

**NOTICE TO BIDDERS
SIGNS AND REFLECTIVE SHEETING MATERIAL**

Notice is hereby given that the Board of County Commissioners of Santa Rosa County, Florida, will receive sealed bids for signs and reflective sheeting material.

All bids must be original and delivered by hand, Fed Ex, or mail to the Santa Rosa County Procurement Department, 6495 Caroline Street Suite G, Milton, Florida, 32570; and must be received by 10:00 AM, October 25, 2011, at which time bids will be opened and read aloud. Bids are to be sealed and clearly labeled “**BID – SIGNS**”. Bids received after the time set for the bid opening will be rejected and returned unopened to the bidder. All interested parties are invited to attend.

Questions concerning this request should be directed to Tom Collins at (850) 626-0191.

Specifications and bid form may be secured from Santa Rosa County Website (www.santarosa.fl.gov/bids) or at the Santa Rosa County Procurement Department at the above address. Telephone (850) 983-1870

All prices are firm for a period of one year. After one year, the County may approve the option of renewing the contract at the same or lesser price for a period not to exceed two (2) years with the agreement of the bidder.

The Board of County Commissioners reserves the right to waive irregularities in bids, to reject any or all bids with or without cause, and to award the bid that it determines to be in the best interest of Santa Rosa County.

Santa Rosa County does not discriminate on the basis of race, color, national origin, sex, religion, age, or handicapped status in employment or provision of service.

By order of the Board of County Commissioners of Santa Rosa County, Florida

LEGAL NOTICE

One issue – September 24, 2011 - Press Gazette, September 29, 2011 – Navarre Press,
and September 29, 2011 – Gulf Breeze News

Bill and proof to Santa Rosa County Procurement Department, 6495 Caroline Street,
Suite G, Milton, Florida, 32570, Attn.: Orrin L. Smith.

September 24, 2011

MEMORANDUM

TO: Company Addressed

FROM: Santa Rosa County Procurement Department

SUBJECT: Signs and Reflective Sheeting Material

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**SPECIFICATIONS AND BID FORM
SIGNS AND REFLECTIVE SHEETING MATERIAL**

Santa Rosa County Procurement Department
6495 Caroline Street, Suite G
Milton, Florida 32570

Date: _____

All signs shall be fabricated using at a minimum a “High Intensity Prismatic” reflective sheeting material that shall be in accordance with both the current editions of the Florida Department of Transportation specifications and the Manual on Uniform Traffic Control Devices (MUTCD) minimum retroreflectivity levels. The backing shall consist of .080 gauge 5052-H38, aluminum alloy, degreased, etched and treated with alodine 1200. All signs and sign legends must be in conformance with the Manual on Uniform Traffic Control Devices (MUTCD) as published by the U.S. Department of Transportation, Federal Highway Administration.

The undersigned agrees to furnish the items requested by you for Santa Rosa County in your invitation to bid, and certifies that the items meets or exceeds specifications called for, except as set out in “EXCEPTIONS TO BID CONDITIONS” and attached to this form.

This agreement may be terminated in writing with 30 days notice by either party.

Name & Address of Bidder

<u>Item</u>	<u>Description</u>	<u>Code</u>	<u>Size</u>	<u>High Intensity Prismatic</u>	<u>Diamond Grade</u>
1.	County Route Marker	M1-5	24"x24"	\$_____ ea.	\$_____ ea.
2.	JCT	M2-1	21"x15"	\$_____ ea.	\$_____ ea.
3.	Arrows	M6-1	21x15"	\$_____ ea.	\$_____ ea.
4.	Stop Sign	R1-1	18"x18"	\$_____ ea.	\$_____ ea.
5.	Stop Sign	R1-1	30"x30"	\$_____ ea.	\$_____ ea.
6.	Stop Sign	R1-1	36"x36"	\$_____ ea.	\$_____ ea.
7.	Stop Sign	R1-1	24"x24"	\$_____ ea.	\$_____ ea.
8.	Stop Sign	R1-1	48"x48"	\$_____ ea.	\$_____ ea.
9.	All Way Stop	R1-4	12"x6"	\$_____ ea.	\$_____ ea.
10.	Yield Sign	R1-2	36"x36"x36"	\$_____ ea.	\$_____ ea.
11.	15 MPH Speed Sign	R2-1	24"x30"	\$_____ ea.	\$_____ ea.
12.	20 MPH Speed Sign	R2-1	24"x30"	\$_____ ea.	\$_____ ea.
13.	25 MPH Speed Sign	R2-1	24"x30"	\$_____ ea.	\$_____ ea.
14.	30 MPH Speed Sign	R2-1	24"x30"	\$_____ ea.	\$_____ ea.
15.	35 MPH Speed Sign	R2-1	24"x30"	\$_____ ea.	\$_____ ea.
16.	40 MPH Speed Sign	R2-1	34"x30"	\$_____ ea.	\$_____ ea.
17.	45 MPH Speed Sign	R2-1	24"x30"	\$_____ ea.	\$_____ ea.
18.	55 MPH Speed Sign	R2-1	24"x30"	\$_____ ea.	\$_____ ea.

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19.	Speed Zone Ahead	R2-5c	24"x30"	\$ _____ ea.	\$ _____ ea.
20.	Reduced Speed Ahead	R2-5a	24"x30"	\$ _____ ea.	\$ _____ ea.
21.	No Parking Anytime	R7-1	12"x18"	\$ _____ ea.	\$ _____ ea.
22.	Handicap Parking		12"x18"	\$ _____ ea.	\$ _____ ea.
23.	No Diving		18"x18"	\$ _____ ea.	\$ _____ ea.
24.	No Parking	R8-3	18"x24"	\$ _____ ea.	\$ _____ ea.
25.	Road Closed	R11-2	48"x30"	\$ _____ ea.	\$ _____ ea.
26.	Curve Right	W1-R2	30"x30"	\$ _____ ea.	\$ _____ ea.
27.	Right Reverse Turn	W1-3R	30"x30"	\$ _____ ea.	\$ _____ ea.
28.	Right Reverse Curve	W1-R4	30"x30"	\$ _____ ea.	\$ _____ ea.
29.	Curve Left	W1-R2	30"x30"	\$ _____ ea.	\$ _____ ea.
30.	Left Reverse Turn	W1-3L	30"x30"	\$ _____ ea.	\$ _____ ea.
31.	Left Reverse Curve	W1-4L	30"x30"	\$ _____ ea.	\$ _____ ea.
32.	Winding Road	W1-R5	30"x30"	\$ _____ ea.	\$ _____ ea.
		W1-L5			
33.	Large Arrow Sign	W1-6	48"x24"	\$ _____ ea.	\$ _____ ea.
34.	Double Head Arrow	W1-7	48"x24"	\$ _____ ea.	\$ _____ ea.
35.	"T" Symbol Sign (Right or Left)	W2-2	30"x30"	\$ _____ ea.	\$ _____ ea.
36.	Stop Ahead Sign	W3-1a	30"x30"	\$ _____ ea.	\$ _____ ea.
37.	Stop Ahead Sign	W3-1a	36"x36"	\$ _____ ea.	\$ _____ ea.
38.	Pavement Ends	W8-3	30"x30"	\$ _____ ea.	\$ _____ ea.
39.	Soft Shoulder	W8-4	30"x30"	\$ _____ ea.	\$ _____ ea.
40.	Playground Sign	W15-1	30"x30"	\$ _____ ea.	\$ _____ ea.
41.	Railroad Advance Warning Sign	W10-1	36" Diameter	\$ _____ ea.	\$ _____ ea.
42.	Dead End Sign	W14-1	30"x30"	\$ _____ ea.	\$ _____ ea.
43.	Delineators	Yellow	6"x12",	\$ _____ ea.	\$ _____ ea.
		No	4"x8"	\$ _____ ea.	\$ _____ ea.
		Button			

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44.	Delineator Post	6'	1.12#/ft." Galvanized	\$_____ ea.	\$_____ ea.
45.	U Channel Traffic Post	10'	2#/ft. Galvanized	\$_____ ea.	\$_____ ea.
46.	U Channel Traffic Post	12'	3#/ft. Galvanized	\$_____ ea.	\$_____ ea.
47.	Idle Speed No Wake And Resume Normal Safe Operation (shall be IAW Florida Fish & Wildlife Conservation Commission waterway marker guidelines, www.myfwc.com)		36"x36"	\$_____ ea.	\$_____ ea.
48.	Red Reflectors	No button	Diamond 24"x24"	\$_____ ea.	\$_____ ea.
49.	Typical Type 3 Object Markers	OM-3L OM-3R	12"x36"	\$_____ ea.	\$_____ ea.

STREET MARKER POST

Street marker posts shall be hot dipped galvanized, 12 gauge, with 3/8 inch holes on one foot centers.

12 GAUGE POST DIMENSIONS

2 1/4" x 2 1/4" x 10 ft.	\$_____ each
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12 GAUGE BASE POST DIMENSIONS

2 1/2" x 2 1/2" x 3 ft.	\$_____ each
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STREET MARKER BLADES

Street marker blades shall have high intensity prismatic reflective sheeting on one side.

BLANKS SIZE AND COLOR

Yellow blank with black trim:

24"x 30" \$ _____ each
9"x 30" \$ _____ each
24"x 24" \$ _____ each
18"x 24" \$ _____ each
30"x30" \$ _____ each

White blank with black trim:

36"x48" \$ _____ each
12"x18" \$ _____ each
18"x24" \$ _____ each
24"x30" \$ _____ each

Green blank with white trim:

48"x18" \$ _____ each
60"x18" \$ _____ each
24"x30" \$ _____ each
9"x48" \$ _____ each
9"x42" \$ _____ each
9"x36" \$ _____ each
9"x30" \$ _____ each
30"x30" \$ _____ each
36"x36" \$ _____ each
12"x18" \$ _____ each
18"x24" \$ _____ each
60"x30" \$ _____ each

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White blank with green trim:

18"x24" \$ _____ each
12"x18" \$ _____ each
30"x9" \$ _____ each
36"x9" \$ _____ each
24"x30" \$ _____ each
36"x36" \$ _____ each

Brown blank with white trim:

9"x48" \$ _____ each
9"x42" \$ _____ each
9"x36" \$ _____ each
9"x30" \$ _____ each
24"x30" \$ _____ each
24"x30" \$ _____ each
18"x24" \$ _____ each
30"x30" \$ _____ each

White blank with red border:

18"x24" \$ _____ each
12"x18" \$ _____ each
24"x30" \$ _____ each

Red Blank with white border:

6"x 18" \$ _____ each

Route marker, blue with yellow trim 24" \$ _____ each

NOTE:

All prices quoted are to be CASH BID PRICE F.O.B. Public Works Department, 6075 Old Bagdad Highway, Milton, Florida 32570.

NOTE:

Please return this bid form to the above address. NO OTHER BID FORM WILL BE ACCEPTED.

Company

Address

Telephone Number

Representative Signature

Comments: _____

SWORN STATEMENT UNDER SECTION 287.133 (3) (A),
FLORIDA STATUTES, ON PUBLIC ENTITY CRIMES

THIS FORM MUST BE SIGNED IN THE PRESENCE OF A NOTARY PUBLIC OR OTHER OFFICER AUTHORIZED TO
ADMINISTER OATHS.

1. This sworn statement is submitted to _____
by _____
(print individual's name and title)
for _____
(print name of entity submitting sworn statement)

whose business address is _____
and (if applicable) its Federal Employer Identification Number (FEIN) is _____. If the entity has no
FEIN, include the Social Security Number of the individual signing this Sworn Statement: _____.

2. I understand that a "public entity crime" as defined in Paragraph 287.133(1)(g), Florida Statutes, means a violation of any state or federal law by a person with respect to and directly related to the transaction of business with any public entity or with an agency or political subdivision of any other state or with the United States, including, but not limited to, any bid or contract for goods or services to be provided to any public entity or an agency or political subdivision of any other state or of the United States and involving antitrust, fraud, theft, bribery, collusion, racketeering, conspiracy, or material misrepresentation.
3. I understand that "convicted" or "conviction" as defined in Paragraph 287.133(1)(b), Florida Statutes, means a finding of guilt or a conviction of a public entity crime, with or without an adjudication of guilt, in any federal or state trial court of record relating to charges brought by indictment or information after July 1, 1989, as a result of a jury verdict, nonjury trial, or entry of a plea of guilty or nolo contendere.
4. I understand that an "affiliate" as defined in Paragraph 287.133(1)(a), Florida Statutes, means:
1. A predecessor or successor of a person convicted of a public entity crime; or
 2. An entity under the control of any natural person who is active in the management of the entity and who has been convicted of a public entity crime. The term "affiliate" includes those officers, directors, executives, partners, shareholders, employees, members, and agents who are active in the management of an affiliate. The ownership by one person of shares constituting a controlling interest in another person, or a pooling of equipment or income among persons when not for fair market value under an arm's length agreement, shall be a prima facie case that one person controls another person. A person who knowingly enters into a joint venture with a person who has been convicted of public entity crime.
5. I understand that a "person" as defined in Paragraph 287.133(1)(c), Florida Statutes, means any natural person or entity organized under the laws of any state or of the United States with legal power to enter into a binding contract and which bids or appeals to bid on contracts for the provision of goods and services let by a public entity, or which otherwise transacts or applies to transact business with a public entity. The term "person" includes those officers, directors, executives, partners, shareholders, employees, members, and agents who are active in management of an entity.
6. Based on information and belief, the statement which I have marked below is true in relation to the entity submitting this sworn statement. (Indicate which statement applies.)
____ Neither the entity submitting this sworn statement, nor one or more of the officers, directors, executives, partners, shareholders, employees, members, or agents who are active in management of the entity, nor any affiliate of the entity have been charged with and convicted of a public entity crime subsequent to July 1, 1989.
____ The entity submitting this sworn statement, or one or more of the officers, directors, executives, partners, shareholders, employees, members, or agents who are active in management of the entity, or an affiliate of the entity has been charged with and convicted of a public entity crime subsequent to July 1, 1989.
____ The entity submitting this sworn statement, or one or more of the officers, directors, executives, partners, shareholders, employees, members, or agents who are active in management of the entity, or an affiliate of the entity has been charged with and convicted of a public entity crime subsequent to July 1, 1989. However, there has been a subsequent proceeding before a Hearing Officer of the State of Florida, Division of Administrative Hearings and the Final Order entered by the Hearing Officers determined that it was not in the public interest to place the entity submitting this sworn statement on the convicted vendor list. (ATTACH A COPY OF THE FINAL ORDER.)

I UNDERSTAND THAT THE SUBMISSION OF THIS FORM TO THE CONTRACTING OFFICER FOR THE PUBLIC ENTITY IDENTIFIED IN PARAGRAPH 1 (ONE) ABOVE IS FOR THAT PUBLIC ENTITY ONLY AND THAT THIS FORM IS VALID THROUGH DECEMBER 31 OF THE CALENDAR YEAR IN WHICH IT IS FILED. I ALSO UNDERSTAND THAT I AM REQUIRED TO INFORM THE PUBLIC ENTITY PRIOR TO ENTERING INTO A CONTRACT IN EXCESS OF THE THRESHOLD AMOUNT PROVIDED IN SECTION 287.017, FLORIDA STATUTES FOR CATEGORY TWO OF ANY CHANGE IN THE INFORMATION CONTAINED IN THIS FORM.

(Signature)
Sworn to and subscribed before me this _____ day of _____, 2_____.
Personally known _____
or Produced identification _____ Notary Public – State of _____

(Type of identification) My commission expires _____

(Printed, typed, or stamped commissioned name of notary public.)