

**NOTICE TO BIDDERS
FRONT-END LOADER WITH RUBBER TIRES**

Notice is hereby given that the Board of County Commissioners of Santa Rosa County, Florida, will receive sealed bids for one **Front-end Loader with rubber tires**.

All bids must be original and delivered by hand or Fed Ex to the Santa Rosa County Procurement Department at 6495 Caroline Street, Milton, FL 32570, or mailed to the Office of the Santa Rosa County Procurement Department, 6495 Caroline Street, Suite G, Milton, Florida, 32570; and must be received by 10:00 a.m., November 28, 2006, at which time bids will be opened and read aloud. All interested parties are invited to attend.

Questions concerning this equipment should be directed to Jerrell Anderson at (850) 981-7135.

Specifications and bid form may be secured from Santa Rosa County Website (www.santarosa.fl.gov/bids) or at the Santa Rosa County Procurement Department at the above address. Telephone (850) 983-1833. Bids received after the time set for the bid opening will be rejected and returned unopened to the bidder.

The Board of County Commissioners reserves the right to waive irregularities in bids, to reject any or all bids with or without cause, and to award the bid that it determines to be in the best interest of Santa Rosa County.

Santa Rosa County does not discriminate on the basis of race, color, national origin, sex, religion, age, or handicapped status in employment or provision of service.

By order of the Board of County Commissioners of Santa Rosa County, Florida.

LEGAL NOTICE

One issue — October 28, 2006 - Press Gazette, November 2, 2006 - Navarre Press

Bill and proof to Santa Rosa County Procurement Department, 6495 Caroline Street, Suite G, Milton, Florida, 32570, Attn.: Orrin L. Smith.

MEMORANDUM

TO: Company Addressed

FROM: Santa Rosa County Procurement Department

SUBJECT: Front-end Loader with Rubber Tires

Notice is hereby given that the Board of County Commissioners of Santa Rosa County, Florida, will receive sealed bids for one **Front-end Loader with rubber tires**.

All bids must be original and delivered by hand or Fed Ex to the Santa Rosa County Procurement Department at 6495 Caroline Street, Milton, FL 32570, or mailed to the Office of the Santa Rosa County Procurement Department, 6495 Caroline Street, Suite G, Milton, Florida, 32570; and must be received by 10:00 a.m., November 28, 2006, at which time bids will be opened and read aloud. All interested parties are invited to attend.

Questions concerning this equipment should be directed to Jerrell Anderson at (850) 981-7135.

Specifications and bid form may be secured from the Santa Rosa County Website (www.santarosa.fl.gov/bids) or at the Santa Rosa County Procurement Department at the above address. Telephone (850) 983-1833.

Bids are to be sealed and on the face of the envelope plainly marked "**BID – FRONT-END LOADER.**" Bids received after the time set for the bid opening will be rejected and returned unopened to the bidder.

The Board of County Commissioners reserves the right to waive irregularities in bids, to reject any or all bids with or without cause, and to award the bid that it determines to be in the best interest of Santa Rosa County.

Santa Rosa County does not discriminate on the basis of race, color, national origin, sex, religion, age, or handicapped status in employment or provision of service.

MINIMUM SPECIFICATIONS
FRONT-END LOADER WITH RUBBER TIRES

1. General:

The specifications are intended to describe a rubber tire front end loader. The machine must

be constructed of all new components, be unused and be the latest production model of the manufacturer. Operating weight shall be no less than 38,000 lbs.

2. Engine:

The engine shall meet Tier 11 non-road emissions standards. Shall have a minimum of 180 hp @ 2,200 RPM, six cylinders, turbocharged, water cooled engine. Engine shall have access from both sides with side opening. Air cleaner shall be dry type, dual element. Engine shall be manufactures model.

3. Power Train:

It shall have a torque-converter, power shift, countershaft style transmission. Shift modes shall be auto or manual. It shall have a steering column mounted F-N-R and gear-select lever. Sight gauge for transmission shall be at ground level. Front axle with hydraulic locking differential.

4. Electrical System:

The electrical system shall be a 24 volt system with a minimum of 55 amp alternator. It shall have an electrical disconnect switch. It shall be equipped with analog gauges for: engine coolant temperature, transmission oil temperature, fuel level, hydraulic oil temperature, engine oil pressure. Shall have operator warning light for: check engine, engine oil pressure, engine coolant temperature, engine air restriction, battery voltage, transmission filter restriction, brake pressure, hydraulic oil filter, hydraulic oil temperature. Shall have digital readout for: engine RPM, odometer, transmission gear indicator, speedometer, and hour meter. It shall have a reverse warning alarm.

5. Standard Features:

Shall be equipped with 23.5 R25 radial tires, with full front and full rear fenders. Shall have a built in counterweight with locking pin in drawbar. Shall have a vandal protection package that includes a lockable engine enclosure, lockable rear grille and a lockable fuel fill. Fuel tank to be located inside the frame and shall have a minimum of 100 gallons with ground-level fueling. Cooling system shall have a hydraulically driven fan with hinged swing-out grille. Radiator, hydraulic cooler and transmission cooler set side by side for better cooling and easier clean out. Fan shall have a guard around it for safety.

6. Operator Station:

Shall be equipped with canopy with ROPS/FOPS protection and be multiplane isolation mounted for noise and vibration reduction. Shall have factory installed heat and air conditioning. Seat to be air suspension, cloth covered with armrest. Shall have two outside rearview mirrors (right and left side) and one inside rearview mirror. Shall have a sun visor, tilt steering column, and a spinner knob for steering wheel. Shall have a factory installed AM/FM radio with speakers. It shall come with a fire extinguisher, retractable seat belt and slip resistant steps with hand rails. Shifter to be steering column mounted, twist-grip shift lever.

7. Lights:

Shall be equipped with driving lights with guards, turn signals and flashers, stop and tail lights. Also equipped with work lights, two in front and two in rear.

8. Operational Items:

Bucket to be a minimum of four cubic yards with Quick Coupler. A grapple fork with quick coupler attachment. A third functions hydraulic valve with single lever control and auxiliary lever for third function.

9. Warranty:

Manufacturer's one year warranty and an extended 5 year warranty for Drive Train to include parts and labor.

SWORN STATEMENT UNDER SECTION 287.133 (3) (A),
FLORIDA STATUTES, ON PUBLIC ENTITY CRIMES

THIS FORM MUST BE SIGNED IN THE PRESENCE OF A NOTARY PUBLIC OR OTHER OFFICER AUTHORIZED TO ADMINISTER OATHS.

1. This sworn statement is submitted to _____
by _____
(print individual's name and title)
for _____
(print name of entity submitting sworn statement)

whose business address is _____
and (if applicable) its Federal Employer Identification Number (FEIN) is. If the entity has no FEIN, include the Social Security Number of the individual signing this Sworn Statement.

2. I understand that a "public entity crime" as defined in Paragraph 287.133(1)(g), Florida Statutes, means a violation of any state or federal law by a person with respect to and directly related to the transaction of business with any public entity or with an agency or political subdivision of any other state or with the United States, including, but not limited to, any bid or contract for goods or services to be provided to any public entity or an agency or political subdivision of any other state or of the United States and involving antitrust, fraud, theft, bribery, collusion, racketeering, conspiracy, or material misrepresentation.
3. I understand that "convicted" or "conviction" as defined in Paragraph 287.133(1)(b), Florida Statutes, means a finding of guilt or a conviction of a public entity crime, with or without an adjudication of guilt, in any federal or state trial court of record relating to charges brought by indictment or information after July 1, 1989, as a result of a jury verdict, nonjury trial, or entry of a plea of guilty or nolo contendere.
4. I understand that an "affiliate" as defined in Paragraph 287.133(1)(a), Florida Statutes, means:
1. A predecessor or successor of a person convicted of a public entity crime; or
 2. An entity under the control of any natural person who is active in the management of the entity and who has been convicted of a public entity crime. The term "affiliate" includes those officers, directors, executives, partners, shareholders, employees, members, and agents who are active in the management of an affiliate. The ownership by one person of shares constituting a controlling interest in another person, or a pooling of equipment or income among persons when not for fair market value under an arm's length agreement, shall be a prima facie case that one person controls another person. A person who knowingly enters into a joint venture with a person who has been convicted of public entity crime.
5. I understand that a "person" as defined in Paragraph 287.133(1)(e), Florida Statutes, means any natural person or entity organized under the laws of any state or of the United States with legal power to enter into a binding contract and which bids or appeals to bid on contracts for the provision of goods and services let by a public entity, or which otherwise transacts or applies to transact business with a public entity. The term "person" includes those officers, directors, executives, partners, shareholders, employees, members, and agents who are active in management of an entity.
6. Based on information and belief, the statement which I have marked below is true in relation to the entity submitting this sworn statement. (Indicate which statement applies.)
_____ Neither the entity submitting this sworn statement, nor one or more of the officers, directors, executives, partners, shareholders, employees, members, or agents who are active in management of the entity, nor any affiliate of the entity have been charged with and convicted of a public entity crime subsequent to July 1, 1989.
_____ The entity submitting this sworn statement, or one or more of the officers, directors, executives, partners, shareholders, employees, members, or agents who are active in management of the entity, or an affiliate of the entity has been charged with and convicted of a public entity crime subsequent to July 1, 1989.
_____ The entity submitting this sworn statement, or one or more of the officers, directors, executives, partners, shareholders, employees, members, or agents who are active in management of the entity, or an affiliate of the entity has been charged with and convicted of a public entity crime subsequent to July 1, 1989. However, there has been a subsequent proceeding before a Hearing Officer of the State of Florida, Division of Administrative Hearings and the Final Order entered by the Hearing Officers determined that it was not in the public interest to place the entity submitting this sworn statement on the convicted vendor list. (ATTACH A COPY OF THE FINAL ORDER.)

I UNDERSTAND THAT THE SUBMISSION OF THIS FORM TO THE CONTRACTING OFFICER FOR THE PUBLIC ENTITY IDENTIFIED IN PARAGRAPH 1 (ONE) ABOVE IS FOR THAT PUBLIC ENTITY ONLY AND THAT THIS FORM IS VALID THROUGH DECEMBER 31 OF THE CALENDAR YEAR IN WHICH IT IS FILED. I ALSO UNDERSTAND THAT I AM REQUIRED TO INFORM THE PUBLIC ENTITY PRIOR TO ENTERING INTO A CONTRACT IN EXCESS OF THE THRESHOLD AMOUNT PROVIDED IN SECTION 287.017, FLORIDA STATUTES FOR CATEGORY TWO OF ANY CHANGE IN THE INFORMATION CONTAINED IN THIS FORM.

_____ (Signature)

Sworn to and subscribed before me this _____ day of _____, 2_____.

Personally known _____

or Produced identification _____ Notary Public – State of _____

_____ My commission expires _____

(Type of identification)

_____ (Printed, typed, or stamped commissioned name of notary public.)