

## **NOTICE TO BIDDERS CHAIN LINK FENCING**

Notice is hereby given that the Board of County Commissioners of Santa Rosa County, Florida, will receive sealed bids for chain link fencing repairs and replacement resulting from Hurricane Dennis damages.

A pre-bid conference will be held September 7, 2005 at 9:00 a.m. in the County Commission Meeting Room of the Administrative Center located at 6495 Caroline Street, Milton, Florida. Attendance is **strongly** recommended.

All bids must be original and delivered by hand, Fed Ex, or mail to the Santa Rosa County Procurement Department, 6495 Caroline Street, Suite G, Milton, Florida, 32570; and must be received by 10:00 a.m., September 20, 2005, at which time bids will be opened and read aloud. Bids shall include a list of 5 references of comparable size. Bids received after the time set for the bid opening will be rejected and returned unopened to the bidder. All interested parties are invited to attend. Each park facility will be treated as a separate activity and awarded individually.

Specifications and bid form may be secured from Santa Rosa County Website ([www.santarosa.fl.gov/bids](http://www.santarosa.fl.gov/bids)) or at the Santa Rosa County Procurement Department at the above address. Telephone (850) 983-1833.

Questions concerning this bid should be directed to Avis Whitfield at (850) 626-0191.

The Board of County Commissioners reserves the right to waive irregularities in bids, to reject any or all bids with or without cause, and to award the bid that it determines to be in the best interest of Santa Rosa County.

Santa Rosa County does not discriminate on the basis of race, color, national origin, sex, religion, age, or handicapped status in employment or provision of service.

By order of the Board of County Commissioners of Santa Rosa County, Florida.

### **LEGAL NOTICE**

One issue – August 31, 2005 - Press Gazette, September 1, 2005 -Navarre Press

Bill and proof to Santa Rosa County Procurement Department, 6495 Caroline Street, Suite G, Milton, Florida, 32570, Attn.: Orrin L. Smith.

August 31, 2005

**MEMORANDUM**

TO: Company Addressed

FROM: Santa Rosa County Procurement Department

SUBJECT: Chain Link Fencing Repairs

Notice is hereby given that the Board of County Commissioners of Santa Rosa County, Florida, will receive sealed bids for chain link fencing repairs and replacement resulting from Hurricane Dennis damages.

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## FENCING SPECIFICATIONS

### GENERAL SPECIFICATIONS:

All fencing is to be of industrial/commercial quality per following specifications. All fencing will be inspected before posts are set in concrete to determine depth and diameter of setting and a final inspection will be made prior to final payment. No payment will be made until all specifications are complied with. The successful bidder is to request the inspection a minimum of 48 hours in advance. If the contractor fails to request and receive an inspection as specified, no payment will be made until the inspection is made and if inspection has not been done prior to the setting of posts, all posts are to be removed and reset with proper inspection.

All fencing is to be K&K and follow the ground contour in such a manner that a standard baseball can not roll under the fence at any point, except where fence goes along asphalted area, install the fence on the asphalt with a 6" clearance from the fabric to the edge of asphalt. This specification may be waived if approved by the Public Works Department.

Chain link fabric to be 9 GA. 2" mesh, 2 oz. G.A.W (Galvanized After Weaving). A manufactures certificate to this fact must be presented before payment.

All gate latches to be of the commercial saddle types. At the Public Works Director's option, a chain and lock with the lock shackle welded to the chain and the chain attached to one side of the fence is to be provided. The lock shall be a Master Brand # 5 (No Substitutes). Locks shall be keyed alike if more than one lock is to be provided per job. All gates to be of commercial quality, welded joint, 1-5/8" O.D. and same fabric as fence, bolted in type.

Post Location - Space line posts equidistant at intervals not exceeding 10 ft (3.05m) in straight line runs. Measure the interval parallel to the grade of the proposed fence and in the line of fence from center to center of the post. Set terminal posts (end, corner, and gate) at the beginning and end of each straight continuous length of fence and at abrupt changes in horizontal alignments.

Bidder shall agree to have all materials and start work within 30 days after being notified by the Public Works Department for each project that has been approved.

The Board of County Commissioners reserves the right to use this bid to set pricing for future fencing needs, however will retain the option to bid out large jobs.

All fencing shall be hung on the exterior of the enclosure.

All contractors shall have the required insurance for working in Santa Rosa County, and on the County right-of-ways.

## FENCING SPECIFICATIONS

FABRIC:	K & K, 2" x 9 gauge, 2 oz. G.A.W.
TOP RAIL:	1-5/8" O.D. SS20
LINEPOST:	2" O.D. SS20 or Schedule 40
TERMPOST:	3" O.D. SS20 or Schedule 40
GATEPOST:	3" O.D. SS20 or Schedule 40
DRIVE GATEPOST:	4" O.D. SS20 or Schedule 40
GATEFRAME:	1-5/8" O.D. with center brace SS20
DRIVE GATEFRAME:	2" O.D. SS20
TIES:	9 gauge aluminum
TENSION WIRE:	7 gauge spring steel
ALL CAPS AND HARDWARE:	Galvanized steel
POST SETTING:	10' on center and full depth in concrete of 2500 lb psi
CORNER BRACING AND TIES:	18" on center
CONCRETE DIAMETER/ POST DEPTH:	Line posts: 6"x36"; corners: 8"x36"; gates: 12"x36" Backstop posts or any post longer than 10 feet in length: 12"x42"

**BID FORM**  
**Chain Link Fencing**  
**Tiger Point Recreational Park**

Santa Rosa County Procurement Department  
 6495 Caroline Street, Suite G  
 Milton, Florida 32570

Date: \_\_\_\_\_

The undersigned agrees to furnish the material and labor as requested by you for Santa Rosa County in your invitation to bid and certifies that the materials bid meets or exceeds the specifications called for, except as set out in "Exceptions to Bid Conditions" and attached to this form.

Name & Address of Bidder: \_\_\_\_\_

Cash Bid Price FOB Milton, Florida:

	<u>Price</u>	
	Repair/Replace With like materials	Repair/Replace with Schedule 40 posts if applicable
<b>Tiger Point Recreational Park</b>		
<u>Ball Field #1</u>		
10' of 15' Backstop	\$ _____	\$ _____
20' top rail, 1 <sup>st</sup> base line	\$ _____	\$ <u>N/A</u>
10' of 6' fence wire, right field	\$ _____	\$ <u>N/A</u>
20' of 10' fence, 3 <sup>rd</sup> base dugout	\$ _____	\$ <u>N/A</u>
<u>Ball Field #2</u>		
15' post on backstop	\$ _____	\$ _____
20' of 10' wire, 10' top rail 1 <sup>st</sup> base dugout	\$ _____	\$ <u>N/A</u>
20' of 2"x10" treated boards 1 <sup>st</sup> base dugout	\$ _____	\$ <u>N/A</u>
90' of 6' fence, 1 <sup>st</sup> base & right field	\$ _____	\$ <u>N/A</u>
<u>Ball Field #3</u>		
50' of 6' fence & gate post, 3 <sup>rd</sup> base & outfield	\$ _____	\$ <u>N/A</u>
10' of 8' fence, 3 <sup>rd</sup> base dugout	\$ _____	\$ <u>N/A</u>
<u>Ball Field #4</u>		
160' of 6' fence, 1 <sup>st</sup> base side & outfields	\$ _____	\$ <u>N/A</u>
40' of 8' fence, dugouts	\$ _____	\$ <u>N/A</u>
<u>Ball Field #5</u>		
50' of 20' backstop, 3 <sup>rd</sup> base side	\$ _____	\$ _____
1 20' post, 1 <sup>st</sup> base line	\$ _____	\$ _____
6'x6' gate, right field	\$ _____	\$ <u>N/A</u>
10' and 8' fence, 3 <sup>rd</sup> base dugout	\$ _____	\$ <u>N/A</u>

**Ball Field #6**

80' of 20' backstop, home plate & 1 <sup>st</sup> base side	\$ _____	\$ _____
40' of 4' overhang on backstop	\$ _____	\$ N/A
10' of 8' fence, 1 <sup>st</sup> base dugout	\$ _____	\$ N/A
80' of 6' fence, outfield	\$ _____	\$ N/A

**Ball Field #7**

100' of 20' backstop	\$ _____	\$ _____
1 each 20' post, backstop	\$ _____	\$ _____
Railing & retie wire, backstop	\$ _____	\$ N/A
4' overhang, backstop	\$ _____	\$ N/A
190' of 6' fence & post, warm up area & outfield	\$ _____	\$ N/A
Fence & post, 3 <sup>rd</sup> base dugout	\$ _____	\$ N/A

**Ball Field #8**

140' of 20' fence, backstop	\$ _____	\$ _____
Both dugouts including 2"x10" boards	\$ _____	\$ N/A

**Ball Field #9**

140' of 20' backstop including 4' overhang	\$ _____	\$ _____
20' of 6' fence, left field side	\$ _____	\$ N/A
Both dugouts	\$ _____	\$ N/A

**Perimeter Fence**

180' of 6' fence, southwest corner area	\$ _____	\$ N/A
50' of 6' fence, south side of soccer field #1	\$ _____	\$ N/A
50' of 6' fence, south of Ball Field #7	\$ _____	\$ N/A
40' of 6' fence, southeast corner	\$ _____	\$ N/A
60' fence, northeast area	\$ _____	\$ N/A
40' top rail, north corner of parking lot	\$ _____	\$ N/A

**TOTAL** \$ \_\_\_\_\_ \$ \_\_\_\_\_

**Number of calendar days to complete work** \_\_\_\_\_

**\*Price to include equipment and labor for demolition and reinstall utilizing new material where applicable.**

**WARRANTY:** One year on workmanship and twelve (12) years on materials

\_\_\_\_\_  
Company Representative Signature

\_\_\_\_\_  
Telephone

**NOTE:** PLEASE RETURN THIS BID FORM TO THE ABOVE ADDRESS.  
NO OTHER BID FORM WILL BE ACCEPTED.

**COMMENTS:** \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

**Chain Link Fencing  
Navarre Sports Complex**

Santa Rosa County Procurement Department  
6495 Caroline Street, Suite G  
Milton, Florida 32570

Date: \_\_\_\_\_

The undersigned agrees to furnish the material and labor as requested by you for Santa Rosa County in your invitation to bid and certifies that the materials bid meets or exceeds the specifications called for, except as set out in "Exceptions to Bid Conditions" and attached to this form.

Name & Address of Bidder: \_\_\_\_\_

Cash Bid Price FOB Milton, Florida:

	<u>Price</u>	
	Repair/Replace With like materials	Repair/Replace with Schedule 40 posts if applicable
<b>Navarre Sports Complex</b>		
<u>Ball Field #2</u>		
15' backstop post	\$ _____	\$ _____
<u>Ball Field #3</u>		
30' of 10' fence, 1 <sup>st</sup> base side	\$ _____	\$ N/A
100' of 6' fence, wire only, outfield fence	\$ _____	\$ N/A
<u>Ball Field #4</u>		
140' of 20' backstop, including 4' overhang	\$ _____	\$ _____
10' of 10' fence, 3 <sup>rd</sup> base dugout	\$ _____	\$ N/A
2" x 10" treated boards, dugout	\$ _____	\$ N/A
<u>Ball Field #5</u>		
140' of 20' backstop including 4' overhang	\$ _____	\$ _____
30' of 6' fence, right & left field foul lines	\$ _____	\$ N/A
1 each 10' post, 1 <sup>st</sup> base bullpen	\$ _____	\$ N/A
20' top rail, 1 <sup>st</sup> base dugout	\$ _____	\$ N/A
2"x10" treated boards, dugout	\$ _____	\$ N/A
<u>Ball Field #6</u>		
140' of 20' backstop including 4' overhang	\$ _____	\$ _____
100' of 6' fence, right field & 3 <sup>rd</sup> base side	\$ _____	\$ N/A
6' x 4' gate, 3 <sup>rd</sup> base side	\$ _____	\$ N/A
<u>Ball Field #7</u>		
140' of 20' backstop including 4' overhang	\$ _____	\$ _____
<u>Ball Field #8</u>		
140' of 20' backstop including 4' overhang	\$ _____	\$ _____
10' of 6' wire only, 3 <sup>rd</sup> base bullpen	\$ _____	\$ N/A
<u>Ball Field #9</u>		
140' of 20' backstop including 4' overhang	\$ _____	\$ _____

2" x 10" boards as needed	\$ _____	\$ _____ N/A
<b><u>Ball Field #10</u></b>		
120' of 20' backstop including 4' overhang	\$ _____	\$ _____
70' of 6' fence, 3 <sup>rd</sup> base side	\$ _____	\$ _____ N/A
<b><u>Ball Field #11</u></b>		
140' of 20' backstop including 4' overhang	\$ _____	\$ _____
160' of 6' fence, 1 <sup>st</sup> & 3 <sup>rd</sup> base lines	\$ _____	\$ _____ N/A
<b><u>Football Field</u></b>		
130' of 6' fence, east and west side	\$ _____	\$ _____ N/A
<b><u>Batting Cage</u></b>		
80' of 12' fence, #3 & #6 cages	\$ _____	\$ _____ N/A
<b><u>South Parking Lot</u></b>		
20' of 4' fence, south end of football Field	\$ _____	\$ _____ N/A
<b><u>Perimeter Fence</u></b>		
290' of 6' fence, north & east sides	\$ _____	\$ _____ N/A
<b>TOTAL</b>	\$ _____	\$ _____

**Number of calendar days to complete work** \_\_\_\_\_

**\*Price to include equipment and labor for demolition and reinstall utilizing new material where applicable.**

**WARRANTY:** One year on workmanship and twelve (12) years on materials

\_\_\_\_\_  
Company Representative Signature

\_\_\_\_\_  
Telephone

**NOTE:** PLEASE RETURN THIS BID FORM TO THE ABOVE ADDRESS.  
NO OTHER BID FORM WILL BE ACCEPTED.

**COMMENTS:** \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

**BID FORM**  
**Chain Link Fencing**  
**Holley Ballpark**

Santa Rosa County Procurement Department  
6495 Caroline Street, Suite G  
Milton, Florida 32570

Date: \_\_\_\_\_

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Name & Address of Bidder: \_\_\_\_\_  
\_\_\_\_\_

Cash Bid Price FOB Milton, Florida:

	<u>Price</u>	
	Repair/Replace With like materials	Repair/Replace with Schedule 40 posts if applicable
<b>Holley Ballpark</b>		
200' of 10' fence, 1 <sup>st</sup> & 3 <sup>rd</sup> side & right field foul line	\$ _____	\$ _____ N/A
100' of 6' fence, outfield	\$ _____	\$ _____ N/A
<b>TOTAL</b>	\$ _____	\$ _____

Number of calendar days to complete work \_\_\_\_\_

**\*Price to include equipment and labor for demolition and reinstall utilizing new material where applicable.**

**WARRANTY:** One year on workmanship and twelve (12) years on materials

\_\_\_\_\_  
Company Representative Signature

\_\_\_\_\_  
Telephone

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NO OTHER BID FORM WILL BE ACCEPTED.

**COMMENTS:** \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

**BID FORM**  
**Chain Link Fencing**  
**Fidelis Community Center**

Santa Rosa County Procurement Department  
6495 Caroline Street, Suite G  
Milton, Florida 32570

Date: \_\_\_\_\_

The undersigned agrees to furnish the material and labor as requested by you for Santa Rosa County in your invitation to bid and certifies that the materials bid meets or exceeds the specifications called for, except as set out in "Exceptions to Bid Conditions" and attached to this form.

Name & Address of Bidder: \_\_\_\_\_  
\_\_\_\_\_

Cash Bid Price FOB Milton, Florida:

	<u>Price</u>	
	Repair/Replace With like materials	Repair/Replace with Schedule 40 posts if applicable
<b>Fidelis Community Center</b>		
<u>Perimeter Fence</u>		
10' of 6' gate, by Field #2 eastside	\$ _____	\$ _____ N/A
20' of 6' fence, by Field #2 eastside	\$ _____	\$ _____ N/A
40' of 6' fence, eastside near old County yard	\$ _____	\$ _____ N/A
<b>TOTAL</b>	\$ _____	\$ _____

**Number of calendar days to complete work** \_\_\_\_\_

**\*Price to include equipment and labor for demolition and reinstall utilizing new material where applicable.**

**WARRANTY:** One year on workmanship and twelve (12) years on materials

\_\_\_\_\_  
Company Representative Signature

\_\_\_\_\_  
Telephone

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**COMMENTS:** \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

**BID FORM  
Chain Link Fencing  
Locklin Field**

Santa Rosa County Procurement Department  
6495 Caroline Street, Suite G  
Milton, Florida 32570

Date: \_\_\_\_\_

The undersigned agrees to furnish the material and labor as requested by you for Santa Rosa County in your invitation to bid and certifies that the materials bid meets or exceeds the specifications called for, except as set out in "Exceptions to Bid Conditions" and attached to this form.

Name & Address of Bidder: \_\_\_\_\_  
\_\_\_\_\_

Cash Bid Price FOB Milton, Florida:

	<u>Price</u>	
	Repair/Replace With like materials	Repair/Replace with Schedule 40 posts if applicable
<b>Locklin Field</b>		
<u>Perimeter Fence &amp; Ball Field</u>		
100' of 6' fence, west and north sides	\$ _____	\$ _____ N/A
20' of 10' fence, 1 <sup>st</sup> base side	\$ _____	\$ _____ N/A
50' of 8' fence, left field	\$ _____	\$ _____ N/A
50' of 20' fence, backstop	\$ _____	\$ _____
<b>TOTAL</b>	\$ _____	\$ _____

**Number of calendar days to complete work** \_\_\_\_\_

**\*Price to include equipment and labor for demolition and reinstall utilizing new material where applicable.**

**WARRANTY:** One year on workmanship and twelve (12) years on materials

\_\_\_\_\_  
Company Representative Signature

\_\_\_\_\_  
Telephone

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NO OTHER BID FORM WILL BE ACCEPTED.

**COMMENTS:** \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

**BID FORM  
Chain Link Fencing  
Bagdad Park**

Santa Rosa County Procurement Department  
6495 Caroline Street, Suite G  
Milton, Florida 32570

Date: \_\_\_\_\_

The undersigned agrees to furnish the material and labor as requested by you for Santa Rosa County in your invitation to bid and certifies that the materials bid meets or exceeds the specifications called for, except as set out in "Exceptions to Bid Conditions" and attached to this form.

Name & Address of Bidder: \_\_\_\_\_  
\_\_\_\_\_

Cash Bid Price FOB Milton, Florida:

	<u>Price</u>	
	Repair/Replace With like materials	Repair/Replace with Schedule 40 posts if applicable
<b>Bagdad Park</b>		
<u>Ball Field</u>		
40' of 6' fence, right field line	\$ _____	\$ _____ N/A
320' of 8' fence, outfield	\$ _____	\$ _____ N/A
30' of 10' fence	\$ _____	\$ _____ N/A
<u>Basketball Courts</u>		
70' of 10' fence, west side & southwest corner	\$ _____	\$ _____ N/A
<u>Perimeter Fence</u>		
540' of 6' fence	\$ _____	\$ _____ N/A
10' x 6' gate, northeast corner	\$ _____	\$ _____ N/A
<b>TOTAL</b>	\$ _____	\$ _____

**Number of calendar days to complete work** \_\_\_\_\_

**\*Price to include equipment and labor for demolition and reinstall utilizing new material where applicable.**

**WARRANTY:** One year on workmanship and twelve (12) years on materials

\_\_\_\_\_  
Company Representative Signature Telephone

**NOTE:** PLEASE RETURN THIS BID FORM TO THE ABOVE ADDRESS.  
NO OTHER BID FORM WILL BE ACCEPTED.

**COMMENTS:** \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

**BID FORM  
Chain Link Fencing  
East Milton Park**

Santa Rosa County Procurement Department  
6495 Caroline Street, Suite G  
Milton, Florida 32570

Date: \_\_\_\_\_

The undersigned agrees to furnish the material and labor as requested by you for Santa Rosa County in your invitation to bid and certifies that the materials bid meets or exceeds the specifications called for, except as set out in "Exceptions to Bid Conditions" and attached to this form.

Name & Address of Bidder: \_\_\_\_\_  
\_\_\_\_\_

Cash Bid Price FOB Milton, Florida:

	<b>Price</b>	
	Repair/Replace With like materials	Repair/Replace with Schedule 40 posts if applicable
<b>East Milton Park</b>		
<u>Ball Field #2</u> 30' of 10' fence, 1 <sup>st</sup> base side	\$ _____	\$ _____ N/A
<u>Ball Field #3</u> 50' of 6' fence, left field	\$ _____	\$ _____ N/A
<u>Ball Field #4</u> 140' of 20' backstop including 4' overhang	\$ _____	\$ _____
<u>Ball Field #5</u> 140' of 20' backstop including 4' overhang 60' of 6' fence, left & right field	\$ _____ \$ _____	\$ _____ \$ _____ N/A
<u>Ball Field #6</u> 70' of 20' backstop including 4' overhang, 3 <sup>rd</sup> base side	\$ _____	\$ _____
<u>Ball Field #7</u> 140' of 20' backstop including 4' overhang 80' of 6' fence, right field line & left field line	\$ _____ \$ _____	\$ _____ \$ _____ N/A
<u>Ball Field #8</u> 140' of 20' backstop including 4' overhang Dugout post, 1 <sup>st</sup> base side 100' of 6' fence, right field line & left field line	\$ _____ \$ _____ \$ _____	\$ _____ \$ _____ N/A \$ _____ N/A
<u>Ball Field #9</u> 140' of 20' backstop including 4' overhang 190' of 6' fence, right field line, right & left outfield	\$ _____ \$ _____	\$ _____ \$ _____ N/A

Ball Field #10

140' of 20' backstop including 4' overhang

\$ \_\_\_\_\_

\$ \_\_\_\_\_

Ball Field #11

140' of 20' backstop including 4' overhang

\$ \_\_\_\_\_

\$ \_\_\_\_\_

1 each 8' post, 1<sup>st</sup> base dugout

\$ \_\_\_\_\_

\$ N/A

40' of 6' fence, right field line

\$ \_\_\_\_\_

\$ N/A

Soccer Field

50' of 6' fence, west side

\$ \_\_\_\_\_

\$ N/A

Tennis Court

260' fence, east and west sides

\$ \_\_\_\_\_

\$ N/A

Perimeter Fence

140' of 6' fence

\$ \_\_\_\_\_

\$ N/A

100' of 6' fence with privacy slats

\$ \_\_\_\_\_

\$ N/A

200' of 6' fence with barbed wire (3 strands)

\$ \_\_\_\_\_

\$ N/A

**TOTAL**

\$ \_\_\_\_\_

\$ \_\_\_\_\_

**Number of calendar days to complete work** \_\_\_\_\_

**\*Price to include equipment and labor for demolition and reinstall utilizing new material where applicable.**

**WARRANTY:** One year on workmanship and twelve (12) years on materials

\_\_\_\_\_  
Company Representative Signature

\_\_\_\_\_  
Telephone

**NOTE:** PLEASE RETURN THIS BID FORM TO THE ABOVE ADDRESS.  
NO OTHER BID FORM WILL BE ACCEPTED.

**COMMENTS:** \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

**BID FORM  
Chain Link Fencing  
Optimist Park**

Santa Rosa County Procurement Department  
6495 Caroline Street, Suite G  
Milton, Florida 32570

Date: \_\_\_\_\_

The undersigned agrees to furnish the material and labor as requested by you for Santa Rosa County in your invitation to bid and certifies that the materials bid meets or exceeds the specifications called for, except as set out in "Exceptions to Bid Conditions" and attached to this form.

Name & Address of Bidder: \_\_\_\_\_  
\_\_\_\_\_

Cash Bid Price FOB Milton, Florida:

	<b>Price</b>	
	Repair/Replace With like materials	Repair/Replace with Schedule 40 posts if applicable
<b>Optimist Park</b>		
<u>Ball Field #1</u>		
80' of 16' backstop	\$ _____	\$ _____
20' of 6' fence, left field line	\$ _____	\$ N/A
<u>Ball Field #2</u>		
30' of 16' backstop	\$ _____	\$ _____
30' of top rail, 3 <sup>rd</sup> base & behind home plate	\$ _____	\$ N/A
<b>TOTAL</b>	\$ _____	\$ _____

**Number of calendar days to complete work** \_\_\_\_\_

**\*Price to include equipment and labor for demolition and reinstall utilizing new material where applicable.**

**WARRANTY:** One year on workmanship and twelve (12) years on materials

\_\_\_\_\_  
Company Representative Signature

\_\_\_\_\_  
Telephone

**NOTE:** PLEASE RETURN THIS BID FORM TO THE ABOVE ADDRESS.  
NO OTHER BID FORM WILL BE ACCEPTED.

**COMMENTS:** \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

**BID FORM  
Chain Link Fencing  
Pace Soccer/Horse Park**

Santa Rosa County Procurement Department  
6495 Caroline Street, Suite G  
Milton, Florida 32570

Date: \_\_\_\_\_

The undersigned agrees to furnish the material and labor as requested by you for Santa Rosa County in your invitation to bid and certifies that the materials bid meets or exceeds the specifications called for, except as set out in "Exceptions to Bid Conditions" and attached to this form.

Name & Address of Bidder: \_\_\_\_\_  
\_\_\_\_\_

Cash Bid Price FOB Milton, Florida:

	<b>Price</b>	
	Repair/Replace With like materials	Repair/Replace with Schedule 40 posts if applicable
<b>Pace Soccer/Horse Park</b>		
<u>Soccer Park</u>		
4'x6' fence gate	\$ _____	\$ <u>N/A</u>
810' of 6' fence	\$ _____	\$ <u>N/A</u>
6' gate post, southwest gate	\$ _____	\$ <u>N/A</u>
<u>Horse Park</u>		
280' of 6' fence	\$ _____	\$ <u>N/A</u>
<b>TOTAL</b>	\$ _____	\$ _____

Number of calendar days to complete work \_\_\_\_\_

**\*Price to include equipment and labor for demolition and reinstall utilizing new material where applicable.**

**WARRANTY:** One year on workmanship and twelve (12) years on materials

\_\_\_\_\_  
Company Representative Signature

\_\_\_\_\_  
Telephone

**NOTE:** PLEASE RETURN THIS BID FORM TO THE ABOVE ADDRESS.  
NO OTHER BID FORM WILL BE ACCEPTED.

**COMMENTS:** \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

**BID FORM  
Chain Link Fencing  
Chumuckla Community Center**

Santa Rosa County Procurement Department  
6495 Caroline Street, Suite G  
Milton, Florida 32570

Date: \_\_\_\_\_

The undersigned agrees to furnish the material and labor as requested by you for Santa Rosa County in your invitation to bid and certifies that the materials bid meets or exceeds the specifications called for, except as set out in "Exceptions to Bid Conditions" and attached to this form.

Name & Address of Bidder: \_\_\_\_\_  
\_\_\_\_\_

Cash Bid Price FOB Milton, Florida:

	<u>Price</u>	
	Repair/Replace With like materials	Repair/Replace with Schedule 40 posts if applicable
<b>Chumuckla Community Center</b>		
<u>Ball Field #1</u>		
70' of 20' backstop, 1 <sup>st</sup> base side	\$ _____	\$ _____
1 each 10' post, 3 <sup>rd</sup> base dugout	\$ _____	\$ _____ N/A
 <u>Ball Field #2</u>		
30' of 4' fence, 1 <sup>st</sup> base dugout	\$ _____	\$ _____ N/A
12' of 8' wire, 1 <sup>st</sup> base dugout	\$ _____	\$ _____ N/A
 <u>Ball Field #4</u>		
80' of 20' backstop, home plate & 3 <sup>rd</sup> base side	\$ _____	\$ _____
20' of 20' backstop, 1 <sup>st</sup> base side	\$ _____	\$ _____
 <b>TOTAL</b>	\$ _____	\$ _____

**Number of calendar days to complete work** \_\_\_\_\_

**\*Price to include equipment and labor for demolition and reinstall utilizing new material where applicable.**

**WARRANTY:** One year on workmanship and twelve (12) years on materials

\_\_\_\_\_  
Company Representative Signature

\_\_\_\_\_  
Telephone

**NOTE:** PLEASE RETURN THIS BID FORM TO THE ABOVE ADDRESS.  
NO OTHER BID FORM WILL BE ACCEPTED.

**COMMENTS:** \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

**BID FORM**  
**Chain Link Fencing**  
**Santa Rosa Sportsplex**

Santa Rosa County Procurement Department  
 6495 Caroline Street, Suite G  
 Milton, Florida 32570

Date: \_\_\_\_\_

The undersigned agrees to furnish the material and labor as requested by you for Santa Rosa County in your invitation to bid and certifies that the materials bid meets or exceeds the specifications called for, except as set out in "Exceptions to Bid Conditions" and attached to this form.

Name & Address of Bidder: \_\_\_\_\_

Cash Bid Price FOB Milton, Florida:

	<u>Price</u>	
	Repair/Replace With like materials	Repair/Replace with Schedule 40 posts if applicable
<b>Santa Rosa Sportsplex</b>		
<u>Ball Field #1</u>		
40' of 20' backstop fence, including 4' overhang	\$ _____	\$ _____
<u>Ball Field #2</u>		
40' of 20' backstop, including 4' overhang	\$ _____	\$ _____
10' of 10' wire, 1 <sup>st</sup> base side	\$ _____	\$ <u>N/A</u>
<u>Ball Field #3</u>		
20' of 20' backstop, including 4' overhang	\$ _____	\$ _____
<u>Ball Field #4</u>		
60' of 20' backstop, including 4' overhang	\$ _____	\$ _____
10' of 10' fence, 1 <sup>st</sup> base side	\$ _____	\$ <u>N/A</u>
<u>Ball Field #5</u>		
40' of 20' backstop, 3 <sup>rd</sup> base side	\$ _____	\$ _____
40' of top rail on 4' overhang	\$ _____	\$ <u>N/A</u>
20' of 10' fence, 3 <sup>rd</sup> base side	\$ _____	\$ <u>N/A</u>
<u>Ball Field #6</u>		
100' of 20' backstop, including 4' overhang	\$ _____	\$ _____
30' of 10' fence, 1 <sup>st</sup> base side	\$ _____	\$ <u>N/A</u>
40' of 6' fence, left field	\$ _____	\$ <u>N/A</u>
<u>Ball Field #7</u>		
90' of 20' backstop, including 4' overhang	\$ _____	\$ _____
60' of 10' fence, 3 <sup>rd</sup> base side	\$ _____	\$ <u>N/A</u>
10' of 6' fence, 1 <sup>st</sup> base side	\$ _____	\$ <u>N/A</u>
9 each 2" x 10" boards, backstop area	\$ _____	\$ <u>N/A</u>
<u>Ball Field #8</u>		
60' of 20' backstop, including 4' overhang	\$ _____	\$ _____
50' of 10' backstop & 1 <sup>st</sup> base dugout	\$ _____	\$ <u>N/A</u>

36' of 8' fence 1 <sup>st</sup> base dugout	\$ _____	\$ N/A
7 each 2"x10" treated boards	\$ _____	\$ N/A
50' of 6' fence, left field	\$ _____	\$ N/A
10' of 8' wire only, 3 <sup>rd</sup> base dugout	\$ _____	\$ N/A

**Ball Field #9**

80' of 20' backstop including 4' overhang	\$ _____	\$ _____
10' of 10' fence, 3 <sup>rd</sup> base side	\$ _____	\$ N/A
10' of 6' fence, left field	\$ _____	\$ N/A

**Ball Field #10**

40' of 20' backstop, 1 <sup>st</sup> base side, including 4' overhang	\$ _____	\$ _____
10' of 10' fence, 1 <sup>st</sup> base side	\$ _____	\$ N/A
20' of 6' fence, right field	\$ _____	\$ N/A

**Ball Field #11**

100' of 20' backstop including 4' overhang	\$ _____	\$ _____
10' of 10' fence, 3 <sup>rd</sup> base side	\$ _____	\$ N/A
50' of 6' fence, outfield	\$ _____	\$ N/A

**Ball Field #12**

100' of 20' backstop including 4' overhang	\$ _____	\$ _____
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**Ball Field #13**

80' of 20' backstop, 1 <sup>st</sup> & 3 <sup>rd</sup> base side	\$ _____	\$ _____
10' of 10' fence, 3 <sup>rd</sup> base side	\$ _____	\$ N/A
100' of 6' fence, right field & left field line	\$ _____	\$ N/A

**Ball Field #14**

50' of 20' backstop including 4' overhang	\$ _____	\$ _____
90' of 6' fence, left field	\$ _____	\$ N/A

**Ball Field #15**

70' of 20' backstop including 4' overhang	\$ _____	\$ _____
20' of 10' fence, 3 <sup>rd</sup> base side	\$ _____	\$ N/A
20' of 6' fence, left field	\$ _____	\$ N/A
6 each 2" x 10" boards	\$ _____	\$ N/A

**Ball Field #16**

100' of 20' backstop including 4' overhang	\$ _____	\$ _____
10' of 10' fence, 1 <sup>st</sup> base side	\$ _____	\$ N/A

**Perimeter Fence**

360' of 6' fence	\$ _____	\$ N/A
30' of 6' fence, large holding pond	\$ _____	\$ N/A

**TOTAL** \$ \_\_\_\_\_ \$ \_\_\_\_\_

**Number of calendar days to complete work** \_\_\_\_\_

**\*Price to include equipment and labor for demolition and reinstall utilizing new material where applicable.**

**WARRANTY:** One year on workmanship and twelve (12) years on materials

\_\_\_\_\_  
Company Representative Signature

\_\_\_\_\_  
Telephone

**NOTE:** PLEASE RETURN THIS BID FORM TO THE ABOVE ADDRESS.  
NO OTHER BID FORM WILL BE ACCEPTED.

**COMMENTS:** \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

SWORN STATEMENT UNDER SECTION 287.133 (3) (A),  
FLORIDA STATUTES, ON PUBLIC ENTITY CRIMES

THIS FORM MUST BE SIGNED IN THE PRESENCE OF A NOTARY PUBLIC OR OTHER OFFICER AUTHORIZED TO ADMINISTER OATHS.

1. This sworn statement is submitted to \_\_\_\_\_  
by \_\_\_\_\_  
(print individual's name and title)  
for \_\_\_\_\_  
(print name of entity submitting sworn statement)  
whose business address is \_\_\_\_\_  
and (if applicable) its Federal Employer Identification Number (FEIN) is \_\_\_\_\_. If the entity has no FEIN, include  
the  
Social Security Number of the individual signing this Sworn Statement: \_\_\_\_\_.

2. I understand that a "public entity crime" as defined in Paragraph 287.133(1)(g), Florida Statutes, means a violation of any state or federal law by a person with respect to and directly related to the transaction of business with any public entity or with an agency or political subdivision of any other state or with the United States, including, but not limited to, any bid or contract for goods or services to be provided to any public entity or an agency or political subdivision of any other state or of the United States and involving antitrust, fraud, theft, bribery, collusion, racketeering, conspiracy, or material misrepresentation.

3. I understand that "convicted" or "conviction" as defined in Paragraph 287.133(1)(b), Florida Statutes, means a finding of guilt or a conviction of a public entity crime, with or without an adjudication of guilt, in any federal or state trial court of record relating to charges brought by indictment or information after July 1, 1989, as a result of a jury verdict, nonjury trial, or entry of a plea of guilty or nolo contendere.

4. I understand that an "affiliate" as defined in Paragraph 287.133(1)(a), Florida Statutes, means:  
1. A predecessor or successor of a person convicted of a public entity crime; or  
2. An entity under the control of any natural person who is active in the management of the entity and who has been convicted of a public entity crime. The term "affiliate" includes those officers, directors, executives, partners, shareholders, employees, members, and agents who are active in the management of an affiliate. The ownership by one person of shares constituting a controlling interest in another person, or a pooling of equipment or income among persons when not for fair market value under an arm's length agreement, shall be a prima facie case that one person controls another person. A person who knowingly enters into a joint venture with a person who has been convicted of public entity crime.

5. I understand that a "person" as defined in Paragraph 287.133(1)(e), Florida Statutes, means any natural person or entity organized under the laws of any state or of the United States with legal power to enter into a binding contract and which bids or appeals to bid on contracts for the provision of goods and services let by a public entity, or which otherwise transacts or applies to transact business with a public entity. The term "person" includes those officers, directors, executives, partners, shareholders, employees, members, and agents who are active in management of an entity.

6. Based on information and belief, the statement which I have marked below is true in relation to the entity submitting this sworn statement. (Indicate which statement applies.)  
\_\_\_\_\_ Neither the entity submitting this sworn statement, nor one or more of the officers, directors, executives, partners, shareholders, employees, members, or agents who are active in management of the entity, nor any affiliate of the entity have been charged with and convicted of a public entity crime subsequent to July 1, 1989.  
\_\_\_\_\_ The entity submitting this sworn statement, or one or more of the officers, directors, executives, partners, shareholders, employees, members, or agents who are active in management of the entity, or an affiliate of the entity has been charged with and convicted of a public entity crime subsequent to July 1, 1989.  
\_\_\_\_\_ The entity submitting this sworn statement, or one or more of the officers, directors, executives, partners, shareholders, employees, members, or agents who are active in management of the entity, or an affiliate of the entity has been charged with and convicted of a public entity crime subsequent to July 1, 1989. However, there has been a subsequent proceeding before a Hearing Officer of the State of Florida, Division of Administrative Hearings and the Final Order entered by the Hearing Officers determined that it was not in the public interest to place the entity submitting this sworn statement on the convicted vendor list. (ATTACH A COPY OF THE FINAL ORDER.)

I UNDERSTAND THAT THE SUBMISSION OF THIS FORM TO THE CONTRACTING OFFICER FOR THE PUBLIC ENTITY IDENTIFIED IN PARAGRAPH 1 (ONE) ABOVE IS FOR THAT PUBLIC ENTITY ONLY AND THAT THIS FORM IS VALID THROUGH DECEMBER 31 OF THE CALENDAR YEAR IN WHICH IT IS FILED. I ALSO UNDERSTAND THAT I AM REQUIRED TO INFORM THE PUBLIC ENTITY PRIOR TO ENTERING INTO A CONTRACT IN EXCESS OF THE THRESHOLD AMOUNT PROVIDED IN SECTION 287.017, FLORIDA STATUTES FOR CATEGORY TWO OF ANY CHANGE IN THE INFORMATION CONTAINED IN THIS FORM.

\_\_\_\_\_  
(Signature)  
Sworn to and subscribed before me this \_\_\_\_\_ day of \_\_\_\_\_, 2\_\_\_\_\_.  
Personally known \_\_\_\_\_  
or Produced identification \_\_\_\_\_ Notary Public – State of \_\_\_\_\_  
\_\_\_\_\_  
(Type of identification) My commission expires \_\_\_\_\_

\_\_\_\_\_  
(Printed, typed, or stamped commissioned name of notary public.)