



# Santa Rosa County Civil Service Board

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## MEETING NOTICE AND AGENDA

The regular annual meeting of the Civil Service Board will be held **Monday, June 29, 2015** at the **County Administrative Center, Commissioner's Boardroom** located at **6495 Caroline Street, Milton**. The meeting will begin at **9:30 AM** and is open to the public.

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1. **Call Meeting to Order**
2. **Swear in New Board Member**
3. **Public Forum**
4. **Approve Minutes:**
  - a. Approval of Minutes from Regular Meeting of June 24, 2014
  - b. Approval of Minutes from Mustin Hearing of November 20, 2014
5. **Financial:**
  - a. Budget and Expenditures to Date
  - b. FY 2015/2016 Budget Proposal
6. **Items from Board Members**
  - Appoint Civil Service Chairperson and Vice Chairperson
  - Renew Attorney's Contract
  - Present Recognition Plaque to Dean Williams
7. **Next Meeting & Adjourn**