



Santa Rosa County Civil Service Board

MEETING NOTICE AND AGENDA

The regular annual meeting of the Civil Service Board will be held **Tuesday, May 30, 2017** at the **County Administrative Center, Commissioner's Boardroom** located at **6495 Caroline Street, Milton**. The meeting will begin at **4:00 p.m.** and is open to the public.

1. **Call meeting to order**
2. **Approve agenda**
3. **Swearing-in ceremony** - New Member Brenda Kay Hammel, School Board Representative
4. **Approve minutes:**
 - a. Previous annual meeting of May 17, 2016
 - b. Joseph Patrick Dunne hearing of April 21, 2016
 - c. Keith White hearing of August 20, 2016
 - d. Nanette Cook hearing of November 2, 2016
5. **Financial:**
 - a. Budget and expenditures to date
 - b. FY 2017/2018 Budget Proposal
6. **Report from the Attorney:**
7. **Items from Board Members**
 - Appoint Civil Service Chairperson and Vice Chairperson
 - Renew Attorney's Contract
8. **Public Forum**