

**NOTICE TO BIDDERS  
ONE TON CREW-CAB TRUCK**

Notice is hereby given that the Board of County Commissioners of Santa Rosa County, Florida, will receive sealed bids for a one ton crew-cab truck with dual rear wheels.

All bids must be original and delivered by hand, Fed Ex, or mail to the Office of the Santa Rosa County Procurement Department, 6495 Caroline Street, Suite G, Milton, Florida, 32570; and must be received by 10:00 a.m., January 9, 2007, at which time bids will be opened and read aloud. Bids received after the time set for the bid opening will be rejected and returned unopened to the bidder. All interested parties are invited to attend.

Specifications and bid form may be secured from Santa Rosa County Website ([www.santarosa.fl.gov/bids](http://www.santarosa.fl.gov/bids)) or at the Santa Rosa County Procurement Department at the above address. Telephone (850) 983-1833.

The Board of County Commissioners reserves the right to waive irregularities in bids, to reject any or all bids with or without cause, and to award the bid that it determines to be in the best interest of Santa Rosa County.

Santa Rosa County does not discriminate on the basis of race, color, national origin, sex, religion, age, or handicapped status in employment or provision of service.

By order of the Board of County Commissioners of Santa Rosa County, Florida.

**LEGAL NOTICE**

One issue – November 22, 2006 - Press Gazette, and November 22, 2006 - Navarre Press

Bill and proof to Santa Rosa County Procurement Department, 6495 Caroline Street, Suite G, Milton, Florida, 32570, Attn.: Orrin L. Smith.

November 22, 2006

**MEMORANDUM**

TO: Company Addressed

FROM: Santa Rosa County Procurement Department

SUBJECT: One Ton Crew-cab Truck with Dual Rear Wheels

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**MINIMUM SPECIFICATIONS**  
**ONE TON CREW-CAB TRUCK with DUAL REAR WHEELS**

**ENGINE:**

1. 6 liter Turbo-Diesel.
2. Dual Heavy Duty Batteries.
3. Alternator- Heavy Duty.
4. Heavy Duty Cooling System.

**TRANSMISSION:**

1. Automatic 5 or 6 Speed.
2. Heavy Duty Transmission Cooler.

**AXLES:**

1. Manufacturer's Standard Ratio Rear Axle For Specified Engine. Transmission Combination , Heavy Duty, Automatic Locking.

**GAUGES:**

1. Factory installed AMP or Volt Meter, Oil Pressure and Water Temperature gauges, and tachometer.

**COMFORT ITEMS:**

1. Fresh Air Type Heater and Defroster (Factory Installed).
2. Air Conditioner (Factory Installed) to comply with noise control and safety requirements.
3. All Glass To Be Tinted.
4. Power Steering And Power Brakes.
5. AM/FM Radio.

**SAFETY ITEMS:**

1. Horn – Dual Electric.
2. Dual Manual, extendable, Trailer Tow Mirrors and Inside Day/Night Mirror.
3. Electric Windshield Wipers with Minimum Two Speed Switch and Windshield Washers.
4. 4 wheel antilock brakes.
5. Driver and Passenger air bags, Integral Headrests on Front and Rear Seats.
6. Daytime Running Lights.

**TIRES:**

1. Standard Factory with Full size Spare.
2. Under frame Crank Carrier.

**SEATS:**

1. Heavy-duty Vinyl Bench front and back.

**FRAME, CAB, CHASSIS:**

1. 167" Minimum Wheelbase.
2. G.V.W.R. Minimum 11,000 Lbs.
3. Exterior Color – White.
4. Crew Cab With 8' Bed – 4 Door – Dual Rear Wheels.
5. 30 Gallon Capacity Fuel Tank.
6. Receiver Hitch Class IV With 2" Ball Pin And Clip, 7 pin wiring.
7. Goose Neck hitch mounted to the frame.
8. Removable Tail Gate.
9. Towing Capacity – 16,000 lbs.

**YEAR:**

1. 2007 Model.

**MANUALS:**

1. Complete Set Of Shop And Service Manuals.

**DELIVERY TIME:**

1. State Delivery Time: Note – Delivery Time May Be A Factor In Determining Low Bid.

**CONDITIONS:** In addition to equipment specified, vehicle shall be equipped with all standard equipment as specified by manufacturer for this model, and shall comply with all EPA emission standards and all motor vehicle safety standards as established by the U.S. Department of Transportation regarding the manufacturer of motor vehicles.

**WARRANTY:** Manufacturer's Standard Warranty, plus 5 year 100,000 mile drive train warranty. Warranty work must be performed within a 50-mile radius of Milton, Florida and must be performed in the State of Florida.

**BID FORM**

Santa Rosa County Procurement Department  
6495 Caroline Street, Suite G  
Milton, Florida 32570

Date \_\_\_\_\_

Dear Sir:

The undersigned agrees to furnish the equipment as requested by you for Santa Rosa County in your invitation to bid and certifies that the equipment bid meets or exceeds the specifications called for, except as set out in "Exceptions to Bid Conditions" and attached to this form.

Make and Model of Equipment \_\_\_\_\_

Name & Address of Bidder \_\_\_\_\_

**Cash Bid Price**

**One ton Crewcab with Dual Rear Wheels**

**\$ \_\_\_\_\_**

FOB – Milton Florida

Specify Warranty Information \_\_\_\_\_

Delivery Date Must Be Specified \_\_\_\_\_

\_\_\_\_\_  
Company Representative Signature

\_\_\_\_\_  
Telephone

NOTE: Please return this bid form to the above address. NO OTHER BID FORM WILL BE ACCEPTED.

COMMENTS: \_\_\_\_\_

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

**SWORN STATEMENT UNDER SECTION 287.133 (3) (A),  
FLORIDA STATUTES, ON PUBLIC ENTITY CRIMES**

THIS FORM MUST BE SIGNED IN THE PRESENCE OF A NOTARY PUBLIC OR OTHER OFFICER AUTHORIZED TO ADMINISTER OATHS.

1. This sworn statement is submitted to \_\_\_\_\_

by \_\_\_\_\_  
(print individual's name and title)

for \_\_\_\_\_  
(print name of entity submitting sworn statement)

whose business address is \_\_\_\_\_

\_\_\_\_\_ and (if applicable) its Federal Employer Identification Number (FEIN) is \_\_\_\_\_. If the entity has no FEIN, include the Social Security Number of the individual signing this Sworn Statement: \_\_\_\_\_.

2. I understand that a "public entity crime" as defined in Paragraph 287.133(1)(g), Florida Statutes, means a violation of any state or federal law by a person with respect to and directly related to the transaction of business with any public entity or with an agency or political subdivision of any other state or with the United States, including, but not limited to, any bid or contract for goods or services to be provided to any public entity or an agency or political subdivision of any other state or of the United States and involving antitrust, fraud, theft, bribery, collusion, racketeering, conspiracy, or material misrepresentation.

3. I understand that "convicted" or "conviction" as defined in Paragraph 287.133(1)(b), Florida Statutes, means a finding of guilt or a conviction of a public entity crime, with or without an adjudication of guilt, in any federal or state trial court of record relating to charges brought by indictment or information after July 1, 1989, as a result of a jury verdict, nonjury trial, or entry of a plea of guilty or nolo contendere.

4. I understand that an "affiliate" as defined in Paragraph 287.133(1)(a), Florida Statutes, means:

1. A predecessor or successor of a person convicted of a public entity crime; or
2. An entity under the control of any natural person who is active in the management of the entity and who has been convicted of a public entity crime. The term "affiliate" includes those officers, directors, executives, partners, shareholders, employees, members, and agents who are active in the management of an affiliate. The ownership by one person of shares constituting a controlling interest in another person, or a pooling of equipment or income among persons when not for fair market value under an arm's length agreement, shall be a prima facie case that one person controls another person. A person who knowingly enters into a joint venture with a person who has been convicted of public entity crime.

5. I understand that a "person" as defined in Paragraph 287.133(1)(e), Florida Statutes, means any natural person or entity organized under the laws of any state or of the United States with legal power to enter into a binding contract and which bids or appeals to bid on contracts for the provision of goods and services let by a public entity, or which otherwise transacts or applies to transact business with a public entity. The term "person" includes those officers, directors, executives, partners, shareholders, employees, members, and agents who are active in management of an entity.

6. Based on information and belief, the statement which I have marked below is true in relation to the entity submitting this sworn statement. (Indicate which statement applies.)

\_\_\_\_\_ Neither the entity submitting this sworn statement, nor one or more of the officers, directors, executives, partners, shareholders, employees, members, or agents who are active in management of the entity, nor any affiliate of the entity have been charged with and convicted of a public entity crime subsequent to July 1, 1989.

\_\_\_\_\_ The entity submitting this sworn statement, or one or more of the officers, directors, executives, partners, shareholders, employees, members, or agents who are active in management of the entity, or an affiliate of the entity has been charged with and convicted of a public entity crime subsequent to July 1, 1989.

\_\_\_\_\_ The entity submitting this sworn statement, or one or more of the officers, directors, executives, partners, shareholders, employees, members, or agents who are active in management of the entity, or an affiliate of the entity has been charged with and convicted of a public entity crime subsequent to July 1, 1989. However, there has been a subsequent proceeding before a Hearing Officer of the State of Florida, Division of Administrative Hearings and the Final Order entered by the Hearing Officers determined that it was not in the public interest to place the entity submitting this sworn statement on the convicted vendor list. (ATTACH A COPY OF THE FINAL ORDER.)

I UNDERSTAND THAT THE SUBMISSION OF THIS FORM TO THE CONTRACTING OFFICER FOR THE PUBLIC ENTITY IDENTIFIED IN PARAGRAPH 1 (ONE) ABOVE IS FOR THAT PUBLIC ENTITY ONLY AND THAT THIS FORM IS VALID THROUGH DECEMBER 31 OF THE CALENDAR YEAR IN WHICH IT IS FILED. I ALSO UNDERSTAND THAT I AM REQUIRED TO INFORM THE PUBLIC ENTITY PRIOR TO ENTERING INTO A CONTRACT IN EXCESS OF THE THRESHOLD AMOUNT PROVIDED IN SECTION 287.017, FLORIDA STATUTES FOR CATEGORY TWO OF ANY CHANGE IN THE INFORMATION CONTAINED IN THIS FORM.

(Signature) \_\_\_\_\_

Sworn to and subscribed before me this \_\_\_\_\_ day of \_\_\_\_\_, 2\_\_\_\_\_.

Personally known \_\_\_\_\_

or Produced identification \_\_\_\_\_ Notary Public – State of \_\_\_\_\_

\_\_\_\_\_ My commission expires \_\_\_\_\_

(Type of identification)

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(Printed, typed, or stamped commissioned name of notary public.)