

## PUBLIC NOTICE

Members of the Santa Rosa County Zoning Board of Adjustments, Applicants and Public:  
The Board of Adjustment will hold its regularly scheduled meeting on  
**Thursday, December 2, 2010**, at 6:00 p.m. in the  
Santa Rosa County Administrative Complex, Commissioners Boardroom, Milton, Florida.

- I. Pledge of Allegiance
- II. Review of Meeting Minutes from November 4, 2010
- III. New Business:
  1. [2010-SX-009](#)  
Request: Special Exception to permit a boat engine repair (commercial use) in conjunction with residential uses within an Agriculture zoning district (LDC 2.04.00.C.5)  
Zoned: AG (Agriculture)  
Proj/Applicant: Peter & Sally Mitten  
Proj Location: 1359 Bell Creek Road, Jay  
Parcel #: 04-3N-30-0000-00916-0000  
District: Commissioner District #3
  2. [2010-V-048](#)  
Request: Variances to the following to accommodate the construction of a single family residence: (1) to reduce the front building setback from 25 feet to 10 feet, and (2) to reduce the rear building setback from 25 feet to 20 feet 2 inches (LDC 6.05.05.I.2 & 4)  
Zoned: R1 (Single Family Residential)  
Proj/Applicant: Johnny Wyse  
Proj Location: 3001 Coral Strip Parkway, Gulf Breeze  
Parcel #: 30-2S-28-3230-00800-0070  
District: Commissioner District #5
  3. [2010-CU-010](#)  
Request: Conditional Use to allow the expansion a place of worship within an Agriculture zoning district to accommodate a children's church classroom (LDC 6.09.02.H)  
Zoned: R1M (Mixed Single Family Residential)  
Proj/Applicant: "Harold Assembly of God", Pastor Walter Long  
Proj Location: 10485 Goodrange Drive, Milton  
Parcel #: 19-2N-26-0000-00200-0000  
District: Commissioner District #2
  4. [2010-CU-012](#)  
Request: Conditional Use to allow a recreational activity (kayak & tube livery) to be located within an Agriculture zoning district (LDC 6.09.02.V)  
Zoned: AG (Agriculture)  
Proj/Applicant: Tony Payne  
Proj Location: 9906 Indian Ford Road, Milton  
Parcel #: 36-3N-27-0000-00307-0000  
District: Commissioner District #2
- IV. Chairperson Matters: **None**
- V. Planning Department Matters: **None**
- VI. Announcement of Next Board of Adjustment Meeting (**Thursday, January 6, 2011**)
- VII. Adjournment