use as a transfer station or recyclables materials processing facility. Santa Rosa County may offer for purchase or lease with option to purchase, all or part, of the recycling equipment currently in use at the county's recycling facility and includes; bailers, conveyors, skid steers, roll off trucks and recycling containers. Specific pieces of equipment for purchase or lease and the cost will be negotiated with the firm selected under the RFP.

The purpose of this request is to establish the interest of qualified, private firms in providing recycling services in Santa Rosa County. Interested firms are asked to contact the Santa Rosa Environmental Department to discuss recycling options and arrange site visits if desired. Staff will utilize information obtained from this RLI in the preparation of a Request for Proposal (RFP) for Recycling Service.

Interested service providers are encouraged to submit their responses to this RLI to the Santa Rosa County Environmental Office 6065 Old Bagdad Highway, Milton Florida 32583 at their earliest opportunity but no later than August 19, 2011.

Comments or requests for additional information should be directed to:

Rick Harris, or Tonya Toomey at 850-981-7135.

Roger Blaylock

From: Rick Harris
Sent: Wednesday, August 03, 2011 8:48 AM
To: Commissioner Lynchard; Hunter Walker; Roger Blaylock
Cc: Jerrel Anderson
Subject: Recycle Weights

Tiger Point Park - June - 36.97 tons
July - 19.85 tons = 17.12 tons decrease (46.3%)

South Service Center - June - 54.47 tons
July - 41.59 tons = 12.88 tons decrease (23.6%)

These weights indicate a marked decrease in the amount of material that we are picking up in our Recycle Containers at these two locations. Due to this decrease we have decreased the number of containers at each location by two and will continue to monitor each site and reduce the number of containers so as to service these sites as necessary.

Florida has a very broad Public Records Law. Virtually all written communications to or from Santa Rosa County Personnel are public records available to the public and media upon request. E-mail sent or received on the county system will be considered public and will only be withheld from disclosure if deemed confidential pursuant to State Law.

Crestview Site & Underground, Inc.**CHANGE ORDER**

P.O. Box 2354

Phone: 850-689-8881

No. 3

Crestview, FL 32536

Fax: 850-682-1765

TITLE: Change Order**DATE:** 07/19/2011**PROJECT:** Villa Venyce Drainage Improvements

TO: Attn:
 Santa Rosa Co.
 6495 Caroline Street, Suite M
 Milton, FL 32536

CONTRACT DATE: 11/17/2010
STARTED:

COMPLETED:
REQUIRED:

DESCRIPTION

Remove & Dispose of Pine Trees

Changes to Area A per Fabre Engineering Revised Plans and CREDITS for items from original contract for Area A

Add Tops & Risers

Num	Item	Description	Ref	Qty	Unit	Unit Price	Amount
TREE REMOVAL							
1	1	Remove and dispose of two pine trees and grind stumps		2.000	Each	1,250.00	2,500.00
CHANGES TO AREA A							
2	2	Mobilization		1.000	LS	6,000.00	6,000.00
3	3	Erosion & Sediment Control		1.000	LS	2,500.00	2,500.00
4	4	Remove & Replace Concrete Driveways		1.000	LS	1,500.00	1,500.00
5	5	Remove & Replace 8' Wooden Fence		130.000	LF	40.00	5,200.00
6	6	Remove & Replace 8' Wooden Fence		20.000	LF	25.00	500.00
7	7	Grassed Drainage Swale		1.000	LS	1,500.00	1,500.00
8	8	15" Arched CMP		432.000	LF	58.00	25,056.00
9	9	15" MES		4.000	Each	850.00	3,400.00
10	10	Type J Inlet		1.000	Each	2,200.00	2,200.00
11	11	Type B Inlet		1.000	Each	2,200.00	2,200.00
12	12	Type P Inlet		1.000	Each	2,800.00	2,800.00
13	13	Construct Drainage Swale		1.000	LS	10,500.00	10,500.00
14	14	Sod/Seeding		1.000	LS	3,500.00	3,500.00
15	15	RipRap with Fabric		1.000	LS	500.00	500.00
16	16	CREDIT Mobilization		-1.000	LS	2,000.00	-2,000.00

Crestview Site & Underground, Inc.

CHANGE ORDER

P.O. Box 2354

Phone: 850-689-8881

No. 3

Crestview, FL 32536

Fax: 850-682-1765

TITLE: Change Order

DATE: 07/19/2011

PROJECT: Villa Venyce Drainage Improvements

TO: Attn:
Santa Rosa Co.
6495 Caroline Street, Suite M
Milton, FL 32536

CONTRACT DATE: 11/17/2010
STARTED:

COMPLETED:
REQUIRED:

Num	Item	Description	Ref	Qty	Unit	Unit Price	Amount
17	17	CREDIT Erosion & Sediment Control		-1.000	LS	1,250.00	-1,250.00
18	18	CREDIT Grassed Driveway Swale		-20.000	LF	20.00	-400.00
19	19	CREDIT Sodded Swale 2' Bottom		-200.000	LF	15.00	-3,000.00
20	20	CREDIT Sod		-1.000	LS	2,500.00	-2,500.00
21	21	CREDIT Stone Rubble Rip Rap over Filter Fabric		-40.000	SY	65.00	-2,600.00
TOPS & RISERS							
22	22	Flat Tops with manhole lids		5.000	Each	800.00	4,000.00
23	23	Type D Riser		6.000	Each	500.00	3,000.00
24	24	Type C Riser		1.000	Each	250.00	250.00
							\$65,356.00

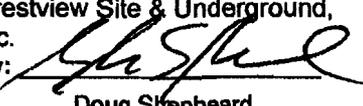
The original Contract Sum was \$323,145.00
The net change by previously authorized Change Orders is \$8,650.00
The Contract Sum prior to this Change Order was \$331,795.00
The Contract Sum will be increased by this Change Order in the amount of \$65,356.00
The new Contract Sum including this Change Order will be \$397,151.00
The Contract Time will be increased by Eighty Three 83 days
The date of Substantial Completion as of this Change Order therefore is 09/30/2011

ACCEPTED

Santa Rosa Co.

Crestview Site & Underground, Inc.

By: _____

By:  _____

Doug Shephard

Date: _____

Date: 07/19/2011 Date: _____

Change Order

PROJECT (Name and address):
 Saber Tooth Circle Drainage
 Improvements
 Santa Rosa County, Florida

CHANGE ORDER NUMBER: 001 002
DATE: July 20, 2011

OWNER:
ARCHITECT:
CONTRACTOR:

TO CONTRACTOR (Name and address):
 Starfish, Inc. of Alabama
 114 Blacksher Street
 Brewton, Alabama 36426

ARCHITECT'S PROJECT NUMBER: 070009
CONTRACT DATE: August 24, 2010
CONTRACT FOR: General Construction

FIELD:
OTHER:

THE CONTRACT IS CHANGED AS FOLLOWS:

(Include, where applicable, any undisputed amount attributable to previously executed Construction Change Directives)

1. The Contractor's scope of work was expanded to include adjusting SSRUS potable water main, sanitary sewer main, and residential sewer laterals to avoid conflicts with new storm water structure and pipe installation.
2. The installation of one storm water structure was required to be modified to meet the intent of the proposed design while avoiding conflicts with existing utilities.
3. The Contractor's scope of work was expanded to include additional Removal and Replacement of Unsuitable Materials beyond the quantity included in the original contract.
4. The number of contract days before substantial completion is increased as a result of the unforeseen delays due to coordination and execution of the above-stated changes and modifications to the project scope.

The original Contract Sum was	\$ 698,806.75
The net change by previously authorized Change Orders	\$ -0.00
The Contract Sum prior to this Change Order was	\$ 698,806.75 704,954.11
The Contract Sum will be increased by this Change Order in the amount of	\$ 17,460.89 11,313.47
The new Contract Sum including this Change Order will be	\$ 716,267.58

The Contract Time will be increased by Forty (40) days.

The date of Substantial Completion as of the date of this Change Order therefore is August 1, 2011.

NOTE: This Change Order does not include changes in the Contract Sum, Contract Time or Guaranteed Maximum Price which have been authorized by Construction Change Directive until the cost and time have been agreed upon by both the Owner and Contractor, in which case a Change Order is executed to supersede the Construction Change Directive.

NOT VALID UNTIL SIGNED BY THE ARCHITECT, CONTRACTOR AND OWNER.

jehle-halstead, inc. ARCHITECT (Firm name) 5414 Highway 90 Milton, Florida 32571 ADDRESS _____ BY (Signature) D. Patrick Jehle, Jr. (Typed name) _____ DATE	Starfish, Inc. of Alabama CONTRACTOR (Firm name) 114 Blacksher Street Brewton, Alabama 36426 ADDRESS _____ BY (Signature) Randy Peterson (Typed name) _____ DATE	Santa Rosa County Board of Commissioners OWNER (Firm name) 6495 Caroline Street, Suite M Milton, Florida 32570 ADDRESS _____ BY (Signature) Lane Lynchard (Typed name) _____ DATE
---	--	--

AGENDA

Santa Rosa County
Public Services Committee
Meeting, August 8, 2011, 9:00 A.M.

PLANNING & ZONING

1. Appeal of Bagdad Architectural Advisory Board decision #2011-BHAAB-003 (Ms. Julia Brown).



Beckie Cato, AICP
Planning and Zoning Director

Santa Rosa County Development Services



John T. "Tim" Tolbert
Building and Fire Official

Tony Gomillion
Public Service Director

MEMORANDUM

TO: Board of County Commissioners

FROM: Beckie Cato *BC*
Planning Director

DATE: July 18, 2011

RE: Appeal: Bagdad Architectural Advisory Board Application # 2011-BHAAB-003

At their June 22, 2011 meeting, the Bagdad Architectural Advisory Board denied application # 2011-BHAAB-003, submitted by Ms. Julia Brown.

Ms. Brown has appealed that decision to the Board of County Commissioners. Her appeal letter, along with pertinent information from the case file, is enclosed.

Santa Rosa County Public Service Complex
6051 Old Bagdad Highway, Suite 202 Milton, Florida 32583

Office: (850) 981-7000

Inspections/Compliance Division Fax: (850) 623-1208 • Planning/Zoning Division Fax: (850) 983-9874 • Commercial Review Fax: (850) 623-1381

**J
N
B**

**P. O. Box 85
Bagdad, Florida 32530**

2011 JUL 7 PM 12:28

July 5, 2011

Bagdad Historical Society
Bagdad, Florida 32530

To Whom It May Concern:

Please accept this letter of appeal regarding the ruling from the Bagdad Historical Society. This ruling was in regards to the construction of a new home to be located on the corner of Bushnell and School Street on family owned property. I can be contacted at the above address or (850) 983-7911 for an additional comments or questions.

Sincerely,



Julia N. Brown



Santa Rosa County Development Services



Beckie Cato, AICP
Planning and Zoning Director

Tony Gomillion
Public Service Director

John T. "Tim" Tolbert
Building and Fire Official

June 22, 2011

Ms, Julia Brown
P.O. Box 85
Bagdad, FL 32530

Re: Bagdad Architectural Advisory Board Application # 2011-BHAAB-003

Dear Ms. Brown:

At their June 22, 2011, meeting, the Bagdad Architectural Advisory Board reviewed the architectural appropriateness of the proposed home to be located at 6917 Bushnell Street. The proposed home was denied for the following reasons:

- Exceeds the maximum width of 40 feet;
- The proposed exterior cladding (façade) is brick which is one of the prohibited claddings;
- The front porch does not extend at least 75% across the front of the house.

Any person aggrieved by any decision of the BHAAB, may appeal a decision of the BHAAB by filing an appeal with the Planning and Zoning Department. Such appeal shall be filed within fifteen (15) calendar days of the decision or action to be appealed. **The appeal time allowance expires at the close of business on July 7, 2011.**

If you have any questions, please feel free to contact me.

Sincerely,

Darliene Stanhope
Planner III

Bagdad Architectural Advisory Board Staff Report
June 22, 2011

I. INTRODUCTION

Application 11-BHAAB-003
Julia Brown

Project Description Construction of a new home

Location: Southwest corner of School St & Bushnell St

Parcel # 15-1N-28-0120-03900-0130

Zoning: HR-1

Overlay District: Conservation

II. DESIGN REVIEW

The property is located on the southwest corner of School Street and Bushnell Street. It is currently vacant. There are 2 historically contributing homes located close to the site. It is zoned HR-1 and is in the Conservation Overlay District. Because the Conservation district is somewhat less significant architecturally and historically relative to the historic district, standards are applied more flexibly. In the area adjacent to subject site there are a couple of shotgun homes, a creole cottage, some frame vernaculars, and the rest are a mixed variety of block and wood construction homes.

Design Manual Requirements

- Architectural Style: It is not mandatory that new buildings emulate a particular style but they shall meet these design standards. When buildings do emulate a specific style it should be one historic to Bagdad.
- Building Height: two stories or 35 feet whichever is greater
- Building Width; maximum width is 40 feet
- Front setback: shall be within 5 feet of the average front setback on the block face
- Side setback: a minimum of 10 feet
- Rear setback: a minimum of 3 feet
- The roof shall have a pitched roof with a slope between 30 (7/12) and 45 (12/12) degrees and shall consist of a single gable or multiple gables and can be hipped.

Bagdad Architectural Advisory Board Staff Report
June 22, 2011

Prohibited roof types for residential buildings include mansard, gambrel, jerkinhead and flat roofs.

- The foundation framing shall be between 18 and 24 inches above grade. The main structure shall sit on perimeter (continual) foundations or individual piers finished with brick.
- Doors should fit the building type, architectural style, and/or era of the associated structure. Doors shall have a vertical orientation and consist of either a series of rectilinear panels or flush vertical boards. Doors shall be made of wood or a material identical in appearance with metal hardware. When window glass is included it shall not be reflective, tinted or frosted.
- Windows should fit the building's type, architectural style, and/or era. Windows shall be vertically oriented with double hung sash, although "ganged" (grouped) vertical windows can collectively form a square or horizontal shape. The number of panes shall range from 1 over 1 to 6 over 6 (most common in Bagdad). Windows shall be of wood or a material of identical appearance with metal hardware.
- Shutters shall fit the building's type, style, and/or era. Louvered shutters are most common in Bagdad. Shutters shall be wood or a material of identical appearance and shall be or appear to be operable.
- Porches – All new residential buildings shall feature a front porch. All new porches shall be raised and be consistent in height with the foundation level of the building and have a minimum depth of 6 feet and shall extend at least 75% across the building's front façade. Porches shall be constructed of wood or a material of identical appearance. Porch roofs shall be either shed or hipped and the material shall either match the building's primary roof or feature a metal roof.
- Steps, Posts and Balustrades - Steps shall be constructed of wood, brick, stone, concrete or a material identical in appearance depending upon style. Posts supporting roofs shall be consistent with the building's type, style and/or era. Posts shall be constructed of wood or a material identical appearance (including painted wood) and should be at least 6 inches in width. Metal post shall not be used. Balustrades shall be consistent with the building's type, style and/or era. Balustrades shall be constructed of wood or a material of identical appearance (including painted wood). Metal balustrades shall not be used.
- Façade – All façade cladding shall be made of wood or a material of identical appearance. Façade cladding types shall be consistent with the building's type style and/or era. Prohibited cladding's are stone, vinyl, brick, stucco, concrete and aluminum.

Bagdad Architectural Advisory Board Staff Report
June 22, 2011

- Roofing – All roofing shall be made of metal, wood, slate or a material of identical appearance. Prohibited roofing types include corrugated metal, clay tile, and other types inconsistent with Bagdad’s architectural history.

Proposed New Residence

Architectural Style: Brick Ranch

House width: 52’ 10”

Roof: metal

Roof Pitch: 7/12

Materials: Brick

Colors: beige

Foundation: 24” off grade - block with brick façade to match home

Shutter Style: vinyl louvered

Windows: 6 over 6 vinyl - impact resistant to meet hurricane code

Driveway:

Fence:

Sign:

III. Current Site Conditions

The lot is currently vacant.



Beckie Cato, AICP
Planning and Zoning Director

Santa Rosa County Development Services

Tony Gomillion
Public Service Director



John T. "Tim" Tolbert
Building and Fire Official

Certificate of Appropriateness For The Bagdad Historic District

*Application Instructions begin on Page 3

** For Official Use Only **			
Application No.	<u>2011 - BHAAB - 003</u>	Date Received:	<u>6-1-11</u>
Review Fee:	<u>\$50.00</u>	Receipt No.:	_____
Zoning District:	<u>HR-1</u>	Overlay District:	<u>Conservation</u>

**Property
Owner**

Property Owner Name: Julia Brown

Address: P.O. Box 85

Bagdad, FL 32530

Phone: 206-0489 Fax: _____

Email: _____

Applicant

Check here and skip this section if the applicant is the Property Owner. Otherwise, complete this section and provide authorization from the Property Owner giving the Applicant the authority to pursue development approvals.

Company: _____

Contact Name: _____

Address: _____

Phone: _____ Fax: _____

Email: _____

Santa Rosa County Public Service Complex
6051 Old Bagdad Highway, Suite 202 Milton, Florida 32583
Office: (850) 981-7000

Inspections/Compliance Division Fax: (850) 623-1208 • Planning/Zoning Division Fax: (850) 983-9874

Project Information

Parcel ID Number(s): 15-1N-28-0120-03900-0130

-OR-

Street Address of property for which the Certificate of Appropriateness is requested:

6917 Bushnell St

Project Type

- New Construction Repairs/Renovation Sign
 Addition Demolition Fence
 Other (Specify) _____ Tree Removal (\$10.00ea.)

Project Details

Describe the proposed project: new home

Roof Pitch: 6/12 Proposed Roofing Material: metal

Proposed Siding: brick Color: beige

Size and Style of Front Porch Columns: 4x4 posts

Off-grade Foundation: X On-grade Foundation: _____ Height of Foundation: 24"

Type Skirting: brick Color: beige

Window Style: 6over6 Type Windows: vinyl (impact resistant)

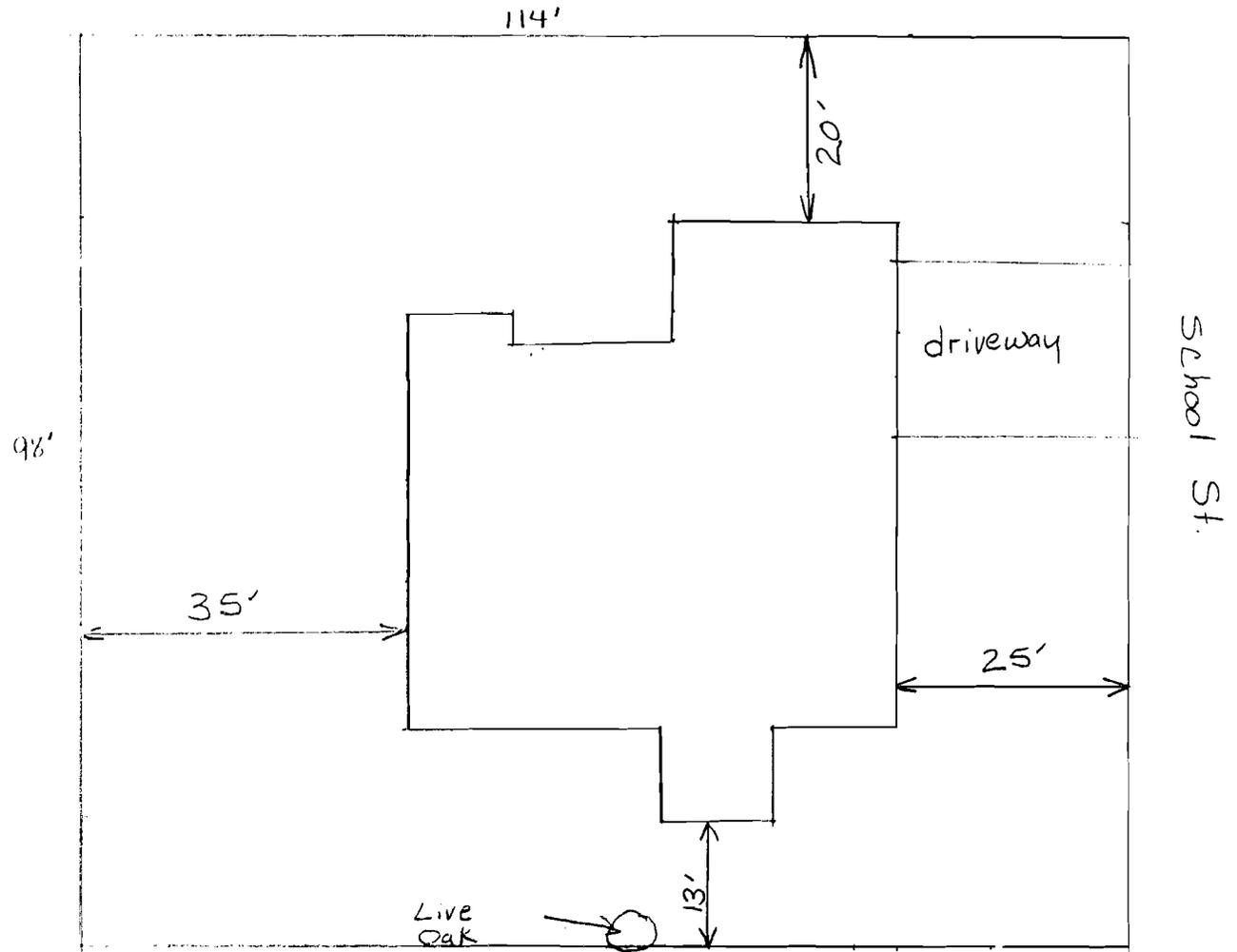
Shutter Style: _____ Color: _____

Fence Type: _____ Height: _____ Location: _____

Type Trees proposed to be removed and number: 1 live oak

Other: _____

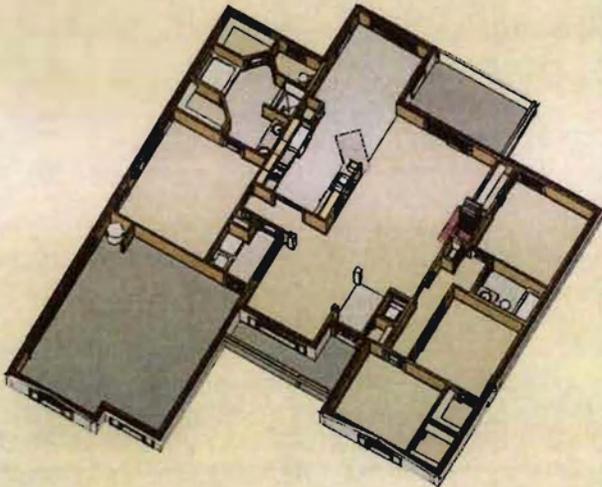
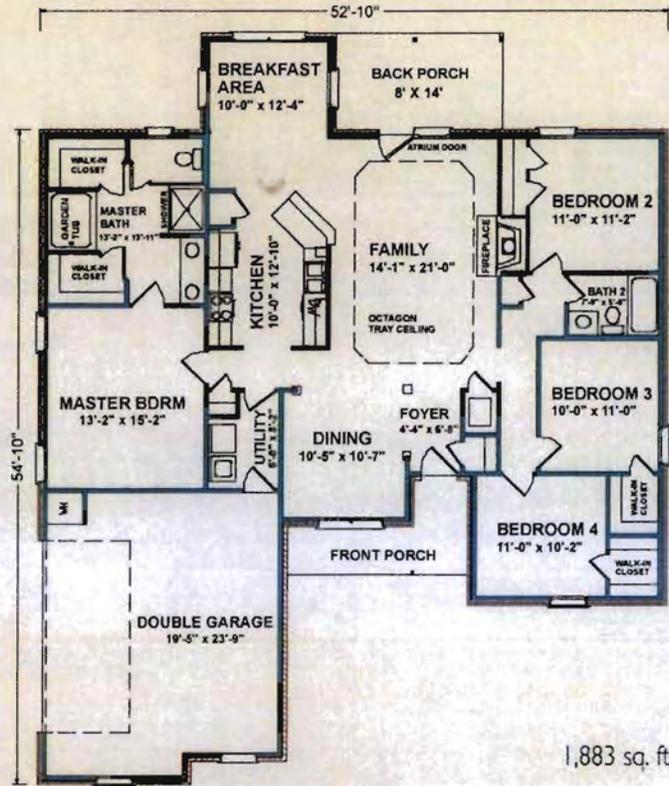
Bushnell St.





Empress

The Empress was designed for growing families. It contains 1,883 square feet of living space in addition to a double garage. The large family room features a fireplace and an octagon tray ceiling in the middle of an area connecting to the breakfast, kitchen and dining room. The master bedroom is secluded because it is located behind the kitchen and laundry room and is accessed by walking through a short hallway. The other three bedrooms are located on the opposite side of the house. Each bedroom has a large closet and shares a common hall bathroom. The front porch is set in the middle of your brick home and is flanked by two brick gables creating a very desirable view from the street in your neighborhood.



Photos may include optional features.

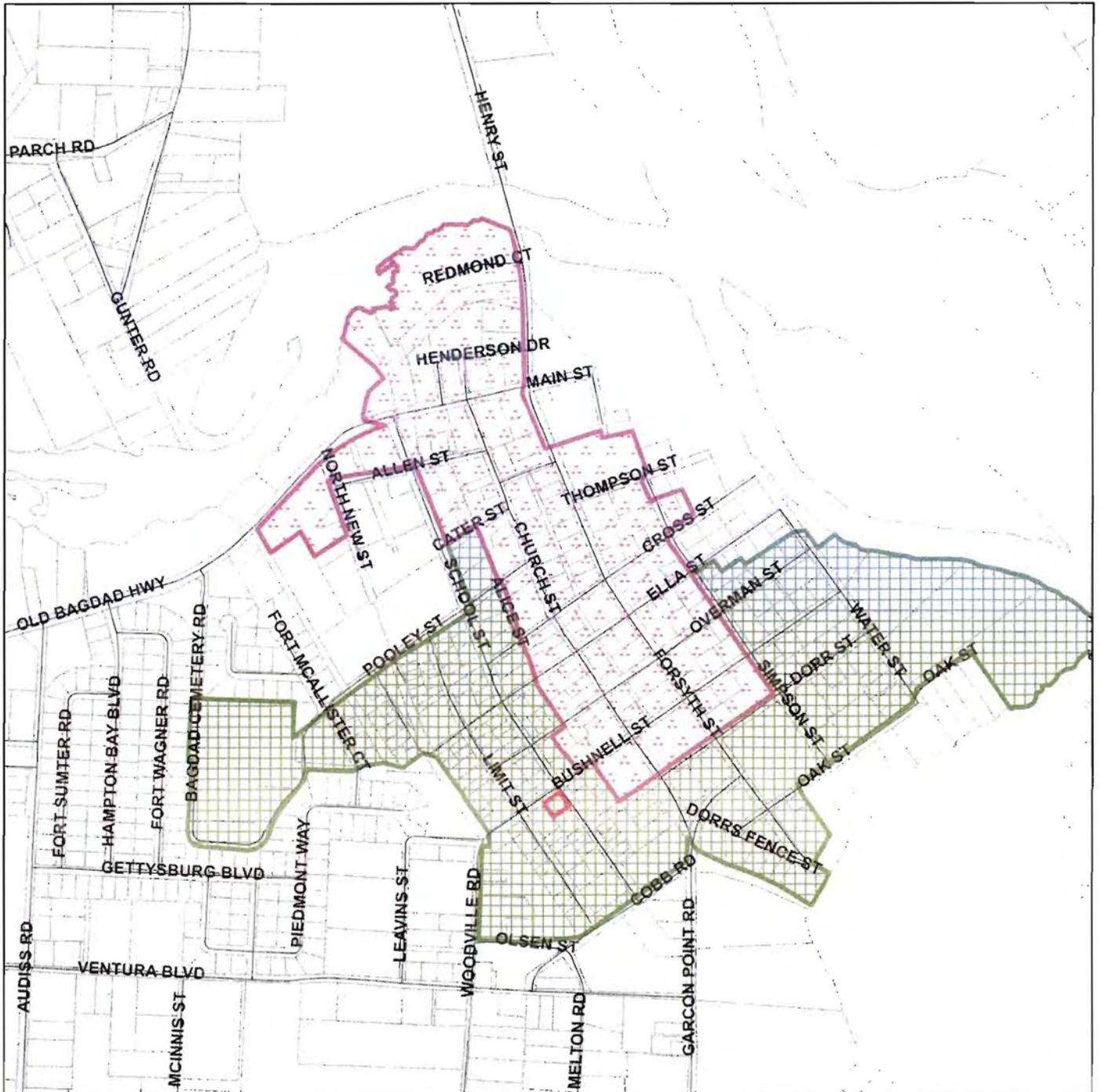
AL
251.666.3950 | 800.489.1014

MS
228.687.1143 | 877.410.6175

FL
850.477.0006 | 866.775.0006

heritagehomesfamily.com

Bagdad Overlay Zones



Legend

Parcel Lines

Streets

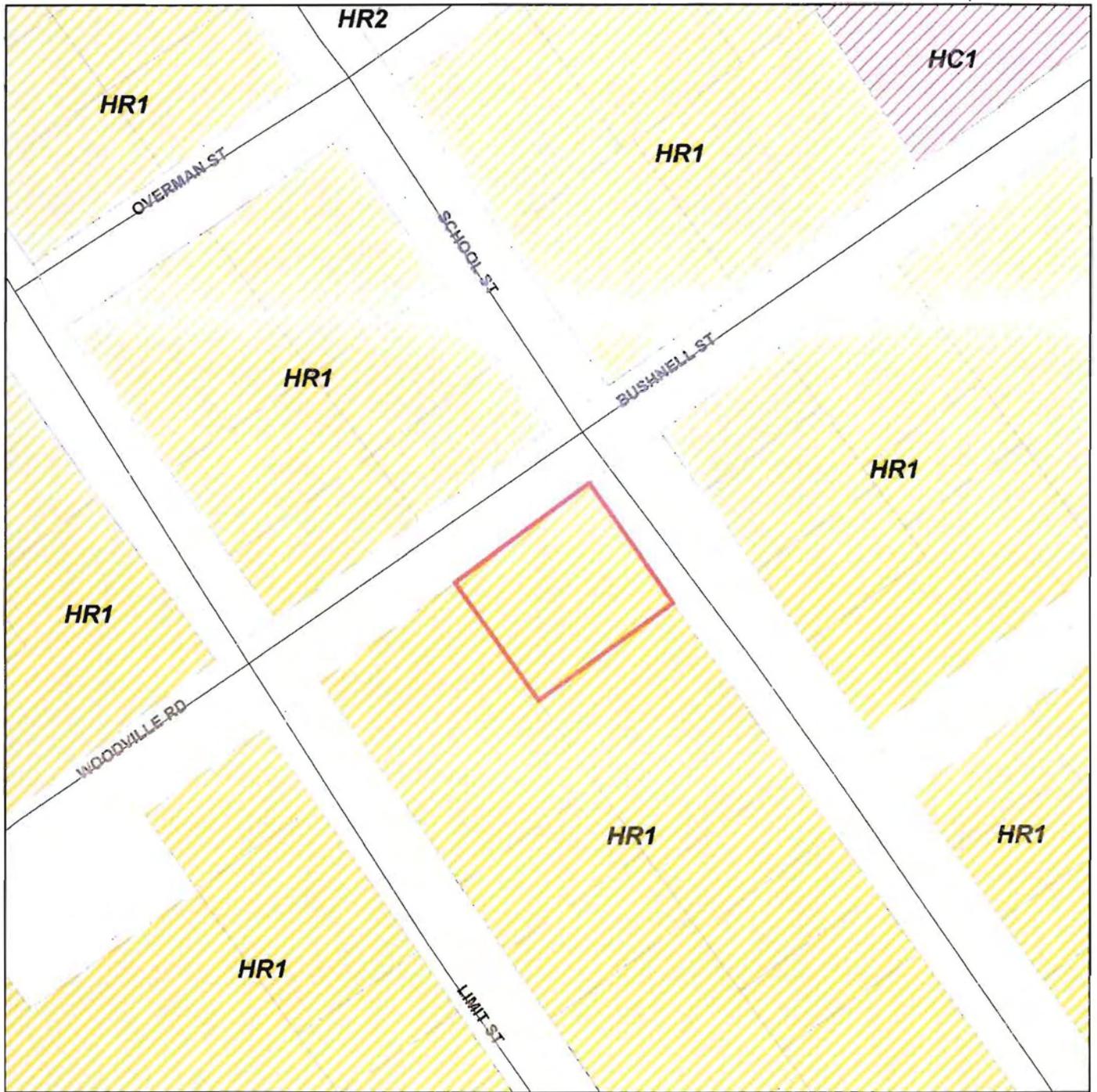
BagdadOverlayZones

District

Conservation District

Historic District

Zoning Application 2011-BHAAB-003



Aerial
Application 2011-BHAAB-003



AGENDA
PUBLIC WORKS COMMITTEE

August 8, 2011

Chairman: Commissioner Salter

Vice Chairman: Commissioner Lynchard

1. Discussion of resurfacing the following roads in District 1 at an estimated cost of \$67,225.00:

Sienna Street (*S. 29th Ave. to FDOT R/W*)
Pebble Ridge Drive
Pebble Lane
Pebble View

2. Discussion of paving the following roads in District 1 at an estimated cost of \$25,297.00:

North 33rd Avenue (Delmonte to San Martino)
South 26th Avenue (Sienna to Boat Ramp)
Sienna Street (S 26th to S. 29th)

3. Discussion of resurfacing the following roads in District 5 at an estimated cost of \$66,285.00:

Pepper Drive (Treasure St to Duval St)
Bluewater Drive
Grady Tolbert Road
Chow Lane
Chase Street



Department of Public Works
SANTA ROSA COUNTY, FLORIDA
Milton, Florida 32583

Stephen L. Furman
Assistant
Public Works Director
6075 Old Bagdad Hwy.
626-0191 • 994-5721 • 623-2221

AVIS WHITFIELD
Director of Public Works
6075 Old Bagdad Hwy.
626-0191 • 994-5721 • 623-2221
Fax 623-1331

Thad Allen
Superintendent
Building Maintenance/Parks
P. O. Box 864
623-1569 • 939-1877

July 25, 2011

Mr. Jim Williamson
Santa Rosa County Board of County Commissioners
6495 Caroline Street
Milton, FL 32570

Dear Mr. Williamson:

The estimated cost for resurfacing the following roads in District One is \$ 67,225.00:

Sienna Street (S. 29 th Ave. to FDOT R/W)	\$ 6,292.00
Pebble Ridge Drive	45,838.00
Pebble Lane	9,392.00
Pebble View	5,703.00

Sincerely,


Avis Whitfield
Public Works Director

AW/lc



Department of Public Works
SANTA ROSA COUNTY, FLORIDA
Milton, Florida 32583

Stephen L. Furman
Assistant
Public Works Director
6075 Old Bagdad Hwy.
626-0191 • 994-5721 • 623-2221

AVIS WHITFIELD
Director of Public Works
6075 Old Bagdad Hwy.
626-0191 • 994-5721 • 623-2221
Fax 623-1331

Thad Allen
Superintendent
Building Maintenance/Parks
P. O. Box 864
623-1569 • 939-1877

July 25, 2011

Mr. Jim Williamson
Santa Rosa County Board of County Commissioners
6495 Caroline Street
Milton, FL 32570

Dear Mr. Williamson:

The estimated cost for paving the following roads in District One is \$ 25,297.00:

North 33 rd Avenue (Delmonte to San Martino)	\$ 6,090.00
South 26 th Avenue (Sienna to Boat Ramp)	9,265.00
Sienna Street (S 26 th to S. 29th)	9,942.00

Sincerely,

A handwritten signature in black ink, appearing to read "Avis Whitfield".

Avis Whitfield
Public Works Director

AW/lc



Department of Public Works
SANTA ROSA COUNTY, FLORIDA
Milton, Florida 32583

Stephen L. Furman
Assistant
Public Works Director
6075 Old Bagdad Hwy.
626-0191 • 994-5721 • 623-2221

AVIS WHITFIELD
Director of Public Works
6075 Old Bagdad Hwy.
626-0191 • 994-5721 • 623-2221
Fax 623-1331

Thad Allen
Superintendent
Building Maintenance/Parks
P. O. Box 864
623-1569 • 939-1877

July 26, 2011

Mr. Lane Lynchard
Santa Rosa County Board of County Commissioners
6495 Caroline St., Suite M
Milton, FL 32570

Dear Mr. Lynchard:

Please find listed below the estimated cost for resurfacing the following roads in District Five:

Pepper Drive (Treasure St to Duval St)	\$ 23,423.00
Bluewater Drive	\$ 12,853.00
Grady Tolbert Road	\$ 17,155.00
Chow Lane	\$ 4,515.00
Chase Street	\$ 8,339.00
Total Estimate	\$ 66,285.00

Sincerely,

A handwritten signature in black ink, appearing to read "Avis Whitfield".

Avis Whitfield
Public Works Director

AW/lc

BUDGET & FINANCIAL MANAGEMENT COMMITTEE

Chairman: Commissioner Melvin
Vice Chairman: Commissioner Cole

August 8, 2011

Bid Actions: None.

Tax Deed Overbids:

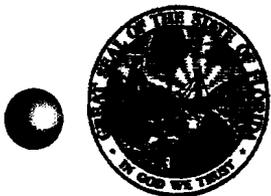
- 1) Recommend approval to accept unclaimed overbid money from Tax Deed Sales 11-018 and 11-030 in the total amount of \$3,609.87.

Budget:

- 2) **Budget Amendment 2011 – 146** in the amount of **\$29,036**. Funds construction of Bal Alex seawall to Decks-n-Such Marine, Inc. from Boating Improvement Fund Reserves.
- 3) **Budget Amendment 2011 – 147** in the amount of **\$51,587**. Funds construction of Navarre Park Pier to Decks-n-Such Marine, Inc. from District 4 Recreation Funds.
- 4) **Budget Amendment 2011 – 148** in the amount of **\$16,414**. Recognizes FDOT JPA to fund 50% of contract for Elks Way turn lane project with remaining 50% from Electric Franchise Fee Roads & Drainage funds in the Road & Bridge Fund.
- 5) **Budget Amendment 2011 – 149** in the amount of **\$99,000**. Funds replacement of Industrial Boulevard lift station to Southern Utility Company, Inc. from General Fund Reserves.
- 6) **Budget Amendment 2011 – 150** in the amount of **\$135,500**. Funds re-design of 5 Points intersection from Area 2 Impact Fees (\$119,130), and Electric Franchise Fee Road & Drainage funds (\$16,370) in the Impact Fee Fund.
- 7) **Budget Amendment 2011 – 151** in the amount of **\$12,698**. Recognizes EMS County Grant Funds (final payment) and allocates for expenditure.

County Expenditure/Check Register:

- 8) Recommend approval of County Expenditures / Check Register



SANTA ROSA COUNTY BOARD OF COMMISSIONERS

Santa Rosa Administrative Offices
6495 Caroline Street, Suite M
Milton, Florida 32570-4592



JIM WILLIAMSON, District 1
ROBERT A. "BOB" COLE, District 2
W. D. "DON" SALTER, District 3
JIM MELVIN, District 4
R. LANE LYNCHARD, District 5

HUNTER WALKER, County Administrator
ANGELA J. JONES, County Attorney
JOEL D. HANIFORD, OMB Director

INTEROFFICE MEMO

DATE: 7/25/11
TO: JOEL HANIFORD
FROM: KATHY JORDAN *KJ*
RE: TAX DEED OVERBID FEE ACCEPTANCE

Recommend acceptance of the unclaimed overbid money from tax deed sales 11-018 in the total amount of \$2,858.90.

KJ

Attachments

cc: Susan Hoodless

MARY M. JOHNSON
CLERK OF COURT

P. O. BOX 472
MILTON, FL 32572
PHONE: 850-983-1968
FAX: 850-983-1991

JULY 22, 2011

SANTA ROSA COUNTY BOARD OF COMMISSIONERS
6495 CAROLINE ST.
MILTON, FL. 32570

RE: TAX DEED SURPLUS MONEY

DEAR SIRs:

ENCLOSED YOU WILL FIND OUR CHECK #3010, IN THE AMOUNT OF \$2,858.90. THIS IS UNCLAIMED SURPLUS MONEY FROM THE TAX DEED SALE LISTED BELOW.

FILE #11-018 \$2,858.90
SALE DATE: 4-11-11
CERT. #4368
CERT. DATE: 5-30-08
CERT. HOLDER: BLACKWELL LIVING TRUST
PAYEE: CALLE M. SMITH ESTATE
% CHARLIE MAE SLACK
6504 COLLEGE DR.
MILTON, FL. 32570

SINCERELY,

Debbie Lawson
DEBBIE LAWSON
DEPUTY CLERK

DOCUMENT CONTAINS COLORED BACKGROUND, MICROPRINTED SIGNATURE LINE, BLEED THRU NUMBERING, FLUORESCENT FIBERS. BACKSIDE HAS WATERMARK AND ENDORSEMENT AREA.

SANTA ROSA COUNTY
CLERK OF THE CIRCUIT COURT

TAX REDEMPTION ACCOUNT
P.O. BOX 472
MILTON, FL 32572-0472

REGIONS
63-1011/632

003010
DATE 7/22/11

AMOUNT
\$ 2,858.90

SANTA ROSA CTY BRD OF COMMISSIONERS
Two Thousand Eight Hundred Fifty-Eight And 90 / 100

VOID AFTER 90 DAYS

Mary M. Johnson

AUTHORIZED SIGNATURE

MP

BID FEES 11-018



SANTA ROSA COUNTY BOARD OF COMMISSIONERS

Santa Rosa Administrative Offices
6495 Caroline Street, Suite M
Milton, Florida 32570-4592



JIM WILLIAMSON, District 1
ROBERT A. "BOB" COLE, District 2
W. D. "DON" SALTER, District 3
JIM MELVIN, District 4
R. LANE LYNCHARD, District 5

HUNTER WALKER, County Administrator
ANGELA J. JONES, County Attorney
JOEL D. HANIFORD, OMB Director

INTEROFFICE MEMO

DATE: 7/25/11
TO: JOEL HANIFORD
FROM: KATHY JORDAN
RE: TAX DEED OVERBID FEE ACCEPTANCE

Recommend acceptance of the unclaimed overbid money from tax deed sales 11-030 in the total amount of \$750.97.

KJ

Attachments

cc: Susan Hoodless

MARY M. JOHNSON
CLERK OF COURT

P. O. BOX 472
MILTON, FL 32572
PHONE: 850-983-1968
FAX: 850-983-1991

JULY 25, 2011

SANTA ROSA COUNTY BOARD OF COMMISSIONERS
6495 CAROLINE ST.
MILTON, FL 32570

RE: TAX DEED SURPLUS

DEAR SIRs:

ENCLOSED YOU WILL FIND OUR CHECK #3014, IN THE AMOUNT OF \$750.97. THIS IS UNCLAIMED
TAX DEED SURPLUS MONEY FROM THE FILE LISTED BELOW.

FILE #11-030 \$750.97
SALE DATE: 4-18-11
CERT. #2227
CERT. DATE: 5-30-08
CERT. HOLDER: RILEY TRUST
PAYEE: ELIZABETH BURGOS
330 LINDEN RD.
ROSELLE, N. J. 07203

SINCERELY,

Debbie Lawson
DEBBIE LAWSON
DEPUTY CLERK

DOCUMENT CONTAINS COLORED BACKGROUND, MICROPRINTED SIGNATURE LINE, BLEED THRU NUMBERING, FLUORESCENT FIBERS, BACKSIDE HAS WATERMARK AND ENDORSEMENT AREA.

SANTA ROSA COUNTY
CLERK OF THE CIRCUIT COURT

TAX REDEMPTION ACCOUNT
P.O. BOX 472
MILTON, FL 32572-0472

REGIONS
63-1011/632

003014
DATE 7/25/11

AMOUNT
\$ 750.97

PAY
TO THE
ORDER

SANTA ROSA CTY BRD OF COMMISSIONERS

Seven Hundred Fifty And 97 / 100

BID FEES 11-030

VOID AFTER 90 DAYS

Mary M. Johnson

MP

AUTHORIZED SIGNATURE

003014 063210112 0032544901

2

BUDGET MODIFICATION RESOLUTION

No.

Whereas, the Board of County Commissioners has determined that a need exists to amend the budget pursuant to Florida Statute 129.06. NOW, THEREFORE, The Board of County Commissioners of Santa Rosa County, Florida does make the following budget amendments:

REQUESTER ACTION

DATE: 08/01/2011

FROM: **General Fund**
TO: Board of County Commissioners
VIA: Budget Director
SUBJ: Request Approval of the following

ADDITION:
MODIFICATION: X
DELETION:
OVERDRAFT:

	<u>Line Item Number</u>	<u>Description</u>	<u>Amount</u>
From:	9001 – 5990012	Boating Improvement Fund Reserves	(\$ 29,036)
To:	2600 – 54600028	Repair & Maintenance-Seawalls	\$ 29,036

State reason for this request:

Funds construction of Bal Alex seawall to Decks-n-Such Marine, Inc. from Boating Improvement Fund Reserves.

Requested by Joel Haniford/s/

BUDGET DIRECTOR ACTION

DOCUMENT NO. 2011-146

Budget Updated: _____ Allowed: _____ Forwarded: _____ Returned: _____

Comment: _____

BUDGET DIRECTOR

BUDGET COMMITTEE ACTION

DATE: 08/08/11

Approved: _____ Hold: _____ Withdrawn: _____ Comment: _____

PASSED AND ADOPTED by the Board of County Commissioners of Santa Rosa County, Florida on this 11th day Of August, 2011.

ATTESTED:

CHAIRMAN

CLERK OF THE COURTS

3

BUDGET MODIFICATION RESOLUTION

No.

Whereas, the Board of County Commissioners has determined that a need exists to amend the budget pursuant to Florida Statute 129.06. NOW, THEREFORE, The Board of County Commissioners of Santa Rosa County, Florida does make the following budget amendments:

REQUESTER ACTION

DATE: 08/01/2011

FROM: **District 4 Recreation Funds**
TO: Board of County Commissioners
VIA: Budget Director
SUBJ: Request Approval of the following

ADDITION:
MODIFICATION: X
DELETION:
OVERDRAFT:

	<u>Line Item Number</u>	<u>Description</u>	<u>Amount</u>
Fund 314:	2324 – 599001	Reserve for Contingencies	(\$ 51,587)
	2324 – 59100110	To Recreation Projects Fund	\$ 51,587
Fund 110:	110 – 3810003	From District 4 Capital Fund	\$ 51,587
	2624 – 546001	Repair & Maintenance	\$ 51,587

State reason for this request:

Funds construction of Navarre Park Pier to Decks-n-Such Marine, Inc. from District 4 Recreation Funds.

Requested by Joel Haniford/s/

BUDGET DIRECTOR ACTION

DOCUMENT NO. 2011-147

Budget Updated: _____ Allowed: _____ Forwarded: _____ Returned: _____

Comment: _____

BUDGET DIRECTOR

BUDGET COMMITTEE ACTION

DATE: 08/08/11

Approved: _____ Hold: _____ Withdrawn: _____ Comment: _____

PASSED AND ADOPTED by the Board of County Commissioners of Santa Rosa County, Florida on this 11th day Of August, 2011.

ATTESTED:

CHAIRMAN

CLERK OF THE COURTS

4

BUDGET MODIFICATION RESOLUTION

No.

Whereas, the Board of County Commissioners has determined that a need exists to amend the budget pursuant to Florida Statute 129.06. NOW, THEREFORE, The Board of County Commissioners of Santa Rosa County, Florida does make the following budget amendments:

REQUESTER ACTION	DATE: 08/01/2011
FROM: Road & Bridge Fund	ADDITION:
TO: Board of County Commissioners	MODIFICATION: X
VIA: Budget Director	DELETION:
SUBJ: Request Approval of the following	OVERDRAFT:

	<u>Line Item Number</u>	<u>Description</u>	<u>Amount</u>
Fund 106:	9106 – 5990016	EFF-Road & Drainage Reserves	(\$ 8,207)
	9106 – 59100101	To Road & Bridge Fund	\$ 8,207
Fund 101:	101 – 3344901	FDOT JPA	\$ 8,207
	101 – 3810001	From Electric Franchise Fee Fund	\$ 8,207
	2100 – 5340035	FDOT Grant Projects	\$ 16,414

State reason for this request:

Recognizes FDOT JPA to fund 50% of contract for Elks Way turn lane project with remaining 50% from Electric Franchise Fee Roads & Drainage funds in the Road & Bridge Fund.

Requested by Joel Haniford/s/

BUDGET DIRECTOR ACTION

DOCUMENT NO. 2011-148

Budget Updated: _____ Allowed: _____ Forwarded: _____ Returned: _____

Comment: _____

BUDGET DIRECTOR

BUDGET COMMITTEE ACTION

DATE: 08/08/11

Approved: _____ Hold: _____ Withdrawn: _____ Comment: _____

PASSED AND ADOPTED by the Board of County Commissioners of Santa Rosa County, Florida on this 11th day Of August, 2011.

ATTESTED:

CHAIRMAN

CLERK OF THE COURTS

5

BUDGET MODIFICATION RESOLUTION

No.

Whereas, the Board of County Commissioners has determined that a need exists to amend the budget pursuant to Florida Statute 129.06. NOW, THEREFORE, The Board of County Commissioners of Santa Rosa County, Florida does make the following budget amendments:

REQUESTER ACTION

DATE: 08/01/2011

FROM: **General Fund**
TO: Board of County Commissioners
VIA: Budget Director
SUBJ: Request Approval of the following

ADDITION:
MODIFICATION: X
DELETION:
OVERDRAFT:

	<u>Line Item Number</u>	<u>Description</u>	<u>Amount</u>
From:	9001 – 599001	Reserve for Contingencies	(\$ 99,000)
To:	0771 – 546001	Repair & Maintenance	\$ 99,000

State reason for this request:

Funds replacement of Industrial Boulevard lift station to Southern Utility Company, Inc. from General Fund Reserves.

Requested by Joel Haniford/s/

BUDGET DIRECTOR ACTION

DOCUMENT NO. 2011-149

Budget Updated: _____ Allowed: _____ Forwarded: _____ Returned: _____

Comment: _____

BUDGET DIRECTOR

BUDGET COMMITTEE ACTION

DATE: 08/08/11

Approved: ___ Hold: ___ Withdrawn: ___ Comment: _____

PASSED AND ADOPTED by the Board of County Commissioners of Santa Rosa County, Florida on this 11th day Of August, 2011.

ATTESTED:

CHAIRMAN

CLERK OF THE COURTS

6

BUDGET MODIFICATION RESOLUTION

No.

Whereas, the Board of County Commissioners has determined that a need exists to amend the budget pursuant to Florida Statute 129.06. NOW, THEREFORE, The Board of County Commissioners of Santa Rosa County, Florida does make the following budget amendments:

REQUESTER ACTION

DATE: 08/02/2011

FROM: **Impact Fee Fund**
TO: Board of County Commissioners
VIA: Budget Director
SUBJ: Request Approval of the following

ADDITION:
MODIFICATION: X
DELETION:
OVERDRAFT:

	<u>Line Item Number</u>	<u>Description</u>	<u>Amount</u>
Fund 106:	9106 – 5990016	EFF-Road & Drainage Reserves	(\$ 16,370)
	9106 – 59100111	To Impact Fee Fund	\$ 16,370
Fund 111:	111 – 3243102	Impact Fee Area 2	\$ 55,898
	111 – 3621002	Interest Earned Area 2	\$ 518
	111 – 3810001	From Electric Franchise Fee Fund	\$ 16,370
	2104 – 5990025	Area 2 Reserves	(\$ 62,714)
	2104 – 5630037	Five Points Project	\$ 135,500

State reason for this request:

Funds re-design of 5 Points intersection from Area 2 Impact Fees (\$119,130), and Electric Franchise Fee Road & Drainage funds (\$16,370) in the Impact Fee Fund.

Requested by Roger Blaylock/s/

BUDGET DIRECTOR ACTION

DOCUMENT NO. 2011-150

Budget Updated: _____ Allowed: _____ Forwarded: _____ Returned: _____

Comment: _____

BUDGET DIRECTOR

BUDGET COMMITTEE ACTION

DATE: 08/08/11

Approved: _____ Hold: _____ Withdrawn: _____ Comment: _____

PASSED AND ADOPTED by the Board of County Commissioners of Santa Rosa County, Florida on this 11th day Of August, 2011.

ATTESTED:

CHAIRMAN

CLERK OF THE COURTS

Joel Haniford

From: Shirley Powell
Sent: Thursday, July 21, 2011 3:35 PM
To: Joel Haniford
Subject: FW: Five Points Intersection Improvements

Joel,

In previewing the agenda for Monday's meeting, I did not see the referenced item. Please let me know if you need anything else from me. Thanks!

Shirley J. Powell
Santa Rosa County Engineering
6051 Old Bagdad Highway, Suite 300
Milton, FL 32583
(850) 981-7100 Voice
(850) 983-2161 Fax

From: Joel Haniford
Sent: Friday, July 15, 2011 1:15 PM
To: Shirley Powell; Roger Blaylock
Subject: Re: Five Points Intersection Improvements

I believe a budget amendment is required.

From: Shirley Powell
Sent: Friday, July 15, 2011 01:08 PM
To: Joel Haniford
Cc: Roger Blaylock
Subject: Five Points Intersection Improvements

Joel,

At the January 27, 2011 the Board approved Scope & Services with Baskerville-Donovan for the re-design of 5 Points in the amount of \$135,500.00. Do we need a budget modification or will we use the same account that was used for the previous design costs (2104-5630037)? Thanks!

Shirley J. Powell
Santa Rosa County Engineering
6051 Old Bagdad Highway, Suite 300
Milton, FL 32583
(850) 981-7100 Voice
(850) 983-2161 Fax

EFF	16,370
Area 2	55,898
Area 2 - Interest	518
Uses Reserves	62,714
	<hr/>
	135,500

Florida has a very broad Public Records Law. Virtually all written communications to or from Santa Rosa County Personnel are public records available to the public and media upon request. E-mail sent or received on the county system will be considered public and will only be withheld from disclosure if deemed confidential pursuant to State Law.

7

BUDGET MODIFICATION RESOLUTION

No.

Whereas, the Board of County Commissioners has determined that a need exists to amend the budget pursuant to Florida Statute 129.06. NOW, THEREFORE, The Board of County Commissioners of Santa Rosa County, Florida does make the following budget amendments:

REQUESTER ACTION

DATE: 08/03/2011

FROM: **Grants Fund**
TO: Board of County Commissioners
VIA: Budget Director
SUBJ: Request Approval of the following

ADDITION:
MODIFICATION: X
DELETION:
OVERDRAFT:

	<u>Line Item Number</u>	<u>Description</u>	<u>Amount</u>
From:	104 – 3346902	EMS County Grant	\$ 12,698
To:	2201 – 5340016	EMS County Grant	\$ 12,698

State reason for this request:

Recognizes EMS County Grant Funds (final payment) and allocates for expenditure.

Requested by Sheila Harris/s/

BUDGET DIRECTOR ACTION

DOCUMENT NO. 2011-151

Budget Updated: _____ Allowed: _____ Forwarded: _____ Returned: _____

Comment: _____

BUDGET DIRECTOR

BUDGET COMMITTEE ACTION

DATE: 08/08/11

Approved: _____ Hold: _____ Withdrawn: _____ Comment: _____

PASSED AND ADOPTED by the Board of County Commissioners of Santa Rosa County, Florida on this 11th day Of August, 2011.

ATTESTED:

CLERK OF THE COURTS

CHAIRMAN

Diane Ebentheuer

2011-151

From: Sheila Harris
Sent: Wednesday, August 03, 2011 9:14 AM
To: Diane Ebentheuer
Cc: 'Joe.Klaus@CH2M.com'; Deb Grinde
Subject: Budget Amendment Request - 10/11 EMS County Grant - Allocation 2 of 2
Attachments: EMS County Grant 2nd Allocation Letter.pdf

Diane,

We have recieved notification of the 2nd allocation for the EMS County Grant in the amount of \$12,698. Please recognize as follows:

104 - 3346902	EMS County Grant	\$12,698
2201 - 5340016	EMS County Grant	\$12,698

The board is expected to approve the budget and grant fund distribution approval at next week's meeting.

Sheila

From: Sheila Harris
Sent: Monday, April 04, 2011 1:09 PM
To: Joel Haniford
Cc: Diane Ebentheuer; Deb Grinde
Subject: Budget Amendment Request - 10/11 EMS County Grant - Allocation 1 of 2

Joel, This is a rollover request from FY 09/10 funds and also includes new FY 10/11 grant fund award.

Grant Summary

Rolls over \$20.39 of prior year interest earned and unspent FY 09/10 EMS County Grant Funds and recognizes the first allocation for the FY 10/11 EMS Count Grant (\$12,038).

104 - 3346902	EMS County Grant	\$12,038
104 - 39900001	Cash Carry Forward	\$ 20
2201 - 5340016	EMS County Grant	\$12,058

Sheila A. Harris, Special Projects/Grants
 Santa Rosa County BOCC
 6495 Caroline Street, Suite H
 Milton, Florida 32570
 (850) 983-1848 (850) 393-5239 (Cell)
 (850) 983-1944 Fax
sheilah@santarosa.fl.gov

PLEASE NOTE: Florida has a very broad Public Records Law. Most written communications to or from State and Local Officials regarding State or Local business are public records available to the public and media upon request. Your email communications may therefore be subject to public disclosure.

Florida has a very broad Public Records Law. Virtually all written communications to or from Santa Rosa County Personnel are public records available to the public and media upon request. E-mail sent or received on the county system will be considered public and will only be withheld from disclosure if deemed confidential pursuant to State Law.



2011-151
Rick Scott
Governor

H. Frank Farmer, Jr., MD, PhD, FACP
State Surgeon General

July 21, 2011

Mr. Lane Lynchard, Chairman
Santa Rosa County Board of
County Commissioners
6495 Caroline Street, Suite M
Milton, Florida 32570

Dear Mr. Lynchard:

Our March 30 letter awarded state EMS county grant C0055 its initial funds, and stated you would be notified in July 2011, of the amount of the second and final payment for this grant. The amount is \$12,698.00 which is 45 percent of the funds your county deposited between January 1, 2011 and June 30, 2011 into the state EMS Trust Fund under section 401.113(1), *Florida Statutes*. The deadline to apply is October 12, 2011, 5:00 PM, Eastern Daylight Saving Time.

We are authorized to provide this grant to your county by section 401.113(2) (a), *Florida Statutes* upon receiving the following state county grant forms: (1) a budget which totals exactly \$12,698.00, and (2) a Request for Grant Fund Distribution form with the top part completed.

All budget items must improve and expand EMS because replacement and continuation are not allowable for any county, rural or urban, per section 401.113 (1), *Florida Statutes*.

Complete and send the original plus one copy of the requested budget and signed Request for Grant Distribution form to: DOH EMS County Grants, Attn: Alan Van Lewen, 4052 Bald Cypress Way Mail Bin C18, Tallahassee, FL 32399-1738.

Thank you very much for your cooperation and support to improve and expand quality EMS in Florida. Please contact me if you have any questions: (850) 245-4440, extension *2734.

Sincerely,

Alan Van Lewen
Health Services and Facilities Consultant

cc: Ms. Sheryl Bracewell, Director