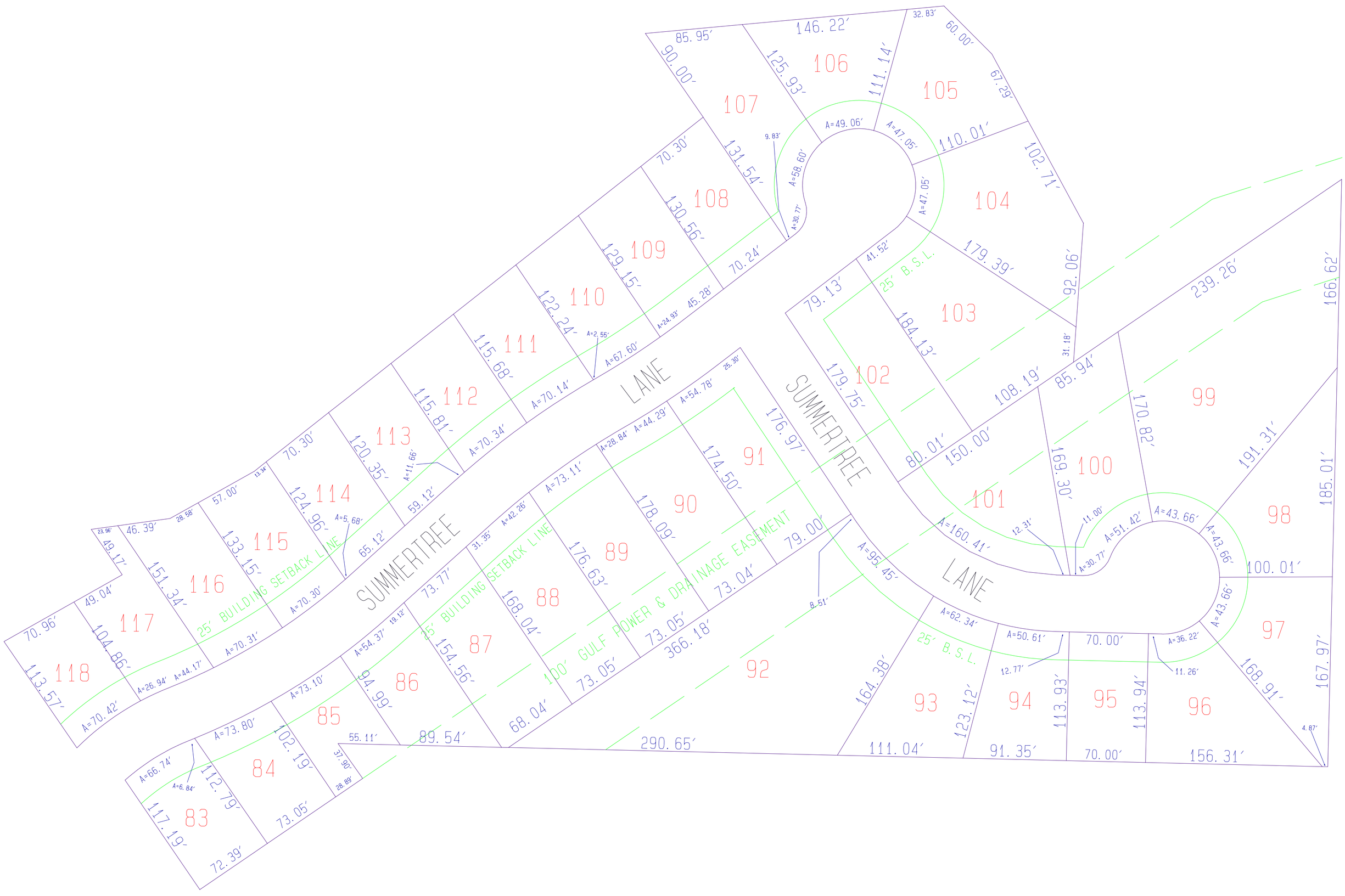
# SANDPIPER VILLAGE - UNIT 3

## PLAT# 00536, SUB# 4576

## P.B. "D", PG. 32