



# SANTA ROSA COUNTY BOARD OF COMMISSIONERS

Santa Rosa Administrative Offices  
6495 Caroline Street, Suite M  
Milton, Florida 32570-4592



JIM WILLIAMSON, District 1  
ROBERT A. "BOB" COLE, District 2  
W. D. "DON" SALTER, District 3  
GORDON GOODIN, District 4  
R. LANE LYNCHARD, District 5

HUNTER WALKER, County Administrator  
THOMAS V. DANNHEISSER, County Attorney  
JOEL D. HANIFORD, OMB Director

## M E M O R A N D U M

**TO:** Marine Advisory Committee

**FROM:** Hunter Walker, County Administrator

**DATE:** October 29, 2009

**SUBJECT:** November 3, 2009 Meeting

This is to confirm the meeting of the Marine Advisory Committee on Tuesday November 3, 2009 beginning at 5:00 p.m. in the Board Room of the Santa Rosa County Administrative Center located at 6495 Caroline Street, Milton

The tentative agenda is as follows:

- Call to Order
- Review of October 2009 Minutes
- Derelict Vessel (Shoreline Park) Update
- Holley Boat Ramp Expansion (Live Oak Street)
- Safe Boating Week - May 22, 2010 Event
- Projects/Issues Update
- Other Business
- Next Meeting/Adjournment

Please contact this office with additions or questions.

cc: County Engineer  
Public Works Director  
Marine Science Agent, Cooperative Extension