



# NEWSLETTER

Support Alliance For Emergency Readiness

CREATING A **SAFER** SANTA ROSA

[www.safersantarosa.org](http://www.safersantarosa.org)

9 April 2012

No act of kindness, no matter how small, is ever wasted. - Aesop

Welcome our newest members

- Forrest Jordan LLC, Master Electrician
- Gulf Coast Community Bank

## NEEDS, REQUESTS, DONATIONS

We can do no great things -- only small things with great love. --Mother Teresa

### REQUESTS

I need your RSVPs for the Annual meeting! The meeting will be held April 24<sup>th</sup> at 1130am (lunch provided) at St. Ann's Catholic Church in Gulf Breeze. **Almost 60 already signed up!** If you have a door prize to offer, let me know (Thank you SRACOC)!

Need someone to take pictures at the Annual meeting.

There will be door prizes.

Less speakers than last year, more collaboration.

**RSVP now!**

### DENTAL SUPPLIES

Ferris Hill Baptist Church is collecting hygiene items to assist in resourcing the Dental Bus that will be in Milton in mid-May. Please drop off any of the following items no later than May 13<sup>th</sup>, Monday-Friday, 9am-noon:

**Toothbrushes, Toothpaste, Dental Floss, Mouthwash, Bar Soap, Wash Cloth, Gallon Size Baggies (all full size items – not travel).**

For more information please contact 623-3500 or [office@ferrishill.org](mailto:office@ferrishill.org)

### THE ARC SANTA ROSA 3RD ANNUAL BLUEBERRY BASH

The Arc Santa Rosa is a nonprofit organization that serves individuals with intellectual and developmental disabilities in Santa Rosa County. June 23, 2012 is the set date for the next 3<sup>rd</sup> Annual Blueberry Bash with all proceeds benefiting The Arc Santa Rosa.

Sponsors and Vendors are being recruited.

The event will start that morning with a 5K Run. Runners have reported that this is one of the most pleasant runs!

Thank you for your attention to this.



2012 Blueberry Bash  
Vendor Form.pdf



2012 Blueberry Bash  
Sponsor Form.pdf



2012 Blueberry Bash  
Fun-Run Registration

## **SANTAROSA KIDS HOUSE RECIPE COLLECTION**

The Board of Directors for the Santa Rosa Kids House needs your help! Last December we introduced our 1st edition Santa Rosa Kids' House Cookbook and were very successful in raising much needed funds for the House. These cookbooks contain recipes from our own collections, friends and family and were beautifully represented. Will you take the time to contribute to the 2nd edition of our Cookbook in order to keep the Santa Rosa Kids' House open to help "stop the hurt"?

You can contribute recipes to our Cookbook in various ways:

- 1) Our preferred method-Login directly to our "typensave" website and submit your recipes. While you are there you can view the recipes already submitted. Just go to [www.typensave.com](http://www.typensave.com), enter group login as "srkidsrecipes2", password as "help2012", then enter your name as contributor and submit your recipes..... OR
- 2) Fill out the publisher's form attached to this email and drop it by the Kids' House at 5643 Stewart Street, Milton Florida (32583) or return to me or another board member (disregard the 5 day deadline statement at the bottom)....OR
- 3) You may use the flyer you received in last year's edition ....OR
- 4) Send your recipes via email or as a Word attachment to [srkidsrecipes@yahoo.com](mailto:srkidsrecipes@yahoo.com)
- 5) Pass this email on to all your friends and family so they may also submit and share their favorites.

We can make this our best Cookbook ever and as always thank you for all your support and contributions to the Kids' House.

Adair Cotton, 2012 Cookbook Fundraiser Chair  
Board of Directors Santa Rosa Kids' House

## **HOMELESS VETERANS NEEDS LIST**

Volunteers of America of Florida, Pensacola Veterans Program provides transitional housing, training/education/employment services, and independent living counseling to homeless Veterans to assist them in obtaining stability. We house 30 residents in efficiency apartments, all of which have been furnished through donations from the community. However, there are still a few items that are needed. Some will be needed on an on-going basis as they will need to be replenished.

### **Kitchen Items:**

can openers	blenders
mid-size pots and pans	colanders
potato peelers	cutting boards
baking pans (cookie sheets, pans of various sizes, etc)	

### **Small Appliances:**

DVD/VHS players	Alarm clocks
Microwaves/toaster ovens	

### **Household Goods:**

door mats	Paper towels/toilet paper
bath mats	30 brooms/mops (one for each resident)
small lamps	Garbage cans (kitchen and bath)
cleaning supplies (pine sol, dish soap, comet, all-purpose cleaner, etc)	

### **Miscellaneous:**

Weights	Bus Passes (single ride)
Razors	Walmart gift cards
Chairs for resident's porches (outdoor)	

## **INFORMATION**

When you cease to make a contribution you begin to die. - *Eleanor Roosevelt*

### **HEALTHY START NEWSLETTER WEBSITE VIEWING**

Please go to [www.healthystartsantarosa.org](http://www.healthystartsantarosa.org) to view the newsletter  
This newsletter has a TON of great information for expecting moms, new moms, and parents in general. This is worth the read, check it out!

### **APRIL IS CHILD ABUSE PREVENTION MONTH**

Lawns at businesses, schools and public offices across Florida will be planted with pinwheel gardens throughout April in recognition of Child Abuse Prevention Month. The pinwheel represents Prevent Child Abuse Florida's efforts to change the way our State approaches the prevention of child abuse and neglect. The campaign focuses on community activities and public policies that prioritize healthy child development right from the start, before abuse and neglect ever begins. The Pinwheels for Prevention campaign reminds us of our on-going responsibility to ensure that every child has the equal opportunity for healthy growth and development. The future prosperity of our society depends on the ability of our children to achieve their full potential, which is why we must make investments in their healthy development our number one priority.

The Santa Rosa Kids' House and the local GFWC (General Federation of Women's Clubs) have partnered with others in the community to plant nearly 6000 pinwheels in Santa Rosa County. Pinwheels are available at the Santa Rosa Kids' House, Santa Rosa Sheriff's office and Clerk's office, and many area business where this poster is displayed. To participate in "The Pinwheel for Prevention Healing Garden Contest," create a garden with your blue and silver pinwheels and send your photo to [coordinator@srkidshouse.org](mailto:coordinator@srkidshouse.org). Please include your name and contact information. For other ways to help or participate in this campaign contact Adair Cotton at [adaircotton@att.net](mailto:adaircotton@att.net).

### **PREPAREDNESS EXPO IS COMING SOON!**

Don't forget to save the date for the May 19<sup>th</sup> Preparedness Expo being held at the Gulf Breeze auditorium in the community Center. It starts at 10 and ends at 2. You should be able to pick up lots of good information about being prepared for what could be a bad season for storms and illnesses. Be sure to stop by and visit our vendors who have ways of protecting you, your family and your home. This is the only preparedness expo in the Western Panhandle dedicated to all hazards.



CREATING A SAFER SANTA ROSA



### **2012 Preparedness EXPO**

Support Alliance For Emergency Readiness (SAFER) has scheduled the third annual Preparedness Expo for **May 19, 2012** at the City of Gulf Breeze [Recreation Center](#). The purpose of the Expo is to offer attendees critical information in order to ensure their homes and businesses are protected against disaster. This Expo will run from 10a.m. – 2p.m. Our sponsors, Retired Senior Volunteer Program and Hometown Contractors would like to invite you to participate.

We would like to invite members of the public to attend. We should have a great line of vendors and other activities for you. Watch for more information on the scheduling of these classes, or regularly visit [www.safersantarosa.org](http://www.safersantarosa.org) for updates. You may also visit us on facebook.

We would also like you to consider ways in which your company can be a part of and benefit from this important community event. In addition to participating as an exhibitor, we also have many sponsorship opportunities, which include booth space, and more exposure in the community. Let us know if you would like more information about Expo Sponsorship or if you have any Expo questions by contacting Brenda at [brsvpsantarosa@mchsi.com](mailto:brsvpsantarosa@mchsi.com) or 983-5220.

SAFER is a 501(c)(3) nonprofit organization whose core purpose is to engage our community in disaster preparedness, response and recovery and was established to engage all sectors of the community to ensure scarce resources are utilized effectively, efficiently and with minimum duplication. Our hope is that you can support this effort by attending this EXPO.

In service to our community,

SAFER Board

### **SANTAROSA KIDS HOUSE FUNDRAISER**

The Santa Rosa Kids' House code is 8888.

Share this code with friends, family, business contacts, acquaintances, and anyone who owns a car!

- Press "FUNDRAISING" on the autocashier touchscreen.
- Enter the four digit code 8888 on the screen to buy a \$10 works wash.
- Add an additional amount if desired. •Pay with Cash or Credit Card.
- Santa Rosa Kids' House receives \$4 from every \$10 works wash and 100% of any additional contributions.

Visit us at either location!

7106 North Davis Highway 6155 Highway 90  
Pensacola, Florida 32504 Milton, Florida 32570

Thank you for helping to raise valuable funds for local non-profits.

Through this unique program, Ronny's Car Wash donates thousands of dollars to help our local community.

Ronny's Carwash will contribute \$4 from every \$10 "works wash" to the Santa Rosa Kids' House during the months of April and May when you enter our special code -8888.

Pass the attached flyer to friends and family to help make our fundraiser a huge success!



RonnysSRKH.pdf

### **AMERICAN RED CROSS CPR DAY**

CPR Saturday - April 14th, 9am - Noon.

This event only: CPR training for just \$15 \$5 coupon available to further reduce cost.

To register call Michelle Holcomb at 432-7601,  
or email [michelle.holcomb@redcross.org](mailto:michelle.holcomb@redcross.org)

**APRIL 2012: CAREGIVING / FAMILY CAREGIVERS ~ SHARING OF INFORMATION**  
MONTHLY CAREGIVER SUPPORT GROUP MEETINGS ~ FREE to ATTEND County of  
Residence is NOT a requirement

**Pensacola** ~ 6:00 p.m ~ Last Thursday Monthly at COAWFLA , 875 Royce Street ~ Next Meeting is April 26<sup>th</sup>. Refreshments and Door Prizes provided each month by various community resources.

Comfort Keepers, 4400 Bayou Blvd. #25D Pensacola, FL 32503 850-791-6700  
[www.comfortkeepers.com](http://www.comfortkeepers.com) will be providing refreshments and door prizes for the meeting.

**Milton** ~ 6:00 p.m. ~ First Thursday Monthly at *St. Rose of Lima Catholic Church, 6451 Park Avenue*. Next Meeting is April 5<sup>th</sup>. Refreshments and Door Prizes for this group are provided monthly by various community resources ~ for April's meeting:

TLC Caregivers, Inc. 4400 Bayou Blvd. #,9 Pensacola, FL 32503 [www.tlccaregivers.com](http://www.tlccaregivers.com)  
will provide the refreshments and door prizes for the April meeting.

**Century** ~ 6:00 p.m. ~ The third Thursday of each month at Century Care Center, 6020 Industrial Blvd. Next Meeting is April 19<sup>th</sup>.

Refreshments and Door Prizes for this group are being provided monthly by Covenant Hospice.

### **Grandparents Raising Grandchildren and other Relatives**

The agency has two Caregiver Support Groups for Grandparents Raising Grandchildren and other relatives raising relative children that meet Monthly ~ County of Residence is not a requirement to attend either or both:

~ Second Thursdays Monthly 6:00 P.M. at Homewood Suites by Hilton, 5049 Corporate Woods Drive Pensacola, FL 32504 FREE Dinner beginning at 5:30 P.M. Child Care Provided FREE on-site. Reservations requested by calling 850-432-1475. Next Meeting is April 12th.

~ 4<sup>th</sup> Tuesdays Monthly 6:00 P.M. at Oriole Beach Elementary School, 1260 Oriole Beach Road. Gulf Breeze, FL 32563. Light meal provided FREE beginning at 5:30 p.m. Child Care Provided FREE on-site Reservations requested at 850-432-1475. NEXT Meeting is April 24<sup>th</sup>.

### **There is a Relatives As Parents Program (RAPP) Support Group through Families Count**

Meetings are Every Two Weeks Wednesdays 6 to 7

Location: Families Count Building at 5139 Elmira Street, Milton, FL For More Information call: Beth Maroon 850-529-8536 Non-Relatives raising children are welcome as well!

## **FIFTH ANNUAL MOMMY & ME**

### **SANTA ROSA WIC PROGRAM AND SANTA ROSA COUNTY HEALTH DEPARTMENT TO SPONSOR ANNUAL "WALK FOR MOMMY & ME"**

The Blackwater Heritage Trail in Milton is the site for the Fifth Annual "Walk for Mommy & Me" to be held Saturday, April 28, from 10:00 a.m. to Noon. The event, sponsored by the Santa Rosa County Health Department's WIC (Women, Infants and Children) Program and the Santa Rosa County Health Department, will feature booths with information for adults and activities for children, including face painting, prizes, a special appearance by McGruff the Crime Dog and other local mascots. The event is free and open to the public.

"With rising community awareness of childhood obesity, we feel this event is a great way for us to emphasize the importance of both physical activity and good nutrition as part of a healthy lifestyle for the whole family. This is a wonderful opportunity for families to come out, have some fun and enjoy quality time together," said Dianne Pickens, WIC Director with the Santa Rosa County Health Department. "The event is called 'Walk for Mommy & Me' but everyone is welcome to come and enjoy the activities and some healthy exercise."

The walk will begin at the Blackwater Heritage Trail equestrian parking lot, 5969 Munson Highway. Participants will walk South along the trail for 3/4 of a mile, then turn around and return to the parking lot. Booths set up along the route will provide information on a variety of topics, such as car seat safety and smoking cessation. Representatives will be on hand from area hospitals and businesses, and each participant will receive an entry into a drawing for one of several special prizes donated by local merchants. Snacks will be provided by Santa Rosa Medical Center.

For more information, contact Dede Barrett in the health department's WIC Program at 983-5250 or visit the health department's web site at [healthysantarosa.com](http://healthysantarosa.com)

## **THE RURAL HEALTH ADVOCATE - SPECIAL EDITION: HOW HEALTHY IS YOUR COUNTY?**

### [How Healthy is Your County](#)

2012 County Health Rankings Highlight Healthiest, Least Healthy Counties in Every State Rankings show what influences how healthy residents are, how long they live.

Look up Santa Rosa and then decide what you can do to help make our community a healthier place to live.

### **DISASTER RECOVERY TIP #14: SBA DISASTER ASSISTANCE PROGRAM**

[Multiple tornadoes ripped through the Dallas-Fort Worth area Tuesday](#), flattening homes and thrashing large tractor trailers. And while thankfully no deaths have been reported, people in the area are still suffering as the violent storms left hundreds of homes and businesses in ruins. After a large natural disaster like this, it is important to know what resources are available to help you get back on your feet. Organizations like the U.S. Small Business Administration (SBA) have developed [disaster assistance programs](#) to financially help individuals, families and businesses rebuild after suffering from economic loss.

Disaster assistance is a topic that should not be overlooked. It can play a pivotal role in easing the pain and cost of rebuilding your life following a disaster. To learn more about this subject, join Agility and the SBA April 10th for [free educational webinar](#) on everything you should know about disaster assistance funding.

### **SUPPORT YOUR LOCAL BOYS & GIRLS CLUB**

Santa Rosa County will soon be offering a Boys & Girls Club located at the East Milton Youth Association gymnasium. The club will provide daily after school and summer enrichment programs for the youth of this community in Grades K - 5. Through these programs, the Boys and Girls Club inspires and enables our youth to reach their full potential to Be Great.

As Boys and Girls Club staff and the local board of directors prepares to open the doors, they are asking the community and area businesses for support through volunteering your time, donating items from our wish list, or making a financial contribution to a program or an event.

For more information about these programs or to find out how you can get involved, please contact Ronna Treuer at 218-368-8809 or email at [rtreuer@bgcec.com](mailto:rtreuer@bgcec.com)

Below is a list of items needed for day to day activities, programs, and office supplies. These items are listed in no particular order:

Arts & Crafts Supplies, Educational Board Games, New Computers, Children Movies (G/PG), Legos, Markers/Crayons, Activity/Coloring Books, X-Box 360 Kinect Value Bundle, 96" Large TV, Vinyl Bean Bags, Staff Desks, Reading Stations, Projector Screen, Movie Projector, Paint, AV Cart, Carpeting in Program Rooms, Plants, Ping Pong Table, Drawing Tables, Art Drying Rack, Tumble Mats, Divider Curtain in Gym, Portable Dividers, Sports Equipment (Basketballs, Dodge balls, Jump ropes, Kick balls, Footballs, Soccer Balls, Hula Hoops, Plastic Cones, Sidewalk Chalk, etc.) Bulletin Boards, White Boards, First Aid Kits, Copy Paper, Laser Printers, Color Printer/Scanner/Copier, Office Chairs, End/Side Tables, Drop Safe, Trashcans, Movie Projector, 2 way Radios, Bookcases, Stackable Chairs, Office Supplies, Shelving, Commercial Refrigerator and Freezer, Ice Machine, Popcorn Machine, Food Warmers, Microwaves, Pizza Oven/Toaster, Hot Dog Grill, Coffee Maker, Cabinet Locks, Cafeteria Style Trays, Area Rugs, Floor Mats, 5 tier Lockers, Food Service Consumables, Round Folding Tables with Benches, Musical Makers, Flash Cards, Electric Guitar, Acoustic Panels, Keyboards, Lockable Storage Cabinets, Karaoke Machines, Janitorial Supplies, Entry Mats, Wall Murals, Room Signs, Floor Scrubbing Machine, Wall Clocks

### **SRYP APRIL E-NEWS**

#### **SRYP Lunch Bunch**

**Date:** Thursday, April 12th

**Time:** 11:30 a.m. to 12:30 p.m.

**Location:** Ruby Tuesday 4917 Highway 90, Pace

*Please be sure to RSVP to **Sheila Harris** by the end of the day April 11 (Wednesday) to reserve your seat. Even if you are a "maybe," please RSVP so we have enough space at the table.*

#### **Membership Meeting**

**Date:** Thursday, April 26th

**Time:** 6:00 p.m.

**Location:** The Arc Santa Rosa 6225 Dixie Rd., Milton

*The Arc Santa Rosa, Inc. is a non profit organization that provides services and opportunities for individuals with intellectual and developmental disabilities in Santa Rosa County. Ann Smith, Director, will provide a tour of the facility and educate us on the work of the Arc. RSVP to Laura Austin if you plan to attend so that we can plan for refreshments. We look forward to seeing you there!*

April is here and Spring is in the air! Did you know that April also brings recognition to many worthy causes such as National Child Abuse Prevention Month, National Volunteer Week, and Earth Day? Whether you volunteer your time to nurture children, preserve the environment or assist with other worthy causes, we hope that you recognize the importance of giving back to your community. Please consider joining Santa Rosa Young Professionals this month and throughout the year as we make a positive impact in our community.

### **April Civic Project**

In recognition of National Child Abuse Prevention Month, SRYP is partnering with **Families Count** to conduct a diaper drive during the month of April.

*Did you know that 1 in 3 American moms struggle to provide diapers for their babies? You can assist by bringing one or more packs of diapers or pull-ups to either of the SRYP April events or by dropping off diapers at one of the Families Count locations as follows:*

Milton - 5139 Elmira Street (Behind Blackwater Bistro)  
Navarre - 8740 Ortega Park (Behind Cactus Flower)

### **WORKFORCE ESCAROSA AIMS TO PROVIDE SUPPORT AND ASSISTANCE TO INDIVIDUALS INTERESTED IN TRAINING FOR A NEW CAREER**

Area non-profit employment and training agency, Workforce Escarosa, is now actively seeking individuals interested in training for a new career through the Workforce Investment Act (WIA) Program.

The Workforce Investment Act (WIA) was signed into effect in 1998 in effort to streamline employment and training programs throughout the U.S. By providing appropriate resources, training and support services, the WIA Program assists eligible individuals in upgrading their skills and securing employment in an in-demand occupation that will enable them to become self-sufficient. Individuals determined eligible for the WIA Program may receive tuition assistance (up to \$4,000 per year), books allowance, uniforms and/or supplies and vocational guidance in an approved program of study. To be eligible for assistance through the WIA Program, applicants must be classified as a dislocated worker or meet the specified household income requirements. More information about Workforce Escarosa's WIA Program including; eligibility requirements, list of approved programs and providers, orientation dates and application procedures are available by logging on to [www.workforceescarosa.com](http://www.workforceescarosa.com) and clicking the Workforce Investment Act icon on the homepage.



WIA Promotional  
Flyer.pdf

### **FISHIN WITH A MISSION BASS TOURNAMENT**

#### **We Need Your Help!**

United Way Santa Rosa is hosting its 7th annual Fishin' With a Mission bass tournament on **Saturday, April 14th**. We need volunteers to help make this event the best ever for the fishermen and women participating in this regional event. Volunteering for this event is a lot of fun!

Wear your sunglasses, shorts and flip-flops to enjoy a day of volunteering on one of the most beautiful rivers in the area! Enjoy the show as boats light up the river in the darkness of early morning, and see the real party start as they return to weigh-in the day's catch in the afternoon.

#### **Volunteer Shifts - Saturday, April 14th**

- **2:30am -7am** - Rise & shine before the sun to help guide fishermen to the registration booth, provide boat checks and help at the check-in booth. All gear provided. Watch the sun come up as almost 100 boats set off in search of the big catch.

- **11am-2pm** - Help us set up the kids casting clinic and prepare a delicious lunch for participants and volunteers.
- **2pm-6pm** - Help set up the weigh-in, hand out weigh bags, assist in setting up for the live auction, help serve food to participants, count boat numbers and guide participants to the gazebo for food and entertainment.

Call (850) 623-4507 or email [marianne@unitedwaysrc.org](mailto:marianne@unitedwaysrc.org) to sign up today!

### **RED CROSS MONTH!**

FLIP FLOP FLING 2012

Thursday May 10

Pensacola Country Club from 6pm – 9pm

Get Involved! contact Jerry Kindle at [jerry.kindle@redcross.org](mailto:jerry.kindle@redcross.org)

### **What's Happening!**

**CPR Saturday** - April 14th, 9am - Noon.

This event only: CPR training for just \$15

\$5 coupon available to further reduce cost.

To register call or email Michelle Holcomb at 432-7601, [michelle.holcomb@redcross.org](mailto:michelle.holcomb@redcross.org)

### **There's Still Time...**

Until the end of March, **The Cutting Board in Pace** will donate \$2 to the Red Cross everytime you enjoy a Red Cross Heroes menu item.

The Cutting Board [www.TheCuttingBoardinPace.com](http://www.TheCuttingBoardinPace.com) 4474 Woodbine Rd, Pace

### **J&J OF NORTHWEST FLORIDA PLEDGES SUPPORT FOR TOBACCO-FREE YOUTH INITIATIVES**

Santa Rosa chapters of Students Working Against Tobacco and the Santa Rosa County Tobacco-Free Coalition are pleased to announce that local convenience store J&J of Northwest Florida, at 5745 W. Highway 90 has entered into an agreement supporting their efforts to reduce tobacco use among underage youth. J&J of Northwest Florida agrees to follow all federal and state tobacco regulations as well as utilizing penny cups provided by Tobacco-Free Florida promoting the Florida Department of Health's Quitline service.

The Quitline is accessible to anyone living in Florida who is ready to make a quit attempt. The program offers:

- A toll-free, telephone-based tobacco use cessation resource for adults and youth
- 4 proactive counseling sessions
- Self-help materials
- Nicotine replacement therapy is available to eligible callers while supplies last
- Counseling and materials in English, Spanish and Haitian-Creole; translation services for all other languages and TDD service for the hearing-impaired

For more information on the Santa Rosa County Tobacco Free Coalition, please contact Jeff Etheridge at (850) 983-5200 ext. 142.

### **FUN FEST 5K: "AN UNDER SEA ADVENTURE" THEME-BASED EVENT, APRIL 28<sup>TH</sup>**

10TH ANNUAL NAVARRE FUN FEST

5K & FUN RUN

**Theme: "An Under Sea Adventure"**

Costumes Encouraged, Prizes for Individual & Team Creativity

"Pet Friendly"

**Event Details: Saturday, April 28, 2012**

5K & Fun Run Start: Navarre Beach Park parking lot (north side of Gulf Blvd), 8:00am

Course: Out and Back 5K (3.1 miles) along Gulf Blvd with shorter routes available

T-Shirts: Guaranteed to the **first 200 registrants.**

**Advanced Registration: \$15**

**Day of Race: \$20**

## **POST RACE & AWARDS CEREMONY**

Post Race Party and Awards Ceremony at Navarre Fun Fest site with music & refreshments, please have your race bib. Special prizes will be awarded to individuals and teams that best represent the event theme, "An Under Sea Adventure." Other participants will also be eligible to win door prizes donated by Navarre Beach Area Chamber of Commerce members.

### **Make checks payable & mail to:**

**Navarre Chamber Beach Area Chamber of Commerce  
8543 Navarre Parkway Navarre, FL 32566**

## **ADVANCED DENTAL CONCEPTS IS HOSTING A FREE DAY OF DENTISTRY WITH DENTISTRY FROM THE HEART**

Dr. Noel Spurlock, Dr. Forrest Faulkner and Dr. Ed Faulkner are out to change lives by offering free smiles to anyone who needs dental work, as they host the latest event for Dentistry From The Heart.

Dentistry From The Heart (DFTH) began in 2001 as one man's charitable act for the Tampa Bay community. In the years since, it has grown steadily, and is now hosted by dental offices across the country. This past year, Dentistry From The Heart took its potential to a new level, becoming an officially registered national non-profit organization. DFTH has now helped over 5,000 people and given away over one million dollars of free dental work.

For more information, visit [www.dentistryfromtheheart.org](http://www.dentistryfromtheheart.org).

"Now more than ever, I know there are people out there that need my services, but have no means to afford them-whether they're out of a job, or just don't have dental insurance. This Dentistry From the Heart event is my way of giving back to the community, and being there for the people who are in need of dental work," said Dr. Spurlock.

The event will take place on Friday, April 20th 2012 at Advanced Dental Concepts in Pace, FL 32571. Starting at 8am, Dr.'s Spurlock, Faulkner and Faulkner and their volunteers will treat the first 150 patients, or however many they can service by 4pm. We will be providing free fillings, extractions, and cleanings on a first come, first serve basis. Must be over 18 years of age or older. 850-994-8185

**Added note: This is a first come, first serve (ie; first 150 patients). Some individuals have been known to wait from the evening before.**

Location: Hwy 90 - Off of Sports Drive; East end of Grocery Outlet building- across the street from Bowen Sporting Goods / SS Dixon play ground.

## **OPRY PROMISE COMING SOON!**

***A Toe-Tapin', Foot-Stompin' Evenin' Presented by Family Promise of Santa Rosa***

APRIL 12, 2012

5:30 PM - 9:00 PM

CHUMUCKLA'S FARMERS' OPRY

8897 BYROM CAMPBELL RD

PACE, FL 32571

\$25 a ticket, 50/50 drawing, best lookin cowboy/cowgirl competition, auctions and more!

**For Tickets or More Information Call (850) 623-5300**

## **FACEBOOK**

SAFER is on Facebook, find us, and become our friend ;-). We are up to **338** people! Invite friends. **Let's keep growing this communications venue. Invite other Santa Rosans to participate.** Invite your Santa Rosa friends to join you on the SAFER Facebook page.



Use of barricades policy: Free to parades in Santa Rosa County that are sponsored by a

chambers or government entities (Christmas parades, Mardi Gras, 4<sup>th</sup> of July etc...) that are free and open to the public, with the understanding that the user is responsible for transportation of barricades, AND banners advertizing sponsors MUST be put on barricades. Others wanting to use the barricades must provide transportation and rent barricades at a cost of \$5 per barricade. Additional fees may be applicable if barricades are not returned within 7 days of pick up/delivery. Barricades will cost \$8 each if delivery is required. Average rental price for barricades is \$9-\$13 each through other vendors. SAFER barricades are a bargain.

Barricades can be seen at the Santa Rosa Fair this month, as well as in Navarre for 2 different events.



Example of banners on SAFER Kid barricades at SRC Fair.  
See more on our facebook page!

## **OPPORTUNITIES**

There is no better exercise for your heart, than reaching down and helping to lift someone up. - Bernard Meltzer

### **LOCAL TRAINING OPPORTUNITIES**

Visit the state training web page to see all the Florida Division of Emergency Management sponsored training in the state. On this site you will learn what training is offered, where it will be conducted, how long the training will last, who the point of contact for the training is, and any other special considerations like prerequisites for the course. Remember when you are looking for classes, we are in region 1. Go to the following web page  
<http://www.floridadisaster.org/TrainingCalendar/index.asp>

### **IS-36: MULTHAZARD PLANNING FOR CHILDCARE**

<http://training.fema.gov/EMIWeb/IS/is36.asp>

### **MRC RADIATION VOLUNTEER TRAINING PRE-REGISTRATION REQUIRED**

May 2 , 2012  
8 :00 a m - 4 :30 p m  
Santa Rosa County Emergency Operations Center  
4499 Pine Forest Road  
Milton , FL 32583  
Go to this site to [register online!](#)  
[http://www.myfloridaeh.com/radiation/RRVC\\_Course\\_Reg.htm](http://www.myfloridaeh.com/radiation/RRVC_Course_Reg.htm)



### **PER 212 OPERATIONAL LEVEL RESPONSE TO HAZMAT/WMD INCIDENTS**

This course focuses on the unique personal protection challenges that responders face during a WMD or terrorist incident. Upon successful course completion, participants will be able to respond to a WMD/terrorism incident in a defensive mode and preclude the spread of a CBRNE hazard to the public and the environment. Major course topics include: assessing CBRNE hazards, predicting the likely behavior of CBRNE materials, effectively operating and communicating in a unified command structure of ICS, determining detection equipment and personal protection equipment (PPE) needs, performing emergency decontamination, and identifying defensive strategies for a CBRNE incident. This course provides the knowledge and skills needed to obtain certification through NPQS (ProBoard) at the hazardous materials Operations level (NFPA 472). The course is delivered using lectures, interactive participant activities, performance-oriented skills stations, small group discussions, multimedia scenarios, and an end-of-course written and skills examinations.

Free Pro Board Testing will be offered with this course. This training is recommended for all First Responders

Pace Fire Department 4773 Pace Patriot Blvd Pace 32571 Santa Rosa County Area 1  
Friday, June 22, 2012 at 6:00 p.m. - Sunday, June 24 at 6:00 p.m.

**Please register online at:**

<http://www.floridadisaster.org/TrainingCalendar/moreinfo.asp?id=2673>

### **MEDICAL PREPAREDNESS AND RESPONSE TO BOMBING INCIDENTS**

As promised, here is the MGT 348 Flyer. The dates are not posted on this flyer but here are the details.

Location: Santa Rosa EOC  
Dates: November 28<sup>th</sup> and 29<sup>th</sup>  
Time: tentative 8:00-5:00

Total time: 18 hours CEU for Nurses and Physicians: 1.6

Register online at: <http://www.floridadisaster.org/TrainingCalendar/index.asp>

### **IS-909 - COMMUNITY PREPAREDNESS: IMPLEMENTING SIMPLE ACTIVITIES FOR EVERYONE**

<http://training.fema.gov/EMIWeb/IS/is909.asp>

#### **Course Description**

Community members are the key to our Nation's preparedness and resilience. As such, we need to:

- Support the development of prepared, vigilant, and engaged communities.
- Foster strategic partnerships among:
  - The private sector.
  - Nongovernmental organizations.
  - Foundations.
  - Community-based organizations.

The purpose of this course is to present a model program for community preparedness. In addition, resources materials are available to help organizations conduct simple preparedness activities for everyone.

#### **Course Objectives**

By the end of this course, participants will be able to:

- Identify the definition of preparedness.
- Describe the role of individuals and households in preparedness.
- Identify community preparedness principles.
- Describe the purpose of community-based preparedness activities.
- Identify the steps for planning and conducting a community-based preparedness program.
- Identify resources for supporting community-based preparedness programs.

### **Primary Audience**

Whole community including emergency management personnel and representatives of faith-based and nonprofit organizations.

### **IS-660 - INTRODUCTION TO PUBLIC-PRIVATE PARTNERSHIPS**

<http://training.fema.gov/EMIWeb/IS/is660.asp>

### **NEWS (blue is new)**

Never doubt that a small group of thoughtful committed citizens can change the world; indeed, it's the only thing that ever has. --Margaret Mead

United States: Social media sites help aid agencies, families after disasters

<http://www.preventionweb.net/english/professional/news/v.php?id=25632&a=email>

FEMA Director: Private Sector Needs 'Seat at the Table' in Disaster Response

<http://www.insurancejournal.com/news/national/2012/03/28/241010.htm>

Space Weather: What Emergency Managers Need to Know

<http://www.emergencymgmt.com/disaster/Space-Weather-Emergency-Managers-2012.html>

CDC, Disabilities: Emergency Preparedness Training

[http://www.cdc.gov/Features/EmergencyPreparedness/?s\\_cid=tw\\_cdc1274](http://www.cdc.gov/Features/EmergencyPreparedness/?s_cid=tw_cdc1274)

Disability Prepared, Best of the Best Practice Sites

<http://disabilityprepared.ku.edu/>

Disaster and Preparedness Episode 2: Keep Mayhem to a Minimum- Video

<http://www.youtube.com/watch?v=lkr93WBEiaM&feature=youtu.be>

When Flu Pandemics Hit, Closing Schools Can Slow Spread

<http://www.npr.org/blogs/health/2012/02/07/146513894/when-flu-pandemics-hit-closing-schools-can-slow-spread>

Work with Private Sector, Plan for the Worst, Says FEMA Administrator

<http://www.emergencymgmt.com/disaster/Work-With-Private-Sector-Plan-for-the-Worst-Says-FEMA-Administrator.html>

WHO, Psychological First Aid: Guide for Field Workers

[http://whqlibdoc.who.int/publications/2011/9789241548205\\_eng.pdf](http://whqlibdoc.who.int/publications/2011/9789241548205_eng.pdf)