

M E M O R A N D U M

TO: Marine Advisory Committee

FROM: Hunter Walker, County Administrator

DATE: May 30, 2014

SUBJECT: June 3, 2014 Meeting

This is to confirm the meeting of the Marine Advisory Committee on Tuesday June 3, 2014 beginning at 5:00 p.m. in the Board Room of the Santa Rosa County Administrative Center located at 6495 Caroline Street, Milton.

Attached are minutes from March 4, 2014 meeting.

The tentative agenda is as follows:

Call to Order
Review of March 4, 2014 Minutes
Proposed dredging of Oriole Beach Boat Ramp
Chairman/Member Issues
Projects/Issues Update
Other Business
Next Meeting/Adjournment

Please contact this office with additions or questions.

cc: County Engineer
Public Works Director
Marine Science Agent
Grants Coordinator

SANTA ROSA COUNTY BOARD OF COMMISSIONERS

**Santa Rosa Administrative Offices
6495 Caroline Street, Suite M
Milton, Florida 32570-4592**

**JIM WILLIAMSON, District 1
ROBERT A. "BOB" COLE, District 2
HUNTER WALKER, County Administrator
W. D. "DON" SALTER, District 3
ANGELA J. JONES, County Attorney
JIM MELVIN, District 4
JAYNE N. BELL, OMB Director
R. LANE LYNCHARD, District 5**

5555

(850-983-1877 Voice ♦ 850-983-1856 Fax) ♦ <http://www.santarosa.fl.gov>