

NOTICE TO BIDDERS
52,000-GVWR Tandem Dump Truck

Notice is hereby given that the Board of County Commissioners of Santa Rosa County, Florida, will receive sealed bids for two 52,000-GVWR Tandem Dump Trucks.

All bids must be original and delivered by hand, Fed Ex, or mail to the Santa Rosa County Procurement Department at 6495 Caroline Street, Suite G, Milton, Florida, 32570; and must be received by 10:00 a.m., February 6, 2007, at which time bids will be opened and read aloud. Bids received after the time set for the bid opening will be rejected and returned unopened to the bidder. All interested parties are invited to attend. Bids are to be sealed and clearly labeled “**BID –52000 GVWR Tandem Dump Truck.**”

Specifications and bid form may be secured from the Santa Rosa County Website (www.santarosa.fl.gov/bids) or at the Santa Rosa County Procurement Department at the above address. Telephone (850) 983-1833.

Questions concerning this equipment should be addressed to Tom Collins at (850) 626-0191.

The Board of County Commissioners reserves the right to waive irregularities in bids, to reject any or all bids with or without cause, and to award the bid that it determines to be in the best interest of Santa Rosa County.

Santa Rosa County does not discriminate on the basis of race, color, national origin, sex, religion, age, or handicapped status in employment or provision of service.

By order of the Board of County Commissioners of Santa Rosa County, Florida.

LEGAL NOTICE

One issue – January 10, 2007 - Press Gazette, January 11, 2007 - Navarre Press

Bill and proof to Santa Rosa County Procurement Department, 6495 Caroline Street, Suite G, Milton, Florida, 32570, Attention: Orrin L. Smith.

January 10, 2007

MEMORANDUM

TO: COMPANY ADDRESSED

FROM: SANTA ROSA COUNTY PROCUREMENT DEPARTMENT

SUBJECT: 52,000-GVWR TANDEM DUMP TRUCK

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BID FORM
52,000-GVWR Tandem Dump Truck

Santa Rosa County Procurement Department
6495 Caroline Street, Suite G
Milton, Florida 32570

Date _____

Dear Sir:

The undersigned agrees to furnish the equipment as requested by you for Santa Rosa County in your invitation to bid and certifies that the equipment bid meets or exceeds the specifications called for, except as set out in "Exceptions to Bid Conditions" and attached to this form.

Make and Model of Equipment _____

Name & Address of Bidder _____

52,000-GVWR Tandem Dump Truck \$_____ each

FOB – 6075 Old Bagdad Highway, Milton, Florida 32570

Specify Warranty Information _____

Delivery Date Must Be Specified _____

Company Representative Signature

Telephone

NOTE: Please return this bid form to the above address. NO OTHER BID FORM WILL BE ACCEPTED.

COMMENTS: _____

MINIMUM SPECIFICATIONS

For a New 2007 Model 52,000-GVWR Tandem Dump Truck

GENERAL:

The following specifications are intended to describe a minimum 52,000 lb GVWR Regular Cab, Tandem Dump Truck to be delivered to Santa Rosa County as a complete and operational unit. Truck and Dump body shall be in accordance with all Local, State and Federal regulations. All required lighting, mud flaps and reflectors shall be furnished and installed.

ENGINE:

1. Diesel, Caterpillar, Duramax, International or Cummings.
2. 300 Horsepower minimum.

TRANSMISSION:

1. Allison 5-speed automatic transmission with overdrive to accommodate truck as specified.
2. PTO Provision.

AXLES:

1. Front axle, 12,000-lb capacity.
2. Rear axle, minimum 40,000-lb capacity with driver controlled limited slip.
3. Full lock Driver, Inter-Axle differential.
4. Non locking main differential.
5. Drain & Fill rear axle with magnetic traps.
6. Oil lube wheel seals on Front.
7. Rear suspension, minimum 40,000-lb capacity.
8. Wet wheel seals on front.

BRAKE EQUIPMENT:

1. Air compressor - 12.9 CFM minimum.
2. Heated air dryer system.
3. Brake dust shields.
4. Automatic moisture ejectors.
5. Parking brake.
6. Slack adjusters front & rear - 5.5 inch.

CAB:

1. Regular cab.
2. Color – white exterior.
3. Corner strobe lights (two front, two rear).

GAUGES:

1. Factory installed amp meter, oil pressure gauge, water Temperature gauge, transmission temperature gauge, fuel gauge and engine hour meter.

COMFORT ITEMS:

1. Factory installed fresh air type heater, defroster and air Conditioner.
2. Tinted glass.
3. Power steering.
4. Power brakes.

- SAFETY ITEMS:**
1. Dual west coast style mirrors, RH and LH side.
 2. Electric windshield wiper with minimum two speed switch and windshield washers.
 3. Electric back-up alarm.
 4. Anti-lock braking system.
 5. Air horn.
 6. Daytime running lights.
 7. Cab entry handles on each side.
 8. (5) Cab marker lights.
- ELECTRICAL:**
1. Two (2) 750 CCA batteries.
 2. 130 amp alternator.
- TIRES:**
1. Two (2) front, 11R 22.5, 14-ply, Load Range G.
 2. Four (4) rear, 11R 22.5, 14-ply, Load Range G.
- WHEELS:**
1. Front, 22.5x8.25 10-hole painted steel disc.
 2. Rear, Tandem duals 22.5x8.25 10-hole painted steel disc.
- TOWING:**
1. Pintle Hook.
 2. Trailer connection socket 7-way, mounted at rear of frame wired for stop and turn signals.
- FRAME**
1. Appropriate Cab to Axle length .
 2. 2,151,600 RBM frame.
 3. Frame mounted front tow hooks (2).
- MISCELLANEOUS:**
1. 100-gallon fuel tank or dual 50 gallon tanks mounted to allow full operation of dump body.
 2. Painted white.
- CONDITIONS:**
1. In addition to equipment specified, vehicle shall be equipped with all standard equipment as specified by manufacturer for this model, and shall comply with all EPA emission standards as established by the U.S. Department of Transportation regarding the manufacturer of motor vehicles.
- MANUALS:**
1. One Parts Shop Manual and one Service Shop Repair Manual and compact disc on complete vehicle.
- WARRANTY:**
1. Bumper-to-Bumper, 12-month/unlimited mileage, 36 month 300,000 mile Drivetrain.
 2. Warranty work must be performed within a 50-mile radius of Milton, Florida and must be performed in the state of Florida, otherwise it will be the responsibility of the dealer to transport the truck for all warranty work outside the state of Florida and not with in a 50 mile radius of Milton, FL.

DELIVERY:

1. State delivery time. Delivery may be a factor in determining qualified bidder.

DUMP BODY:

1.
 - a. 13' X 7'3" dump body.
 - b. Minimum 23" Cab shield length.
 - c. Side height 42", 10 gauge sides.
 - d. Front and Rear height, 48".
 - e. Vertical side supports.
 - f. Sub frame supports, 3/16"/8 gauge spaced at 12".
 - g. Hoist shall be heavy duty and sized to dump body.
 - h. Tailgate, standard model with manual release.
 - i. Air shift pump & P.T.O. cab controls.
 - j. Manually operated tarp.
 - k. Painted black.
2. Body warranty shall be not less than 12-months against defects in materials and workmanship as described in D.O.T. specifications.

SWORN STATEMENT UNDER SECTION 287.133 (3) (A),
FLORIDA STATUTES, ON PUBLIC ENTITY CRIMES

THIS FORM MUST BE SIGNED IN THE PRESENCE OF A NOTARY PUBLIC OR OTHER OFFICER AUTHORIZED TO ADMINISTER OATHS.

1. This sworn statement is submitted to _____
by _____
(print individual's name and title)
for _____
(print name of entity submitting sworn statement)

whose business address is _____
and (if applicable) its Federal Employer Identification Number (FEIN) is _____
If the entity has no FEIN, include the Social Security Number of the individual signing this Sworn Statement: _____

2. I understand that a "public entity crime" as defined in Paragraph 287.133(1)(g), Florida Statutes, means a violation of any state or federal law by a person with respect to and directly related to the transaction of business with any public entity or with an agency or political subdivision of any other state or with the United States, including, but not limited to, any bid or contract for goods of services to be provided to any public entity or an agency or political subdivision of any other state or of the United States and involving antitrust, fraud, theft, bribery, collusion, racketeering, conspiracy, or material misrepresentation.
3. I understand that "convicted" or "conviction" as defined in Paragraph 287.133(1)(b), Florida Statutes, means a finding of guilt or a conviction of a public entity crime, with or without an adjudication of guilt, in any federal or state trial court of record relating to charges brought by indictment or information after July 1, 1989, as a result of a jury verdict, nonjury trial, or entry of a plea of guilty or nolo contendere.
4. I understand that an "affiliate" as defined in Paragraph 287.133(1)(a), Florida Statutes, means:
1. A predecessor or successor of a person convicted of a public entity crime; or
 2. An entity under the control of any natural person who is active in the management of the entity and who has been convicted of a public entity crime. The term "affiliate" includes those officers, directors, executives, partners, shareholders, employees, members, and agents who are active in the management of an affiliate. The ownership by one person of shares constituting a controlling interest in another person, or a pooling of equipment or income among persons when not for fair market value under an arm's length agreement, shall be a prima facie case that one person controls another person. A person who knowingly enters into a joint venture with a person who has been convicted of public entity crime.
5. I understand that a "person" as defined in Paragraph 287.133(1)(e), Florida Statutes, means any natural person or entity organized under the laws of any state or of the United States with legal power to enter into a binding contract and which bids or appeals to bid on contracts for the provision of goods and services let by a public entity, or which otherwise transacts or applies to transact business with a public entity. The term "person" includes those officers, directors, executives, partners, shareholders, employees, members, and agents who are active in management of an entity.
6. Based on information and belief, the statement which I have marked below is true in relation to the entity submitting this sworn statement. (Indicate which statement applies.)
- _____ Neither the entity submitting this sworn statement, nor one or more of the officers, directors, executives, partners, shareholders, employees, members, or agents who are active in management of the entity, nor any affiliate of the entity have been charged with and convicted of a public entity crime subsequent to July 1, 1989.
- _____ The entity submitting this sworn statement, or one or more of the officers, directors, executives, partners, shareholders, employees, members, or agents who are active in management of the entity, or an affiliate of the entity has been charged with and convicted of a public entity crime subsequent to July 1, 1989.
- _____ The entity submitting this sworn statement, or one or more of the officers, directors, executives, partners, shareholders, employees, members, or agents who are active in management of the entity, or an affiliate of the entity has been charged with and convicted of a public entity crime subsequent to July 1, 1989. However, there has been a subsequent proceeding before a Hearing Officer of the State of Florida, Division of Administrative Hearings and the Final Order entered by the Hearing Officers determined that it was not in the public interest to place the entity submitting this sworn statement on the convicted vendor list. (ATTACH A COPY OF THE FINAL ORDER.)

I UNDERSTAND THAT THE SUBMISSION OF THIS FORM TO THE CONTRACTING OFFICER FOR THE PUBLIC ENTITY IDENTIFIED IN PARAGRAPH 1 (ONE) ABOVE IS FOR THAT PUBLIC ENTITY ONLY AND THAT THIS FORM IS VALID THROUGH DECEMBER 31 OF THE CALENDAR YEAR IN WHICH IT IS FILED. I ALSO UNDERSTAND THAT I AM REQUIRED TO INFORM THE PUBLIC ENTITY PRIOR TO ENTERING INTO A CONTRACT IN EXCESS OF THE THRESHOLD AMOUNT PROVIDED IN SECTION 287.017, FLORIDA STATUTES FOR CATEGORY TWO OF ANY CHANGE IN THE INFORMATION CONTAINED IN THIS FORM.

(Signature)

Sworn to and subscribed before me this _____ day of _____, 2_____.

Personally known _____

or Produced identification _____ Notary Public – State of _____

(Type of identification) My commission expires _____

(Printed, typed, or stamped commissioned name of notary public.)