

**NOTICE TO BIDDERS**  
**THREE QUARTER TON TRUCK WITH ANIMAL CONTROL UNIT BODY**

Notice is hereby given that the Board of County Commissioners of Santa Rosa County, Florida, will receive sealed bids for three  $\frac{3}{4}$  ton trucks with ACCM8G animal control unit body.

All bids must be original and delivered by hand, Fed Ex, or mail to the Santa Rosa County Procurement Department at 6495 Caroline Street Suite G, Milton, Florida, 32570; and must be received by 10:00 a.m., April 24, 2012, at which time bids will be opened and read aloud. Bids are to be sealed and clearly labeled "**BID – ANIMAL CONTROL TRUCK WITH BODY**". Bids received after the time set for the bid opening will be rejected and returned unopened to the bidder. All interested parties are invited to attend.

Specifications and bid form may be secured from the Santa Rosa County Website ([www.santarosa.fl.gov/bids](http://www.santarosa.fl.gov/bids)) or at the Santa Rosa County Procurement Department at the above address. Telephone (850) 983-1870

Questions concerning this equipment should be addressed to Tom Collins at (850) 626-0191.

The Board of County Commissioners reserves the right to waive irregularities in bids, to reject any or all bids with or without cause, and to award the bid that it determines to be in the best interest of Santa Rosa County.

Santa Rosa County Board of County Commissioners encourages all segments of the business community to participate in its procurement opportunities, including small businesses, minority/women owned businesses, and disadvantaged business enterprises. The Board does not discriminate on the basis of race, color, religion, national origin, disability, sex, or age in the administration of contracts.

By order of the Board of County Commissioners of Santa Rosa County, Florida

**LEGAL NOTICE**

One issue – March 24, 2012 - Press Gazette; March 29, 2012 - Navarre Press; and March 29, 2012 - Gulf Breeze News

Bill and proof to Santa Rosa County Procurement Department, 6495 Caroline Street, Suite G, Milton, Florida, 32570, Attention: Orrin L. Smith.

**MINIMUM SPECIFICATIONS  
THREE QUARTER TON TRUCK WITH ANIMAL CONTROL UNIT BODY**

**GENERAL:**

It is the intent of these specifications to describe a three quarter ton regular cab long wheel base 4x2 pickup truck with an ACCM8G eight compartment chassis mount animal control unit in sufficient detail to secure bids on comparable equipment. All parts not specifically mentioned, which are necessary to provide a complete and operational three quarter ton regular cab long wheel base 4x2 pickup truck with an ACCM8G eight compartment chassis mount animal control unit, shall be included in the bid and shall conform in strength and quality of material and workmanship to what is usually provided to the trade in general. The truck shall be the latest model, new currently advertised, heavy-duty standard production unit with all standard equipment.

Any units not conforming to the intent of these specifications may be rejected, and it will be the responsibility of the manufacturer to conform to the requirements unless any / all exceptions to this bid have been specifically cited by the bidder and acceptance made on the basis of the exception. Bidder is required to meet or exceed each and every item listed below.

**NOTE:**

1. This vehicle's intended use will be an animal services patrol vehicle, it will be a regular cab, 8 foot bed with a 56 inch cab to axle length and have the specified ACCMG 8 body mounted prior to delivery.

**ENGINE:**

1. Manufacturer's standard 8 Cylinder Diesel.
2. Heavy duty alternator, heavy duty batteries.
3. Increased capacity cooling system; permanent type anti-freeze.

**TRANSMISSION:**

1. Manufacturer's standard Automatic transmission and axles.
2. Heavy duty transmission oil cooler.

**AXLES:**

1. Manufacturer's standard ratio rear axel for specified engine, transmission combination.

### **PERFORMANCE:**

1. Manufacturer's standard power steering.
2. Factory installed amp meter, oil pressure and water temperature gauges.

### **COMFORT ITEMS:**

1. Manufacturer's standard air conditioning with 134A system.
2. Manufacturer's standard tinted glass all around.
3. Manufacturer's standard AM-FM stereo.
4. Heavy duty rubber floor covering in lieu of carpet.
5. Manufacturer's standard production seats.
6. Keys: two (2) per vehicle, single key locking system.

### **SAFETY ITEMS:**

1. Manual trailer tow mirrors RH and LH side; inside day/night mirror.
2. Interior dome lights with left and right door activated switches.

### **TIRES:**

1. Manufacturer's standard tires and wheels.
2. Conventional full size spare tire mounted underbody.

### **BRAKES:**

1. Four wheel anti-lock brake ABS system.
2. Manufacturer's factory installed electric brake controller.

### **FRAME, CAB, CHASIS:**

1. Minimum GVWR 9,200 lbs.
2. Manufacturer's standard fuel tank.
3. Manufacturer's standard front and rear bumpers.
4. Manufacturer's standard long wheel base, 56 inch cab to axle.
5. Trailer towing package to include heavy duty flashers, wired with 7 prong trailer plug with class IV frame mounted trailer hitch with 2" square removable receiver, 2" ball, pin and clip.

### **COLOR:**

1. White exterior.

**CONDITIONS:**

1. Unit will be a new, currently advertised model, in addition to equipment specified; vehicle shall be equipped with all standard equipment as specified by the manufacturer for this model, and shall comply with all EPA emission standards and all motor vehicle safety standards as established by the U.S. Department of Transportation regarding the manufacturer of motor vehicles.

**YEAR:**

1. 2012

**MANUALS:**

1. One (1) Owner/ Operator manual and one (1) Service Shop Repair Manual.

**DELIVERY:**

1. As delivery time may be a factor in determining the low bid, state delivery time.

**WARRANTY:**

1. Manufacturer's standard warranty (state warranty). All warranty work must be performed within a 50-mile radius of Milton, Florida and must be performed in the state of Florida.

## **ADDITIONAL EQUIPMENT:**

ACCM8, 8 compartment chassis mount animal control unit, manufactured and installed by DEERSKIN MFG. INC. PO BOX 127 SPRINGTOWN, TEXAS 76092, (800) 880-6089, FAX (817) 523-6685, point of contact: Jennifer Villasana. Specifications and all included equipment for the unit are as follows:

### **ACCM8G**

#### **SPECIFICATIONS FOR 8 COMPARTMENT CHASSIS MOUNT ANIMAL CONTROL UNITS**

**ACCM8G To Fit Chevy, Ford, Dodge; 8' Bed Only-56" cab to axle (3/4 ton recommended)**

**Overall Dimensions:** 80" wide, 48" tall overall, 109" long

**Compartment Dimensions:**

**Storage Compartment:** 25" wide, 8" tall, 80" deep

**Animal Compartments:**

**Street Side:** Front 28"W x 35"H x 40" Deep Inside Dimensions

Center 25"W x 26"H x 40" Deep Inside Dimensions

Center 25"W x 26"H x 40" Deep Inside Dimensions

Rear 25"W x 26"H x 40" Deep Inside Dimensions

**Curb Side:** Front 28"W x 35"H x 40" Deep Inside Dimensions

Center 25"W x 26"H x 40" Deep Inside Dimensions

Center 25"W x 26"H x 40" Deep Inside Dimensions

Rear 25"W x 26"H x 40" Deep Inside Dimensions

### **Construction:**

Basic framing is 2" x 2" welded steel tubing with a Superstructure of 1" x 1" welded steel tubing. All steel is hot dipped galvanized before covering. The ceiling contains 4" foam insulation and the front, back and bottom contain 1" foam insulation to provide a 15-20 degree cooler temperature within each animal compartment. Units are completely waterproof, corrosion resistant, and chew proof. The interior material is 20 gauge stainless steel, and the exterior material is 20 gauge stainless steel. The ceilings consist of .050 aluminum with a roof of 1/8" aluminum diamond plate. Compartment doors are made with 12 gauge stainless steel and hinged from the front with a continuous stainless steel hinge. All compartment doors have positive locking tee handles, keyed alike and louvered aluminum vents with grated inside grills to prevent chewing. Chassis mount units are equipped with marker lights, stop and tail lights, dual backup lights, and four way flashers. The Animal Control body is mounted to the vehicle frame with **DEERSKIN MFG. INC. PO BOX 127 SPRINGTOWN, TEXAS 76082 (800) 880-6089 FAX (817) 523-6685 www.deerskinmfg.com** eight (8) angle brackets. Storage compartment floors are carpeted. The storage compartment doors are solid(no vents) and have the same basic construction as the animal compartment doors.

## **Included Equipment**

### **Backup Alarm-PM #781**

**7-Secondary Safety Doors**—These doors are located inside the primary door, and are constructed of 125 aluminum with ¾” holes punched for ventilation and a catch pole cutout.

**1-Top Luggage Rack**-This rack is installed on top of unit for additional storage. The rack is constructed of 1 ½ X 1 ½ square aluminum tubing welded.

**8-Interior Lights**-An interior light can be installed in each compartment with all switches mounted on the dash of the vehicle.

**1-Emergency Strobe-Federal Signal Model 450112-** measures 16” long and 5" high and 7” wide with (2) 55 watt halogen bulbs, reflectors and amber colored dome, wired with #12 thermoplastic wire with fused circuit breaker, and dash mounted switches.

**2-Swinging Partition**-Swinging partitions can be installed in compartments and opened to create a pass through compartment between each side of the unit.

**1-Patio Storage Bumper**-The bumper is constructed of steel and is 82" long and 15" wide, painted with automotive polyurethane paint, and has a storage compartment in the center.

**8-Rubber Mats**-Constructed of ½” thick, chew proof rubber mats to fit the floor of the compartment.

**2-Rear Flood Lights** (2) 4 X 6 Quartz floodlights mounted on the rear of the unit.

**1-Deerskin Lift System**-Slide out cage housed in curb side front compartment to assist in lifting large animals. Powered by an 1800# 12 volt, cable winch, the cage lowers to curb height and is capable of lifting 200 pounds.

**1-Directional Light Bar-Federal Signal Model 321112**-Traffic advisor located on the rear of the unit, placed at center top to advise traffic of the vehicles location.

**1-Digital Thermometer**-Mounted on dash of truck with the probe located inside animal unit to monitor temperature while vehicle is in use.

**Air Conditioning System-Red Dot Model R-6100** Unit is 20,000 BTU with add on compressor to truck engine. (Rangers, S-10's, Toyotas, etc are not adaptable to brackets for added compressors.)

**Note:** Any substitutions must be equal in all regards to the animal control unit specified above.

**BID FORM**  
**ANIMAL CONTROL TRUCK WITH CONTROL UNIT BODY**

Santa Rosa County Procurement Department  
6495 Caroline Street, Suite G  
Milton, Florida 32570

Date \_\_\_\_\_

Dear Sir:

The undersigned agrees to furnish the equipment as requested by you for Santa Rosa County in your invitation to bid and certifies that the equipment bid meets or exceeds the specifications called for, except as set out in "Exceptions to Bid Conditions" and attached to this form.

Make and Model of Equipment

\_\_\_\_\_

Name & Address of Bidder

\_\_\_\_\_

\_\_\_\_\_

**Animal Control Truck with animal control unit body** \$\_\_\_\_\_ each

FOB – 6075 Old Bagdad Highway, Milton, Florida 32583

Specify Warranty  
Information \_\_\_\_\_

Delivery Date Must Be Specified

\_\_\_\_\_

Company Representative Signature

\_\_\_\_\_

Telephone

NOTE: Please return this bid form to the above address. NO OTHER BID FORM WILL BE ACCEPTED.

COMMENTS:

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

SWORN STATEMENT UNDER SECTION 287.133 (3) (A),  
FLORIDA STATUTES, ON PUBLIC ENTITY CRIMES

THIS FORM MUST BE SIGNED IN THE PRESENCE OF A NOTARY PUBLIC OR OTHER OFFICER AUTHORIZED TO ADMINISTER OATHS.

1. This sworn statement is submitted to \_\_\_\_\_  
by \_\_\_\_\_  
(print individual's name and title)  
for \_\_\_\_\_  
(print name of entity submitting sworn statement)

whose business address is \_\_\_\_\_  
and (if applicable) its Federal Employer Identification Number (FEIN) is \_\_\_\_\_  
If the entity has no FEIN, include the Social Security Number of the individual signing this Sworn Statement: \_\_\_\_\_

2. I understand that a "public entity crime" as defined in Paragraph 287.133(1)(g), Florida Statutes, means a violation of any state or federal law by a person with respect to and directly related to the transaction of business with any public entity or with an agency or political subdivision of any other state or with the United States, including, but not limited to, any bid or contract for goods or services to be provided to any public entity or an agency or political subdivision of any other state or of the United States and involving antitrust, fraud, theft, bribery, collusion, racketeering, conspiracy, or material misrepresentation.
3. I understand that "convicted" or "conviction" as defined in Paragraph 287.133(1)(b), Florida Statutes, means a finding of guilt or a conviction of a public entity crime, with or without an adjudication of guilt, in any federal or state trial court of record relating to charges brought by indictment or information after July 1, 1989, as a result of a jury verdict, nonjury trial, or entry of a plea of guilty or nolo contendere.
4. I understand that an "affiliate" as defined in Paragraph 287.133(1)(a), Florida Statutes, means:  
1. A predecessor or successor of a person convicted of a public entity crime; or  
2. An entity under the control of any natural person who is active in the management of the entity and who has been convicted of a public entity crime. The term "affiliate" includes those officers, directors, executives, partners, shareholders, employees, members, and agents who are active in the management of an affiliate. The ownership by one person of shares constituting a controlling interest in another person, or a pooling of equipment or income among persons when not for fair market value under an arm's length agreement, shall be a prima facie case that one person controls another person. A person who knowingly enters into a joint venture with a person who has been convicted of public entity crime.
5. I understand that a "person" as defined in Paragraph 287.133(1)(e), Florida Statutes, means any natural person or entity organized under the laws of any state or of the United States with legal power to enter into a binding contract and which bids or appeals to bid on contracts for the provision of goods and services let by a public entity, or which otherwise transacts or applies to transact business with a public entity. The term "person" includes those officers, directors, executives, partners, shareholders, employees, members, and agents who are active in management of an entity.
6. Based on information and belief, the statement which I have marked below is true in relation to the entity submitting this sworn statement. (Indicate which statement applies.)  
\_\_\_\_\_ Neither the entity submitting this sworn statement, nor one or more of the officers, directors, executives, partners, shareholders, employees, members, or agents who are active in management of the entity, nor any affiliate of the entity have been charged with and convicted of a public entity crime subsequent to July 1, 1989.  
\_\_\_\_\_ The entity submitting this sworn statement, or one or more of the officers, directors, executives, partners, shareholders, employees, members, or agents who are active in management of the entity, or an affiliate of the entity has been charged with and convicted of a public entity crime subsequent to July 1, 1989.  
\_\_\_\_\_ The entity submitting this sworn statement, or one or more of the officers, directors, executives, partners, shareholders, employees, members, or agents who are active in management of the entity, or an affiliate of the entity has been charged with and convicted of a public entity crime subsequent to July 1, 1989. However, there has been a subsequent proceeding before a Hearing Officer of the State of Florida, Division of Administrative Hearings and the Final Order entered by the Hearing Officers determined that it was not in the public interest to place the entity submitting this sworn statement on the convicted vendor list. (ATTACH A COPY OF THE FINAL ORDER.)

I UNDERSTAND THAT THE SUBMISSION OF THIS FORM TO THE CONTRACTING OFFICER FOR THE PUBLIC ENTITY IDENTIFIED IN PARAGRAPH 1 (ONE) ABOVE IS FOR THAT PUBLIC ENTITY ONLY AND THAT THIS FORM IS VALID THROUGH DECEMBER 31 OF THE CALENDAR YEAR IN WHICH IT IS FILED. I ALSO UNDERSTAND THAT I AM REQUIRED TO INFORM THE PUBLIC ENTITY PRIOR TO ENTERING INTO A CONTRACT IN EXCESS OF THE THRESHOLD AMOUNT PROVIDED IN SECTION 287.017, FLORIDA STATUTES FOR CATEGORY TWO OF ANY CHANGE IN THE INFORMATION CONTAINED IN THIS FORM.

Sworn to and subscribed before me this \_\_\_\_\_ day of \_\_\_\_\_, 2\_\_\_\_\_.  
(Signature)

Personally known \_\_\_\_\_

or Produced identification \_\_\_\_\_ Notary Public – State of \_\_\_\_\_

\_\_\_\_\_  
(Type of identification) My commission expires \_\_\_\_\_

\_\_\_\_\_  
(Printed, typed, or stamped commissioned name of notary public.)