

NOTICE TO BIDDERS
CHEMICAL STORAGE LOCKER

Notice is hereby given that the Board of County Commissioners of Santa Rosa County, Florida, will receive sealed bids for a **chemical storage locker**.

All bids must be original and delivered by hand, Fed Ex, or mail to the Santa Rosa County Procurement Department, 6495 Caroline Street, Suite G, Milton, Florida, 32570; and must be received by 10:00 a.m., August 18, 2009, at which time bids will be opened and read aloud. Bids received after the time set for the bid opening will be rejected and returned unopened to the bidder. Bids are to be sealed and plainly labeled "**BID – CHEMICAL STORAGE LOCKER**". All interested parties are invited to attend.

Specifications and bid form may be secured from Santa Rosa County Website (www.santarosa.fl.gov/bids), or at the Santa Rosa County Procurement Department at the above address. Telephone (850) 983-1870

Any questions concerning this request should be directed to Rick Harris at (850) 981-7135.

The Board of County Commissioners reserves the right to waive irregularities in bids, to reject any or all bids with or without cause, and to award the bid that it determines to be in the best interest of Santa Rosa County.

Santa Rosa County does not discriminate on the basis of race, color, national origin, sex, religion, age, or handicapped status in employment or provision of service.

By order of the Board of County Commissioners of Santa Rosa County, Florida.

LEGAL NOTICE

One issue – July 18, 2009 - Press Gazette, July 23, 2009 –Navarre Press

Bill and proof to Santa Rosa County Procurement Department, 6495 Caroline Street, Suite G, Milton, Florida, 32570, Attn.: Orrin L. Smith.

July 18, 2009

MEMORANDUM

TO: Company Addressed

FROM: Santa Rosa County Procurement Department

SUBJECT: Chemical Storage Locker

Notice is hereby given that the Board of County Commissioners of Santa Rosa County, Florida, will receive sealed bids for the construction of a **chemical storage locker**.

All bids must be original and delivered by hand, Fed Ex, or mail to the Santa Rosa County Procurement Department, 6495 Caroline Street, Suite G, Milton, Florida, 32570; and must be received by 10:00 a.m., August 18, 2009, at which time bids will be opened and read aloud. Bids received after the time set for the bid opening will be rejected and returned unopened to the bidder. Bids are to be sealed and plainly labeled "**BID – CHEMICAL STORAGE LOCKER**". All interested parties are invited to attend.

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Minimum Specifications Chemical Storage Locker

Locker Construction : Locker shall be of steel construction, the steel used to fabricate this locker shall be the highest grade American made steel and is free of rough edges, kinks and sharp bends. All welding procedures shall be done in accordance with the American Welding Society and meet standards set forth by the ASTM. All welds shall be sufficient in size and shape to accommodate UL listed wall designs. Locker shall be of a non-combustible weatherproof construction with welded 12-gauge steel panels and 10 gauge sump for maximum durability and strength. Wall studs shall be a minimum of 3 1/2" by 2" and manufactured from 12 gauge steel and producing a 3 1/2" wall cavity that could accept standard insulation if required. Roof and sump sections shall be continuously welded so as to provide strength and rigidity in transit and use.

Exterior dimensions shall not exceed 22'x 8'x 8' 4" and the interior shall be a minimum of 21'3" x 7'3"x 7'2". Building finish surfaces shall be cleaned extensively, both interior and exterior, they shall be protected with a high performance 2-part epoxy base coat primer, and a high quality finish top coat of modified urethane so as to provide interior chemical resistance and exterior abrasion, corrosion, UV resistance, durable finish. Finish color shall be **White**.

Signage: Must have permanent D.O.T. metal flip placard with rust proof aluminum holder and stainless steel clips. Also must have one(1) pressure sensitive NFPA 704 Hazard Rating on Doors.

Certifications: Factory Mutual (FM) Approval and Warnock Hersey labels affixed.

Roof /Ceiling Construction: Non-Combustible weather proofing, the same as building walls. Continuously welded 12-gauge steel roof permanently attached to the building with a rain shield over the door.

Spill Containment Sump Construction: Built in 7" deep leak tight secondary containment sump that surpasses FM spill containment requirements. Construction shall be of heavy-duty construction using 10-gauge steel for structural support. Floor grating shall be removable and constructed from galvanized steel rated at 500psf for heavy drum/pallet loads. Structural steel floor supports shall be removable so that spills in the sump area are easily cleaned up

Building Base: To be constructed of Open Channel for ease of under sump inspection. Steel C-channels and hold down brackets should be part of the construction to enable ease of offloading and so that it may be secured to the site. Anchoring shall meet seismic and wind load requirements.

Partition Walls: Quantity 2 – Interior Chemical Separation Walls, from sump floor to ceiling.

Static Grounding System: Construction shall include three (3) interior grounding lugs, one (1) exterior static grounding connection, and one (1) galvanized steel grounding rod for prevention of explosive sparking hazards.

Ventilation: Vents in both high and low positions for Gravity Air Flow, shall be built with weatherproof galvanized steel frame and louvers to provide adequate air flow and natural draft. Ventilation shall be built with the interior openings screened so as to prevent pest entry. Three (3) fans shall be installed, one (1) in each separate section of the locker. Fans shall be installed with a steel frame and guard, 12" aluminum blades, aluminum louver and enclosed motor. System shall operate on 115 VAC, 60 Hz, single phase, 1.1 Amps. Fans shall have a three (3) speed rotary dial speed control, UL Listed. Mechanical vents shall be sized to allow for a minimum of six (6) air changes per hour.

Electrical Distribution Panel: Quantity 1 - Shall be UL listed, Single Phase, 3 wire, 120/240V 100 Amp Capacity Load Center (NEMA 3R) 6 space. Shall be one intended for outdoor use and should protect the enclosed equipment against rain and meet the requirements of Underwriters Laboratories, Inc., Publication No. UL 508, applying to rainproof enclosures.

Lighting – Interior: Quantity 3 – Shall be incandescent light fixture with clear thermal shock resistant glass globe. Lighting shall comply with UL Standard 1598. For non-hazardous locations where the lamp, socket and wiring require protection from the rain, corrosive fumes, non-combustible dusts and non-explosive vapors and gasses.

Doors: Quantity 3 – Shall be constructed of 12 gauge steel with a heavy-duty 3-point locking system with keypad malleable iron door handle and shall also have an Interior Safety release lever. Dimensions shall be 54"x 80".

Dry Chemical Fire Suppression 45lb Tank: Quantity 1 - Shall be UL, ULC Listed and FM approved Pre-Engineered Dry Chemical Fire Suppression System for class A, B, and C fires. Tank shall be equipped with means for remote annunciation. System shall include fusible link detection for automatic actuation, a manual pull station, multiple nozzles for total flooding application, and a heat sensor for Fan/Electrical shutdown. Agent shall be stored on exterior of building in a weatherproof enclosure and shall be better than or equivalent to a KIDDE 45lb. Tank and be equipped with an audible alarm system.

DRUMLoc Loading Ramps: Qty 3 – Access ramp shall be fabricated from 12 gauge steel, 44" wide and 88" long. The ramp shall be painted safety yellow and rated for 275 lbs per sq ft.

**BID FORM
CHEMICAL STORAGE LOCKER**

Santa Rosa County Procurement Department
6495 Caroline Street, Suite G
Milton, Florida 32570

Date: _____

Dear Sir:

The undersigned agrees to furnish the item as requested by you for Santa Rosa County in your invitation to bid and certifies that the equipment bid meets or exceeds the specifications called for, except as set out in "Exceptions to Bid Conditions" and attached to this form.

Make and Model of Equipment _____

Name & Address of Bidder: _____

Cash Bid Price FOB Milton, Florida:

CHEMICAL STORAGE LOCKER \$ _____

Delivery Date Must Be Specified _____

Company Representative Signature

Telephone

NOTE: Please return this bid form to the above address. NO OTHER BID FORM WILL BE ACCEPTED.

COMMENTS: _____

SWORN STATEMENT UNDER SECTION 287.133 (3) (A),
FLORIDA STATUTES, ON PUBLIC ENTITY CRIMES

THIS FORM MUST BE SIGNED IN THE PRESENCE OF A NOTARY PUBLIC OR OTHER OFFICER AUTHORIZED TO ADMINISTER OATHS.

1. This sworn statement is submitted to _____

by _____
(print individual's name and title)

for _____
(print name of entity submitting sworn statement)

whose business address is _____
and (if applicable) its Federal Employer Identification Number (FEIN) is _____.
If the entity has no FEIN, include the Social Security Number of the individual signing this Sworn Statement: _____.

2. I understand that a "public entity crime" as defined in Paragraph 287.133(1)(g), Florida Statutes, means a violation of any state or federal law by a person with respect to and directly related to the transaction of business with any public entity or with an agency or political subdivision of any other state or with the United States, including, but not limited to, any bid or contract for goods or services to be provided to any public entity or an agency or political subdivision of any other state or of the United States and involving antitrust, fraud, theft, bribery, collusion, racketeering, conspiracy, or material misrepresentation.

3. I understand that "convicted" or "conviction" as defined in Paragraph 287.133(1)(b), Florida Statutes, means a finding of guilt or a conviction of a public entity crime, with or without an adjudication of guilt, in any federal or state trial court of record relating to charges brought by indictment or information after July 1, 1989, as a result of a jury verdict, nonjury trial, or entry of a plea of guilty or nolo contendere.

4. I understand that an "affiliate" as defined in Paragraph 287.133(1)(a), Florida Statutes, means:
1. A predecessor or successor of a person convicted of a public entity crime; or
2. An entity under the control of any natural person who is active in the management of the entity and who has been convicted of a public entity crime. The term "affiliate" includes those officers, directors, executives, partners, shareholders, employees, members, and agents who are active in the management of an affiliate. The ownership by one person of shares constituting a controlling interest in another person, or a pooling of equipment or income among persons when not for fair market value under an arm's length agreement, shall be a prima facie case that one person controls another person. A person who knowingly enters into a joint venture with a person who has been convicted of public entity crime.

5. I understand that a "person" as defined in Paragraph 287.133(1)(e), Florida Statutes, means any natural person or entity organized under the laws of any state or of the United States with legal power to enter into a binding contract and which bids or appeals to bid on contracts for the provision of goods and services let by a public entity, or which otherwise transacts or applies to transact business with a public entity. The term "person" includes those officers, directors, executives, partners, shareholders, employees, members, and agents who are active in management of an entity.

6. Based on information and belief, the statement which I have marked below is true in relation to the entity submitting this sworn statement. (Indicate which statement applies.)

_____ Neither the entity submitting this sworn statement, nor one or more of the officers, directors, executives, partners, shareholders, employees, members, or agents who are active in management of the entity, nor any affiliate of the entity have been charged with and convicted of a public entity crime subsequent to July 1, 1989.

_____ The entity submitting this sworn statement, or one or more of the officers, directors, executives, partners, shareholders, employees, members, or agents who are active in management of the entity, or an affiliate of the entity has been charged with and convicted of a public entity crime subsequent to July 1, 1989.

_____ The entity submitting this sworn statement, or one or more of the officers, directors, executives, partners, shareholders, employees, members, or agents who are active in management of the entity, or an affiliate of the entity has been charged with and convicted of a public entity crime subsequent to July 1, 1989. However, there has been a subsequent proceeding before a Hearing Officer of the State of Florida, Division of Administrative Hearings and the Final Order entered by the Hearing Officers determined that it was not in the public interest to place the entity submitting this sworn statement on the convicted vendor list. (ATTACH A COPY OF THE FINAL ORDER.)

I UNDERSTAND THAT THE SUBMISSION OF THIS FORM TO THE CONTRACTING OFFICER FOR THE PUBLIC ENTITY IDENTIFIED IN PARAGRAPH 1 (ONE) ABOVE IS FOR THAT PUBLIC ENTITY ONLY AND THAT THIS FORM IS VALID THROUGH DECEMBER 31 OF THE CALENDAR YEAR IN WHICH IT IS FILED. I ALSO UNDERSTAND THAT I AM REQUIRED TO INFORM THE PUBLIC ENTITY PRIOR TO ENTERING INTO A CONTRACT IN EXCESS OF THE THRESHOLD AMOUNT PROVIDED IN SECTION 287.017, FLORIDA STATUTES FOR CATEGORY TWO OF ANY CHANGE IN THE INFORMATION CONTAINED IN THIS FORM.

(Signature) _____

Sworn to and subscribed before me this _____ day of _____, 2____.

Personally known _____

or Produced identification _____ Notary Public – State of _____

_____ My commission expires _____
(Type of identification)

_____ (Printed, typed, or stamped commissioned name of notary public.)