

**NOTICE TO BIDDERS  
TANDEM DUMP TRUCKS**

Notice is hereby given that the Board of County Commissioners of Santa Rosa County, Florida, will receive sealed bids for two Tandem Dump Trucks.

All bids must be in writing and delivered by hand, Fed Ex, or mail to the Santa Rosa County Procurement Department, Suite G, Milton, Florida, 32570; and must be received by 10:00 a.m., January 4, 2005, at which time bids will be opened and read aloud. All interested parties are invited to attend.

Bids are to be sealed and clearly labeled “**BID –DUMP TRUCKS.**” Bids received after the time set for the bid opening will be rejected and returned unopened to the bidder.

Specifications and bid form may be secured from the Santa Rosa County Website ([www.co.santa-rosa.fl.us](http://www.co.santa-rosa.fl.us)) or at the Santa Rosa County Procurement Department at the above address. Telephone (850) 983-1833.

Questions concerning this equipment should be directed to Avis Whitfield at (850) 626-0191.

The Board of County Commissioners reserves the right to waive irregularities in bids, to reject any or all bids with or without cause, and to award the bid that it determines to be in the best interest of Santa Rosa County.

Santa Rosa County does not discriminate on the basis of race, color, national origin, sex, religion, age, or handicapped status in employment or provision of service.

By order of the Board of County Commissioners of Santa Rosa County, Florida.

**LEGAL NOTICE**

One issue – December 4, 2004- Press Gazette, December 9, 2004 – Navarre Press

Bill and proof to Santa Rosa County Procurement Department, 6495 Caroline Street, Milton, Florida, 32570, Attn.: Orrin L. Smith.

December 4, 2004

**MEMORANDUM**

TO: Company Addressed  
FROM: Santa Rosa County Procurement Department  
SUBJECT: Tandem Dump Trucks

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## **MINIMUM SPECIFICATIONS TANDEM DUMP TRUCKS**

THE UNIT OFFERED SHALL BE NEW AND THE LATEST DESIGN MODEL CURRENTLY IN PRODUCTION IN ACCORDANCE WITH THESE SPECIFICATIONS.

BIDDER SHALL HAVE LOCAL PARTS SUPPLY FOR MACHINE BID, AS WELL AS FACTORY TRAINED SERVICEMEN. LOCAL IS DEFINED AS A PARTS AND SERVICE FACILITY OWNED AND OPERATED BY BIDDER WITHIN 100 MILES OF THE CITY OF MILTON, FLORIDA.

BIDDER SHALL PROVIDE PREPAID TITLE APPLICATIONS (WHERE APPLICABLE) ON ALL UNITS BID.

THESE SPECIFICATIONS DESCRIBE THE MINIMUM CAPACITIES, MATERIAL THICKNESS AND QUALITIES REQUIRED TO PERFORM A CERTAIN JOB. ANY BIDS SUBMITTED NOT MEETING THESE SPECIFICATIONS ARE SUBJECT TO REJECTION. BIDDERS MUST STATE ANY AND ALL EXCEPTIONS TAKEN TO THE SPECIFICATIONS UNDER THE COMMENT SECTION ON THE BID FORM. FAILURE TO STATE EXCEPTIONS WILL SUBJECT BID TO REJECTION. FILL IN THE BLANKS WITH "YES" IF MEETING OR EXCEEDING SPECIFICATIONS AND "NO" IF EXCEPTION IS TAKEN.

DELIVERY TIME WILL BE A FACTOR IN DETERMINING BID AWARD.

THE AWARD WILL GO TO THE LOWEST RESPONSIBLE BIDDER MEETING SPECIFICATIONS. IT IS NOT THE POLICY OF SANTA ROSA COUNTY TO PURCHASE ON THE BASIS OF LOW BID ONLY. QUALITY, CONFORMITY WITH SPECIFICATIONS, PURPOSE FOR WHICH REQUIRED, TERMS OF DELIVERY, PAST SERVICE, AND EXPERIENCE ARE FACTORS THAT WILL BE CONSIDERED IN MAKING A DECISION.

YES NO

**ENGINE:**

Shall Be an In-line 6 Cylinder, 728 Cubic Inch Turbo Charged Diesel Engine, Capable Of Developing a Minimum Of 370 Horsepower @ No More Than 2100 RPM with a Torque Rating Of No Less Than 1480 Ft.# @ 1300 RPM. (Note: Bids Will Be Accepted On The Following Engines Only: CAT 3406, Mack E7, Cummins N-14)

\_\_\_\_\_

Replaceable Cylinder Liner

\_\_\_\_\_

Four (4) Valve Design Heads

\_\_\_\_\_

Air-To-Air Charge Air Cooler mounted in front of the Radiator

\_\_\_\_\_

18.7 CFM Air Compressor

\_\_\_\_\_

Air Cleaner: 13” Diameter External Cowl mounted Single Element Dry Type

\_\_\_\_\_

Silicone Heater and Radiator Hoses

\_\_\_\_\_

1,000 SQ. Inch Radiator Frontal Area with Larger Cooler Capacity

\_\_\_\_\_

Anti-freeze to -10 Degrees F

\_\_\_\_\_

Iron Flywheel Housing

\_\_\_\_\_

Engine Hour Meter

\_\_\_\_\_

Extended Service Internal Lube Oil System

\_\_\_\_\_

Single Vertical Exhaust with Heat Shield

\_\_\_\_\_

**STARTING SYSTEM:**

Shall Be Equipped with 12-Volt Delco Electric Starting System

\_\_\_\_\_

12-Volt Delco 42 MT Type 400 Starter

\_\_\_\_\_

12-Volt Delco 100 Amp Alternator (2151)

\_\_\_\_\_

\_\_\_\_\_  
Company Name

\_\_\_\_\_  
Company Representative Signature

	YES	NO
	_____	_____
	_____	_____
<b>TRANSMISSION:</b>		
Three 12-Volt Maintenance Free Batteries Group 31 W/625 CCA each for a total of 1875 CCA:	_____	_____
Mack 10-Speed with 17.35/.073 or Fuller 8LL 10-Speed Manual with 14.56/.74 with torque rated at least 200-FT# higher than rated engine output	_____	_____
P.T.O. Side Mounted Clearance, LH & RH Sides	_____	_____
P.T.O. Gears for LH & RH Sides	_____	_____
15.5" Two Plate Ceramic (128 Sq. In., 1650 Ft. # Capacity) w/ Coaxial Springs	_____	_____
Clutch, Self Adjusting, Eaton/Fuller "Solo" CLS7981S 15.5" Two-plate with Dampened Ceramic Coax 9-Spring, 6 Paddle Driven Disc and 2.0" Diameter Spline (1650# Torque Capacity)	_____	_____
<b>FRONT AXLE:</b>		
18,000# Capacity Front Axle	_____	_____
18,000# Capacity Multileaf H.D. Front Spring. Spring Centers to be a maximum of 34.5"	_____	_____
Reverse Elliot Style I-Beam Axle	_____	_____
Set Forward Front Axle <b>Only</b> (No Set Back Axle Design Will Be Accepted)	_____	_____
Haldex Automatic Slack Adjusters <b>Only</b>	_____	_____
Brakes: Rockwell "S" CAM Type 16.5" x 5" Q Brakes	_____	_____
Front Brake Dust Shields	_____	_____
Front Shock Absorbers	_____	_____

\_\_\_\_\_  
Company Name

\_\_\_\_\_  
Company Representative Signature

	YES	NO
Integral Power Steering: 4925 Sheppard or Equivalent	_____	_____
Outboard Mounted Brake Drums	_____	_____
Front Wheels: Steel Disc 22.5" x 12.25" HubPiloted Design	_____	_____
Front Tires: G286/18 Ply 385/65R22.5 Radials	_____	_____
Chicago Rawhide Front Oil Seals	_____	_____
<b>REAR AXLE:</b> 44,000# Capacity Tandem Axle	_____	_____
Double Reduction Design <i>Only</i>	_____	_____
Power Divider Lock Out with Warning Light or Buzzer to include In-Cab Manual Air Valve	_____	_____
Ratio: 4.64 to 1	_____	_____
50" Axle Spacing	_____	_____
Haldex Automatic Slack Adjusters <i>Only</i>	_____	_____
Outboard Mounted Brake Drums	_____	_____
Rear Brake Dust Shields	_____	_____
Raised Rear Brake Chambers	_____	_____
44,000# Multileaf Rear Suspension with Anti-Sway Springs. Multileaf or Hendrixson Extended Leaf Spring over Walking Beam Designs <i>Only</i> (No Reyco or Air Ride Type Suspension will be accepted)	_____	_____
Bronze Trunnion Bushings	_____	_____

\_\_\_\_\_  
Company Name

\_\_\_\_\_  
Company Representative Signature

	<b>YES</b>	<b>NO</b>
Furnish Transverse Torque Rod on Rear Axle	_____	_____
Four (4) Each Anchorlok 30/30 Type Rear Spring Brake Chambers	_____	_____
Brakes: Rear, Rockwell "S" Cam 16.5" x 7" Q+	_____	_____
Rear Wheels: Steel Disc 24.5 X 8.25 HubPiloted Design	_____	_____
Rear Tires: G167/14 Ply 11R24.5 Radials	_____	_____
Chicago Rawhide or Equal Rear Oil Seals	_____	_____
<b>PAINT:</b>		
Cab Exterior: White	_____	_____
Frame: Black	_____	_____
Wheel Color: White	_____	_____
Interior Color: White	_____	_____
Body Color: Black	_____	_____
<b>DRIVELINE:</b>		
Main Spicer 1810 HD with Coated Splines Interaxle Spicer 1710 HD with Coated Splines	_____	_____
<b>CAB:</b>		
Integral Heater/Air Conditioner Unit W/R 134A Refrigerant	_____	_____
Rotary Type Air Conditioner Compressor <i>Only</i> will be accepted	_____	_____
Steel Cab: Two Wall Designs <i>Only</i> , Must Be Class 8 Cab Design, Doors Must Be Galvanized Steel ( <i>No Fiberglass Doors Or Aluminum Cab Design Trucks Will Be Accepted</i> )	_____	_____
Hood and Fenders: Fiberglass Hood with Frame Mounted Fenders Splash Shield	_____	_____

\_\_\_\_\_  
Company Name

\_\_\_\_\_  
Company Representative Signature

	<b>YES</b>	<b>NO</b>
Air Suspension Rear Cab Mounts	_____	_____
Dome Light	_____	_____
Coat Hook	_____	_____
Roll Up Side Windows in Doors	_____	_____
Engine Protection Alarm System (Kysor Brand <i>Only</i> ) with Light & Buzzer Monitoring: Coolant Level, Coolant Temperature, and Engine Oil Pressure Sensors	_____	_____
Air Pressure Gauge w/ Low Air Pressure Indicator Lights & Buzzer	_____	_____
Engine Shut Off-Key Type Control	_____	_____
Four Way Flashers	_____	_____
Floor Covering: Black Rubber Mats ( <i>No Carpet</i> )	_____	_____
Voltmeter	_____	_____
Engine Coolant Temperature Gauge	_____	_____
Engine Oil Pressure Gauge	_____	_____
Engine Oil Temperature Gauge	_____	_____
Fuel Level Gauge	_____	_____
Electronic Speedometer with Trip Odometer	_____	_____
Electronic Engine Tachometer with Hour Meter	_____	_____
Tinted Glass: Windshield, Rear Glass & Side Glass	_____	_____

\_\_\_\_\_  
Company Name

\_\_\_\_\_  
Company Representative Signature

	<b>YES</b>	<b>NO</b>
Stainless Steel Grab Handles, RH & LH Side of Cab	_____	_____
Bright Finish Grill	_____	_____
Veriner Type Hand Throttle Control	_____	_____
Air Horns – Two Rectangular – One On Each Side of Cab	_____	_____
Electric Signal Tone Horn	_____	_____
ICC Identification/Clearance Lights (5) Bullet Type <i>Only</i>	_____	_____
Bright Finish Front Fender Mounted Turn Signals	_____	_____
Interior To Be Padded Vinyl, Trim Level # 2 or Higher	_____	_____
Mirrors: Exterior, West Coast LH & RH Stainless Steel Arms, Also Convex 7.5” Mirrors shall be attached to lower arms of each W/C Mirror Bracket on LH & RH Side	_____	_____
Parking Brake On Indicator Light	_____	_____
Driver Seat: Bostrom # 914 or Equal - Air Suspension High Back	_____	_____
Riders Seat: Fixed Non Suspension	_____	_____
Driver Seat Covering: Vinyl or Vinyl and Cloth	_____	_____
Passenger Seat Covering: Vinyl or Vinyl and Cloth	_____	_____
Seat Belts: Lap & Shoulder w/Locking Seat Belt Retractors for Driver & Rider Seats	_____	_____

\_\_\_\_\_  
Company Name

\_\_\_\_\_  
Company Representative Signature

	<b>YES</b>	<b>NO</b>
Adjustable Steering Column: Tilt and Telescope	_____	_____
Two Spoke Steering Wheel: 18" Diameter	_____	_____
Interior Sun Visors on LH & RH Side	_____	_____
Electric Windshield Washer Mounted Under Hood	_____	_____
Exterior Fiberglass Sunvisor Painted To Match Cab	_____	_____
Electric Windshield Wipers with 2 Speed Motor	_____	_____
<b>AIR BRAKES:</b>		
Full Air Brakes	_____	_____
Dual Air Brake System	_____	_____
All Control Valves shall be Bendix Switches & Valves where possible	_____	_____
Lanyard Manual Drain Valve Control on all Tanks with Manual Drain Valves	_____	_____
Hand Control Valve for Rear Service Brakes	_____	_____
Bendix "System Guard" AD-9 Heated Air Dryer	_____	_____
<b>FRAME:</b>		
Front Bumper: Swept Back Bright Finish Steel Channel 117"/2972 mm BBC Extended with Center Tow Pin (12" width)	_____	_____
Steel Crossmembers: I Beam Type behind Cab & Intermediate	_____	_____
¼" Inside Steel Channel (Frame Reinforcement)	_____	_____

\_\_\_\_\_  
Company Name

\_\_\_\_\_  
Company Representative Signature

		<b>YES</b>	<b>NO</b>
	Chrome Plate Type Radiator Guard mounted on the Front Bumper	_____	_____
	80" Frame Rail Clearance Forward From Centerline of "Front" Rear Axle	_____	_____
	Front Tow Hooks or Eyes	_____	_____
	214 Inch Wheelbase Minimum, with a Cab to Axle Minimum of 135 Inches. Load Platform must be at least 200 inches	_____	_____
	Section Modulus 23.6 Cubic Inch	_____	_____
	Steel Frame Rails: 10.6215" x 3.25" with a RBM Rating of no less than 2,600,000 in Lbs. per Rail	_____	_____
<b>FUEL TANKS:</b>	LH & RH 55 Gallon Aluminum Step. Tank Diameter to be no larger than 24"	_____	_____
<b>ELECTRICAL:</b>	12-Volt System/ Negative Ground	_____	_____
	Two (2) Combination, Stop, Tail, Directional and Back Up Lights	_____	_____
	Halogen Head Lamps with Lexan Covers and Replaceable Bulbs	_____	_____
	Steel Battery Box mounted on each side in front of Fuel Tanks	_____	_____
	Battery Box Cover, Aluminum	_____	_____
	Electrical Circuits: 12 Volt W/Circuit Breakers	_____	_____
	Turn Signal Flasher Type 4-Way Flasher	_____	_____
	Back Up Alarm	_____	_____
<b>OTHER EQUIPMENT:</b>	Trucks are to have laser alignment performed at dealership just prior to deliver to Santa Rosa County	_____	_____

\_\_\_\_\_  
Company Name

\_\_\_\_\_  
Company Representative Signature

**YES NO**

Unit must have D.O.T. Inspection and Decal  
at time of delivery \_\_\_\_\_

Fire Extinguisher \_\_\_\_\_

Triangle Flare Kit \_\_\_\_\_

**DUMP BODY:**

It is the intent of these specifications to describe a 16’  
dump body. These specifications are describing and  
stating the minimum capacities, material thickness, and  
qualities needed and required to perform a certain job.  
Any bids submitted not meeting all of these minimum  
specifications are subject to rejection. Bidder must  
state any and all exceptions taken to the specifications.  
Failure to state exceptions will subject bid to rejection.  
Fill in the blanks with “YES” if meeting or exceeding  
specifications and “No” if exception is taken.

The equipment to be furnished must meet all Federal  
and State Health & Safety Regulations. It must conform  
to all of the American National Standard Institute  
Regulations (ANSI-Z145) as Adopted In 1975. Equipment  
being quoted must have been in production for a  
minimum of 6 years. \_\_\_\_\_

Bidder must have their own service facility and  
parts. \_\_\_\_\_

Inventory and parts not stocked by bidder available within  
a 24-hour period. Bidder must have capability of giving  
service in the field. \_\_\_\_\_

Bidders must have minimum of (5) five years  
experience in the sales, service and repair  
with the equipment being bid. \_\_\_\_\_

16 Ft. Long Body. \_\_\_\_\_

17.0 – 19.0 Cubic Yards. \_\_\_\_\_

52” High Sides and 54” High Tailgate. \_\_\_\_\_

\_\_\_\_\_  
Company Name

\_\_\_\_\_  
Company Representative Signature

	<b>YES</b>	<b>NO</b>
Sides and Tailgate Constructed Of 3/16” Hi Tensile Steel. (50,000 PSI) Material. Floor Constructed of 1/4” HT Steel.	_____	_____
Tailgate To Be Sloping Type with a 6” Slope.	_____	_____
Crossmembers on 8” Centers	_____	_____
Hoist Rating: Class 120 Hoist with Three (3) Active Stages	_____	_____
Direct Mount Integral P.T.O. & Pump Combination and Air Control on the P.T.O. With Cable Console Shifter Control On The Pump	_____	_____
Air Tailgate Latch Control	_____	_____
Semi-Automatic Tarper/ Vinyl Asphalt Type Tarp	_____	_____
42” Cab Shield	_____	_____
Metro Light Kit	_____	_____
8” Schedule 80 Push Bar Type Asphalt Apron Across Rear of Body	_____	_____
3” Inverted Angle Iron Cap across Top Sides And Tailgate To shed Excess Material	_____	_____
Rib Reinforced Side Wall And 9 Panel Tailgate Design	_____	_____
It Will Be the Responsibility of the Dealer to Transport Truck for Warranty Work Needed Outside State Of Florida and 100-Mile Radius of Milton, FL.	_____	_____

\_\_\_\_\_  
Company Name

\_\_\_\_\_  
Company Representative Signature

		YES	NO
<b>CHASIS WARRANTY:</b>	Basic Warranty shall be 1 Year	_____	_____
	Power Train Warranty: Engine – 3 Year And/Or 300,000-Mile Warranty	_____	_____
	Rear Carriers – 3 Year And/Or 300,000 Mile Warranty	_____	_____
	Transmission – 5 Year And/Or 300,000 Mile Warranty	_____	_____
<b>DUMP BODY WARRANTY:</b>	Please State Warranty on Dump Body:		_____
	_____		
	_____		
<b>MANUALS:</b>	One complete set of Operators Manuals and Service Manuals per unit	_____	_____
	One complete set of Parts Books and Shop Manuals for the County Shop	_____	_____
<b>OPTIONS:</b>	Each Bidder shall furnish a detailed Market Value Survey of Equipment Value at the end of each year	_____	_____

\_\_\_\_\_  
Company Name

\_\_\_\_\_  
Company Representative Signature

***These Pages Must Be Submitted As Part Of The Bid Package.***

**BID FORM**  
**TANDEM DUMP TRUCKS**

Santa Rosa County Procurement Department  
6495 Caroline Street, Suite G  
Milton, Florida 32570

Date \_\_\_\_\_

Dear Sir:

The undersigned agrees to furnish the equipment as requested by you for Santa Rosa County in your invitation to bid and certifies that the equipment bid meets or exceeds the specifications called for, except as noted in the comment section of this form.

Make and Model of Equipment \_\_\_\_\_

Name & Address of Bidder \_\_\_\_\_

\_\_\_\_\_

Parts & Service Location \_\_\_\_\_

Cash Bid Price FOB Milton:

Tandem Dump Truck \_\_\_\_\_ each

Delivery Date (Must Be Specified) \_\_\_\_\_

\_\_\_\_\_  
Company Representative Signature

\_\_\_\_\_  
Telephone

NOTE: Please return this bid form to the above address. NO OTHER BID FORM WILL BE ACCEPTED.

COMMENTS: \_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

SWORN STATEMENT UNDER SECTION 287.133 (3) (A),  
FLORIDA STATUTES, ON PUBLIC ENTITY CRIMES

THIS FORM MUST BE SIGNED IN THE PRESENCE OF A NOTARY PUBLIC OR OTHER OFFICER AUTHORIZED TO  
ADMINISTER OATHS.

1. This sworn statement is submitted to \_\_\_\_\_  
by \_\_\_\_\_  
(print individual's name and title)  
for \_\_\_\_\_  
(print name of entity submitting sworn statement)

whose business address is \_\_\_\_\_  
and (if applicable) its Federal Employer Identification Number (FEIN) is \_\_\_\_\_.  
If the entity has no FEIN, include the Social Security Number of the individual signing this Sworn Statement: \_\_\_\_\_.

2. I understand that a "public entity crime" as defined in Paragraph 287.133(1)(g), Florida Statutes, means a violation of any state or federal law by a person with respect to and directly related to the transaction of business with any public entity or with an agency or political subdivision of any other state or with the United States, including, but not limited to, any bid or contract for goods or services to be provided to any public entity or an agency or political subdivision of any other state or of the United States and involving antitrust, fraud, theft, bribery, collusion, racketeering, conspiracy, or material misrepresentation.
3. I understand that "convicted" or "conviction" as defined in Paragraph 287.133(1)(b), Florida Statutes, means a finding of guilt or a conviction of a public entity crime, with or without an adjudication of guilt, in any federal or state trial court of record relating to charges brought by indictment or information after July 1, 1989, as a result of a jury verdict, nonjury trial, or entry of a plea of guilty or nolo contendere.
4. I understand that an "affiliate" as defined in Paragraph 287.133(1)(a), Florida Statutes, means:
1. A predecessor or successor of a person convicted of a public entity crime; or
  2. An entity under the control of any natural person who is active in the management of the entity and who has been convicted of a public entity crime. The term "affiliate" includes those officers, directors, executives, partners, shareholders, employees, members, and agents who are active in the management of an affiliate. The ownership by one person of shares constituting a controlling interest in another person, or a pooling of equipment or income among persons when not for fair market value under an arm's length agreement, shall be a prima facie case that one person controls another person. A person who knowingly enters into a joint venture with a person who has been convicted of public entity crime.
5. I understand that a "person" as defined in Paragraph 287.133(1)(e), Florida Statutes, means any natural person or entity organized under the laws of any state or of the United States with legal power to enter into a binding contract and which bids or appeals to bid on contracts for the provision of goods and services let by a public entity, or which otherwise transacts or applies to transact business with a public entity. The term "person" includes those officers, directors, executives, partners, shareholders, employees, members, and agents who are active in management of an entity.
6. Based on information and belief, the statement which I have marked below is true in relation to the entity submitting this sworn statement. (Indicate which statement applies.)
- \_\_\_\_\_ Neither the entity submitting this sworn statement, nor one or more of the officers, directors, executives, partners, shareholders, employees, members, or agents who are active in management of the entity, nor any affiliate of the entity have been charged with and convicted of a public entity crime subsequent to July 1, 1989.
- \_\_\_\_\_ The entity submitting this sworn statement, or one or more of the officers, directors, executives, partners, shareholders, employees, members, or agents who are active in management of the entity, or an affiliate of the entity has been charged with and convicted of a public entity crime subsequent to July 1, 1989.
- \_\_\_\_\_ The entity submitting this sworn statement, or one or more of the officers, directors, executives, partners, shareholders, employees, members, or agents who are active in management of the entity, or an affiliate of the entity has been charged with and convicted of a public entity crime subsequent to July 1, 1989. However, there has been a subsequent proceeding before a Hearing Officer of the State of Florida, Division of Administrative Hearings and the Final Order entered by the Hearing Officers determined that it was not in the public interest to place the entity submitting this sworn statement on the convicted vendor list. (ATTACH A COPY OF THE FINAL ORDER.)

I UNDERSTAND THAT THE SUBMISSION OF THIS FORM TO THE CONTRACTING OFFICER FOR THE PUBLIC ENTITY IDENTIFIED IN PARAGRAPH 1 (ONE) ABOVE IS FOR THAT PUBLIC ENTITY ONLY AND THAT THIS FORM IS VALID THROUGH DECEMBER 31 OF THE CALENDAR YEAR IN WHICH IT IS FILED. I ALSO UNDERSTAND THAT I AM REQUIRED TO INFORM THE PUBLIC ENTITY PRIOR TO ENTERING INTO A CONTRACT IN EXCESS OF THE THRESHOLD AMOUNT PROVIDED IN SECTION 287.017, FLORIDA STATUTES FOR CATEGORY TWO OF ANY CHANGE IN THE INFORMATION CONTAINED IN THIS FORM.

\_\_\_\_\_  
(Signature)

Sworn to and subscribed before me this \_\_\_\_\_ day of \_\_\_\_\_, 2\_\_\_\_\_.

Personally known \_\_\_\_\_

or Produced identification \_\_\_\_\_ Notary Public – State of \_\_\_\_\_

\_\_\_\_\_  
(Type of identification) My commission expires \_\_\_\_\_

\_\_\_\_\_  
(Printed, typed, or stamped commissioned name of notary public.)