



SANTA ROSA COUNTY BOARD OF COMMISSIONERS

Santa Rosa Administrative Offices
6495 Caroline Street, Suite M
Milton, Florida 32570-4592



JIM WILLIAMSON, District 1
ROBERT A. "BOB" COLE, District 2
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HUNTER WALKER, County Administrator
ANGELA J.JONES, County Attorney
JOEL D. HANIFORD, OMB Director

M E M O R A N D U M

TO: Marine Advisory Committee

FROM: Hunter Walker, County Administrator

DATE: September 29, 2011

SUBJECT: October 4, 2011 Meeting

This is to confirm the meeting of the Marine Advisory Committee on Tuesday, October 4, 2011 beginning at 5:00 p.m. in the Board Room of the Santa Rosa County Administrative Center located at 6495 Caroline Street, Milton. Note Jack Bonney has requested to address the Committee regarding canals and water quality of bays and sound.

The tentative agenda is as follows:

- Call to Order
- Review of August 2011 Minutes
- Discussion of impact of canals and water quality - Jack Bonney
- Chairman Issues
- Member Issues
- Projects/Issues Update
- Other Business
- Next Meeting/Adjournment

Please contact this office with additions or questions.

cc: County Engineer
Public Works Director
Marine Science Agent, Cooperative Extension