

NOTICE TO BIDDERS
Scale House Building

Notice is hereby given that the Board of County Commissioners of Santa Rosa County, Florida, will receive sealed bids for the purchase of a **Scale House Building**.

All bids must be original and delivered by hand, Fed Ex., or mail to the Office of the Santa Rosa County Procurement Department, 6495 Caroline Street, Suite G, Milton, Florida, 32570; and must be received by 10:00 a.m., February 21, 2006, at which time bids will be opened and read aloud. All interested parties are invited to attend.

Questions concerning this equipment should be directed to Jerrell Anderson at (850) 981-7135.

Specifications and bid form may be secured from Santa Rosa County Website (www.santarosa.fl.gov/bids) or at the Santa Rosa County Procurement Department at the above address. Telephone (850) 983-1833. Bids received after the time set for the bid opening will be rejected and returned unopened to the bidder.

The Board of County Commissioners reserves the right to waive irregularities in bids, to reject any or all bids with or without cause, and to award the bid that it determines to be in the best interest of Santa Rosa County.

Santa Rosa County does not discriminate on the basis of race, color, national origin, sex, religion, age, or handicapped status in employment or provision of service.

By order of the Board of County Commissioners of Santa Rosa County, Florida.

LEGAL NOTICE

One issue – Press Gazette - January 25, 2006 , Navarre Press – January 26, 2006

Bill and proof to Santa Rosa County Procurement Department, 6495 Caroline Street, Suite G, Milton, Florida, 32570, Attn.: Orrin L. Smith.

January 25, 2006

MEMORANDUM

TO: Company Addressed

FROM: Santa Rosa County Procurement Department

SUBJECT: Scale House Building

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Minimum Specifications Scale House

General:

One 10' x 38' scale house, to meet all state and county building codes. To be placed on site at Central Landfill, Santa Rosa County, between the existing inbound and outbound scales. The new building shall be ready for attachment of all necessary utilities, i.e. electrical and plumbing, in order to make the facility ready for use.

Frame:

Steel I-Beam frame with detachable hitches.

Floor:

Standard 2 x 6 joist, 16" OC with 5/8" T&G plywood decking. Covered with 1/8" vinyl composite block tile.

Walls & Partitions:

Walls height to be 8' with double top plates. Walls to be covered with 1/2" vinyl gypsum interior wallboard. Standard interior trim with 4" vinyl base. Walls to have tie down straps built in.

Roof:

Box type trusses spaced 24" OC with a minimum of 5/8" plywood sheathing. Roof covering to be A or equal to A 45 mil black EPDM rubber w/Densdeck. No roof overhang.

Ceiling:

Ceiling to be 5/8" gypsum with a sprayed popcorn texture. Attic ventilation with a power gable vent.

Plumbing:

Complete handicap accessible 1/2 bath with a wall mount lavatory with mirror. HC water closet w/grab bars and t.p. holder. Have CPVC supply lines with PVC drain lines, and water heater. Combo light with 100 cfm exhaust fan.

Electrical:

Standard 100 amp panel, with a minimum of eight standard fluorescent lights (240 surface mount). Lighted exit sign/emergency light with battery. Standard 110 v receptacles at approximately 10' oc with double receptacles on both sides of counter. (2) GFI receptacles wired with 12-2 ROMEX.

HVAC:

A 2 ton wall mount unit w/10 Kw heat, fiberglass supply duct w/grilles and fiberglass return duct w/grilles.

Cabinets:

A Formica base cabinet w/backsplash along front of building.

Windows:

One 48" x 60" heavy duty horizontal slider window, Two 24" x 48" vertical sliding windows with bronze aluminum frames with tinted glass. One 72" x 36" wire glass window in front of building. Two 36" x 84" store front doors (bronze/bronze) w/closer.

Insulation:

Floor and exterior walls to have an R-11 rating with roof R-19. Interior partitions with R-11 sound reduction batts.

Delivery & Set Up:

This shall be bidder's responsibility.

Exterior:

Shall have standard sheathing with house wrap. Building shall be covered with a minimum of 24 ga steel siding with standard steel trim.

State and County Permits:

Builder to obtain all applicable permits prior to installation.

See attached drawing for design outline.

BID FORM
Scale House Building

Santa Rosa County Procurement Department
6495 Caroline Street, Suite G
Milton, Florida 32570

Date _____

Dear Sir:

The undersigned agrees to furnish the equipment as requested by you for Santa Rosa County in your invitation to bid and certifies that the equipment bid meets or exceeds the specifications called for, except as set out in "Exceptions to Bid Conditions" and attached to this form.

Make and Model of Equipment _____

Name & Address of Bidder _____

Cash Bid Price –
Scale House Building \$ _____

FOB – Milton, Florida

Specify Warranty Information _____

Delivery Date Must Be Specified _____

Company Representative Signature

Telephone

NOTE: Please return this bid form to the above address. **NO OTHER BID FORM WILL BE ACCEPTED.**

COMMENTS: _____

SWORN STATEMENT UNDER SECTION 287.133 (3) (A),
FLORIDA STATUTES, ON PUBLIC ENTITY CRIMES

THIS FORM MUST BE SIGNED IN THE PRESENCE OF A NOTARY PUBLIC OR OTHER OFFICER AUTHORIZED TO ADMINISTER OATHS.

1. This sworn statement is submitted to _____
by _____
(print individual's name and title)
for _____
(print name of entity submitting sworn statement)
whose business address is _____
and (if applicable) its Federal Employer Identification Number (FEIN) is _____. If the entity has no FEIN, include the
Social Security Number of the individual signing this Sworn Statement: _____.

2. I understand that a "public entity crime" as defined in Paragraph 287.133(1)(g), Florida Statutes, means a violation of any state or federal law by a person with respect to and directly related to the transaction of business with any public entity or with an agency or political subdivision of any other state or with the United States, including, but not limited to, any bid or contract for goods or services to be provided to any public entity or an agency or political subdivision of any other state or of the United States and involving antitrust, fraud, theft, bribery, collusion, racketeering, conspiracy, or material misrepresentation.
3. I understand that "convicted" or "conviction" as defined in Paragraph 287.133(1)(b), Florida Statutes, means a finding of guilt or a conviction of a public entity crime, with or without an adjudication of guilt, in any federal or state trial court of record relating to charges brought by indictment or information after July 1, 1989, as a result of a jury verdict, nonjury trial, or entry of a plea of guilty or nolo contendere.
4. I understand that an "affiliate" as defined in Paragraph 287.133(1)(a), Florida Statutes, means:
1. A predecessor or successor of a person convicted of a public entity crime; or
 2. An entity under the control of any natural person who is active in the management of the entity and who has been convicted of a public entity crime. The term "affiliate" includes those officers, directors, executives, partners, shareholders, employees, members, and agents who are active in the management of an affiliate. The ownership by one person of shares constituting a controlling interest in another person, or a pooling of equipment or income among persons when not for fair market value under an arm's length agreement, shall be a prima facie case that one person controls another person. A person who knowingly enters into a joint venture with a person who has been convicted of public entity crime.
5. I understand that a "person" as defined in Paragraph 287.133(1)(e), Florida Statutes, means any natural person or entity organized under the laws of any state or of the United States with legal power to enter into a binding contract and which bids or appeals to bid on contracts for the provision of goods and services let by a public entity, or which otherwise transacts or applies to transact business with a public entity. The term "person" includes those officers, directors, executives, partners, shareholders, employees, members, and agents who are active in management of an entity.
6. Based on information and belief, the statement which I have marked below is true in relation to the entity submitting this sworn statement. (Indicate which statement applies.)
_____ Neither the entity submitting this sworn statement, nor one or more of the officers, directors, executives, partners, shareholders, employees, members, or agents who are active in management of the entity, nor any affiliate of the entity have been charged with and convicted of a public entity crime subsequent to July 1, 1989.
_____ The entity submitting this sworn statement, or one or more of the officers, directors, executives, partners, shareholders, employees, members, or agents who are active in management of the entity, or an affiliate of the entity has been charged with and convicted of a public entity crime subsequent to July 1, 1989.
_____ The entity submitting this sworn statement, or one or more of the officers, directors, executives, partners, shareholders, employees, members, or agents who are active in management of the entity, or an affiliate of the entity has been charged with and convicted of a public entity crime subsequent to July 1, 1989. However, there has been a subsequent proceeding before a Hearing Officer of the State of Florida, Division of Administrative Hearings and the Final Order entered by the Hearing Officers determined that it was not in the public interest to place the entity submitting this sworn statement on the convicted vendor list. (ATTACH A COPY OF THE FINAL ORDER.)

I UNDERSTAND THAT THE SUBMISSION OF THIS FORM TO THE CONTRACTING OFFICER FOR THE PUBLIC ENTITY IDENTIFIED IN PARAGRAPH 1 (ONE) ABOVE IS FOR THAT PUBLIC ENTITY ONLY AND THAT THIS FORM IS VALID THROUGH DECEMBER 31 OF THE CALENDAR YEAR IN WHICH IT IS FILED. I ALSO UNDERSTAND THAT I AM REQUIRED TO INFORM THE PUBLIC ENTITY PRIOR TO ENTERING INTO A CONTRACT IN EXCESS OF THE THRESHOLD AMOUNT PROVIDED IN SECTION 287.017, FLORIDA STATUTES FOR CATEGORY TWO OF ANY CHANGE IN THE INFORMATION CONTAINED IN THIS FORM.

(Signature)

Sworn to and subscribed before me this _____ day of _____, 2_____.

Personally known _____

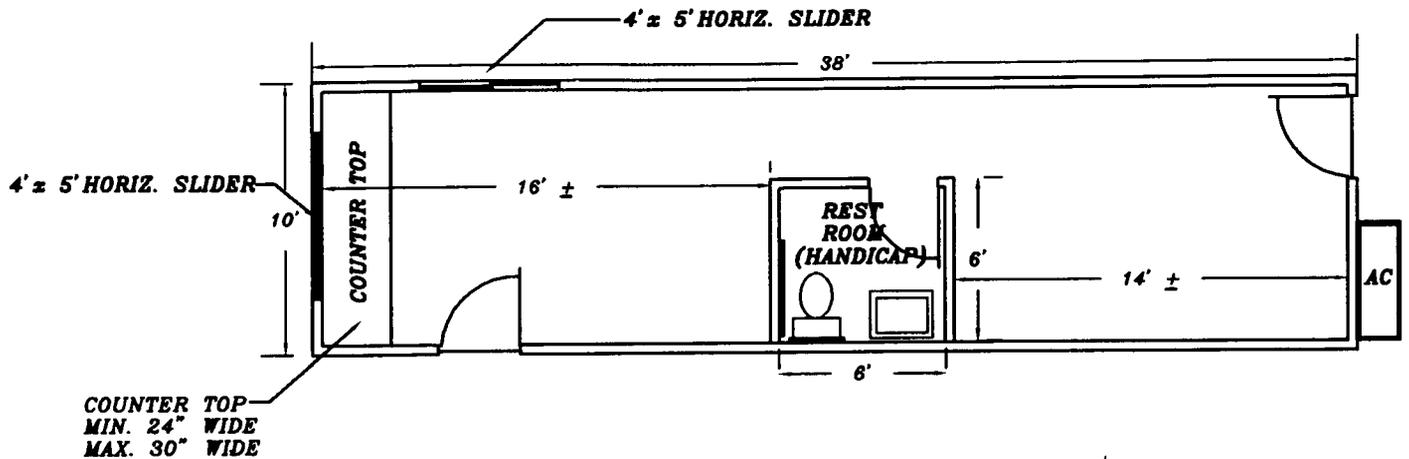
or Produced identification _____ Notary Public – State of _____

(Type of identification)

My commission expires _____

(Printed, typed, or stamped commissioned name of notary public.)

CONCEPTUAL FLOOR PLAN ONLY



GENERAL NOTES:

1. BUILDING TO MEET ALL APPLICABLE STATE AND COUNTY BUILDING CODES.
2. OUTSIDE DIMENSIONS SHALL BE AS NOTED ON ABOVE DRAWING.
3. STANDARD CABINETS BELOW FORMICA TOP, WOODEN-PAINTED, WITH 3 DOORS, HEIGHT OF CABINETS TO BE MIN. OF 32" & MAX. 36".

10' x 38' Scale House