

**NOTICE TO BIDDERS  
ANIMAL CONTROL UNIT**

Notice is hereby given that the Board of County Commissioners of Santa Rosa County, Florida, will receive sealed bids for one Animal Control Unit.

All bids must be original and delivered by hand, Fed Ex, or mail to the Office of the Santa Rosa County Procurement Department, 6495 Caroline Street, Suite G, Milton, Florida, 32570; and must be received by 10:00 a.m., April 17, 2007, at which time bids will be opened and read aloud. Bids received after the time set for the bid opening will be rejected and returned unopened to the bidder. All interested parties are invited to attend.

Any questions concerning this equipment should be directed to Dominic Persichini at (850) 983-4680.

Specifications and bid form may be secured from Santa Rosa County Website ([www.santarosa.fl.gov/bids](http://www.santarosa.fl.gov/bids)) or at the Santa Rosa County Procurement Department at the above address. Telephone (850) 983-1833.

The Board of County Commissioners reserves the right to waive irregularities in bids, to reject any or all bids with or without cause, and to award the bid that it determines to be in the best interest of Santa Rosa County.

Santa Rosa County does not discriminate on the basis of race, color, national origin, sex, religion, age, or handicapped status in employment or provision of service.

By order of the Board of County Commissioners of Santa Rosa County, Florida.

**LEGAL NOTICE**

One issue – March 31, 2007 – Press Gazette, April 5, 2007 - Navarre Press

Bill and proof to Santa Rosa County Procurement Department, 6495 Caroline Street, Suite G, Milton, Florida, 32570, Attn.: Orrin L. Smith.

March 31, 2007

**MEMORANDUM**

TO: Company Addressed

FROM: Santa Rosa County Procurement Department

SUBJECT: Animal Control Unit

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## **Minimum Specifications Animal Control Unit/ Animal Compartment Box**

Unit is to be all stainless steel construction with the entire skeleton welded together. Entire structure, which includes inner compartments, doors and safety doors, is to be non-corroding, non-pitting, cracking or oxidizing. It is to have easy to clean internal compartments to facilitate the removal blood and debris. Unit is to be designed for use on an 8800GVWR truck with chassis mount. It is to have welded steel tubing frame galvanized inside and outside covered with 20 gauge No. 3 finish stainless steel inside and outside. The double walled unit is insulated with 1 inch rigid urethane foam between interior walls, in floor, back wall, and roof.

1. Unit is complete with bottom skirting to match bottom skirt of truck and fender areas of proper size to permit removal of wheels.
2. Roof of unit has aluminum radius corners and a top of 125 tread bright aluminum with smooth welded seams.
3. Overall dimensions length of body 107", width is 80", and height is 52".
4. 8 Animal Compartments interior dimensions Minimum :  
Street Side: Front – 25" wide, 34" tall, 40" deep  
                  Second – 25" wide, 26" tall, 40" deep  
                  Third – 25" wide, 26" tall, 80" thru compartment with swinging middle door partition.  
                  Fourth -25" wide, 26" tall, 80" thru compartment with swinging partition.  
Curbside: Front -30" wide, 34" tall, 40" deep  
                  Second - 20" wide, 26" tall, 40" deep  
                  Third - 25" wide, 26" tall, 80" thru compartment  
                  Fourth - 25" wide, 34" tall, 15" deep
5. Top Compartment is 25" wide, 8" tall, 80" thru, carpeted for storing nets and poles.
6. Front curbside compartment housed slide out lift system cage, capable of lifting live animals up to 200 pounds.
7. Doors are constructed of solid 12 gauge No. 3 finish stainless steel, with an aluminum four louver grille providing 180 square inches of air opening into each compartment. All doors have locking T handles keyed alike, with continuous stainless steel hinges.
8. Each Animal Compartment is 20 gauge stainless steel walls and floors with no seams for easy cleaning and sanitizing.
9. Safety doors are to be installed in all compartments, constructed of .125 aluminum panels with ½" X 6" slots permitting visibility and airflow into the animal compartment. Each door has a 4" X 4" catch pole hole and a positive slam latch. The safety door is installed inside the outside door to prohibit escape of animal.
10. Each compartment is lighted by a stainless steel interior light recessed in the ceiling and switch from the truck cab.
11. Animal Control Unit has all federal and state required lights; including 4 combination stop and turn signal lights wired to the 4-way flasher, 2 stainless steel flush mounted backup lights, 2 rear mounted halogen work lights, side marker lights at rear lower corners, 2 recessed scene lights 1 right and 1 left switched from cab.

12. An amber-strobe safety light mounted on top rear center switched from cab.
13. A 40" arrow stick directional light, model no. 331102, mounted on top rear of the body controlled from the cab.
14. A no. 781 back up alarm installed under body and wired to backup light circuit.
15. Digital temperature indicator mounted to dash of truck cab to monitor animal compartment temperature.
16. Unit contains two 230 CFM roof mounted blowers ducted into each animal compartment to exhaust animal heat from animal compartment.
17. A roof mounted cargo rack of 1 ½" aluminum square tubing welded together and welded to the perimeter of the roof.
18. Unit is to come equipped with a bumper with storage compartment on top.

**BID FORM**  
**Animal Control Units**

Santa Rosa County Procurement Department  
6495 Caroline Street, Suite G  
Milton, Florida 32570

Date \_\_\_\_\_

Dear Sir:

The undersigned agrees to furnish the equipment as requested by you for Santa Rosa County in your invitation to bid and certifies that the equipment bid meets or exceeds the specifications called for, except as set out in "Exceptions to Bid Conditions" and attached to this form.

Make and Model of Equipment \_\_\_\_\_

Name & Address of Bidder \_\_\_\_\_

Cash Bid Price FOB Milton:

Animal Control Unit                      \$ \_\_\_\_\_ each

Specify Warranty Information \_\_\_\_\_

Delivery Date Must Be Specified \_\_\_\_\_

\_\_\_\_\_  
Company Representative Signature

\_\_\_\_\_  
Telephone

NOTE: Please return this bid form to the above address. NO OTHER BID FORM WILL BE ACCEPTED.

COMMENTS: \_\_\_\_\_

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

SWORN STATEMENT UNDER SECTION 287.133 (3) (A),  
FLORIDA STATUTES, ON PUBLIC ENTITY CRIMES

THIS FORM MUST BE SIGNED IN THE PRESENCE OF A NOTARY PUBLIC OR OTHER OFFICER AUTHORIZED TO ADMINISTER OATHS.

1. This sworn statement is submitted to \_\_\_\_\_

\_\_\_\_\_ by  
(print individual's name and title)

\_\_\_\_\_ for  
(print name of entity submitting sworn statement)

\_\_\_\_\_ whose business address is \_\_\_\_\_ and (if applicable) its Federal Employer Identification Number (FEIN) is \_\_\_\_\_. If the entity has no FEIN, include the Social Security Number of the individual signing this Sworn Statement: \_\_\_\_\_.

2. I understand that a "public entity crime" as defined in Paragraph 287.133(1)(g), Florida Statutes, means a violation of any state or federal law by a person with respect to and directly related to the transaction of business with any public entity or with an agency or political subdivision of any other state or with the United States, including, but not limited to, any bid or contract for goods or services to be provided to any public entity or an agency or political subdivision of any other state or of the United States and involving antitrust, fraud, theft, bribery, collusion, racketeering, conspiracy, or material misrepresentation.

3. I understand that "convicted" or "conviction" as defined in Paragraph 287.133(1)(b), Florida Statutes, means a finding of guilt or a conviction of a public entity crime, with or without an adjudication of guilt, in any federal or state trial court of record relating to charges brought by indictment or information after July 1, 1989, as a result of a jury verdict, nonjury trial, or entry of a plea of guilty or nolo contendere.

4. I understand that an "affiliate" as defined in Paragraph 287.133(1)(a), Florida Statutes, means:

1. A predecessor or successor of a person convicted of a public entity crime; or
2. An entity under the control of any natural person who is active in the management of the entity and who has been convicted of a public entity crime. The term "affiliate" includes those officers, directors, executives, partners, shareholders, employees, members, and agents who are active in the management of an affiliate. The ownership by one person of shares constituting a controlling interest in another person, or a pooling of equipment or income among persons when not for fair market value under an arm's length agreement, shall be a prima facie case that one person controls another person. A person who knowingly enters into a joint venture with a person who has been convicted of public entity crime.

5. I understand that a "person" as defined in Paragraph 287.133(1)(e), Florida Statutes, means any natural person or entity organized under the laws of any state or of the United States with legal power to enter into a binding contract and which bids or appeals to bid on contracts for the provision of goods and services let by a public entity, or which otherwise transacts or applies to transact business with a public entity. The term "person" includes those officers, directors, executives, partners, shareholders, employees, members, and agents who are active in management of an entity.

6. Based on information and belief, the statement which I have marked below is true in relation to the entity submitting this sworn statement. (Indicate which statement applies.)

\_\_\_\_\_ Neither the entity submitting this sworn statement, nor one or more of the officers, directors, executives, partners, shareholders, employees, members, or agents who are active in management of the entity, nor any affiliate of the entity have been charged with and convicted of a public entity crime subsequent to July 1, 1989.

\_\_\_\_\_ The entity submitting this sworn statement, or one or more of the officers, directors, executives, partners, shareholders, employees, members, or agents who are active in management of the entity, or an affiliate of the entity has been charged with and convicted of a public entity crime subsequent to July 1, 1989.

\_\_\_\_\_ The entity submitting this sworn statement, or one or more of the officers, directors, executives, partners, shareholders, employees, members, or agents who are active in management of the entity, or an affiliate of the entity has been charged with and convicted of a public entity crime subsequent to July 1, 1989. However, there has been a subsequent proceeding before a Hearing Officer of the State of Florida, Division of Administrative Hearings and the Final Order entered by the Hearing Officers determined that it was not in the public interest to place the entity submitting this sworn statement on the convicted vendor list. (ATTACH A COPY OF THE FINAL ORDER.)

I UNDERSTAND THAT THE SUBMISSION OF THIS FORM TO THE CONTRACTING OFFICER FOR THE PUBLIC ENTITY IDENTIFIED IN PARAGRAPH 1 (ONE) ABOVE IS FOR THAT PUBLIC ENTITY ONLY AND THAT THIS FORM IS VALID THROUGH DECEMBER 31 OF THE CALENDAR YEAR IN WHICH IT IS FILED. I ALSO UNDERSTAND THAT I AM REQUIRED TO INFORM THE PUBLIC ENTITY PRIOR TO ENTERING INTO A CONTRACT IN EXCESS OF THE THRESHOLD AMOUNT PROVIDED IN SECTION 287.017, FLORIDA STATUTES FOR CATEGORY TWO OF ANY CHANGE IN THE INFORMATION CONTAINED IN THIS FORM.

(Signature)

Sworn to and subscribed before me this \_\_\_\_\_ day of \_\_\_\_\_, 2\_\_\_\_\_.

Personally known \_\_\_\_\_

or Produced identification \_\_\_\_\_ Notary Public – State of \_\_\_\_\_

\_\_\_\_\_ My commission expires \_\_\_\_\_

(Type of identification)

\_\_\_\_\_ (Printed, typed, or stamped commissioned name of notary public.)