



# SANTA ROSA COUNTY BOARD OF COMMISSIONERS

Santa Rosa Administrative Offices  
6495 Caroline Street, Suite M  
Milton, Florida 32570-4592



JIM WILLIAMSON, District 1  
ROBERT A. "BOB" COLE, District 2  
W. D. "DON" SALTER, District 3  
JIM MELVIN, District 4  
R. LANE LYNCHARD, District 5

HUNTER WALKER, County Administrator  
ANGELA J.JONES, County Attorney  
JOEL D. HANIFORD, OMB Director

## M E M O R A N D U M

**TO:** Marine Advisory Committee

**FROM:** Hunter Walker, County Administrator

**DATE:** July 28, 2011

**SUBJECT:** August 2, 2011 Meeting

This is to confirm the meeting of the Marine Advisory Committee on Tuesday, August 2, 2011 beginning at 5:00 p.m. in the Board Room of the Santa Rosa County Administrative Center located at 6495 Caroline Street, Milton

The tentative agenda is as follows:

- Call to Order
- Review of June 2011 Minutes
- Proposed docks at Archie Glover Ramp
- Chairman Issues
- Member Issues
- Projects/Issues Update
- Other Business
- Next Meeting/Adjournment

Please contact this office with additions or questions.

cc: County Engineer  
Public Works Director  
Marine Science Agent, Cooperative Extension