



850.623.0174 ■ [www.SantaRosaEDO.com](http://www.SantaRosaEDO.com) ■ 6491 Caroline Street, Suite 4 ■ Milton, Florida 32570-4592

**TO:** Santa Rosa County Board of County Commissioners

**FROM:** Shannon Ogletree, CEcD, Director

**SUBJECT:** Request to advertise for the sale of approximately 2 acres in the Santa Rosa Industrial Park (Project Gulf)

**DATE:** January 25, 2016

#### **RECOMMENDATION**

Request that the Board of County Commissioners authorize staff to advertise for the sale of approximately 2 acres located in the Santa Rosa Industrial Park (Opportunity Drive) for the continued expansion of one of our existing companies, Project Gulf.

#### **BACKGROUND**

Project Gulf is an existing company located within the Santa Rosa Industrial Park and is an aggressively growing company. The company has smaller operations in Texas and Arizona, with the Milton site becoming the major operations hub for the parent company. One of the options for the company to grow is to build an additional building for manufacturing and warehouse purposes.

Project parameters:

- Capital investment between \$50,000 to \$1M
- Currently employees 100
- 20 new jobs in 3 years
- Wage rate over 115% of County average of \$32,210 annually

# BOUNDARY SURVEY

OPPORTUNITY DRIVE (60' R/W)

SCALE: 1" = 60'



SOUTHERLY R/W LINE  
S.88°18'41"W. 350.00'

N.00°24'57"W. 250.00'

S.00°24'57"E. 250.00'

NOT INCLUDED

"VACANT"  
CONTAINING 2.008  
ACRES, MORE OR LESS.

POINT OF BEGINNING

N.88°18'41"E. 350.00'

N.88°18'41"E.  
700.00'

1039.80'  
N.00°24'57"W.

NOT INCLUDED

EXTENSION AND NORTHERLY R/W LINE  
S.88°18'41"W. 1154.94'

ARMSTRONG ROAD (60' R/W)

N.00°24'57"W.  
1575.67'  
EAST LINE SEC.31, T.-2-N., R.-27-W.  
NOT INCLUDED

POINT OF COMMENCEMENT  
IN THE SECTION OF EAST  
1/4, 1/4, 1/4, 1/4 N.-2-N.,  
E.-27-E. CSX RAILROAD.  
NORTHERLY R/W LINE  
(100' R/W)  
CSX RAILROAD

**SURVEYORS NOTES:**

1. ALL DISTANCES ARE FIELD MEASUREMENTS AND WERE MADE TO UNITED STATES STANDARDS.
2. NORTH AND BEARINGS SHOWN HEREON ARE REFERENCED TO THE EAST LINE OF SECTION 31, T.-2-N., R.-27-W., AS BEING N.00°24'57"W.
3. THE SURVEY DATUM AS SHOWN HEREON IS REFERENCED TO DEEDS OF RECORD AND PREVIOUS SURVEYS BY SANTA ROSA COUNTY ENGINEERING.
4. A NEW PARCEL IS BEING CREATED AT CLIENTS REQUEST.
5. THERE ARE NO ENCROACHMENTS OR IMPROVEMENTS ON PROPERTY.

**SURVEYOR'S CERTIFICATE:**

I HEREBY CERTIFY THE BOUNDARY SURVEY SHOWN HEREON TO BE TRUE, CORRECT AND COMPLIES WITH THE REQUIREMENTS OF THE MINIMUM TECHNICAL STANDARDS AS SET FORTH BY THE FLORIDA BOARD OF PROFESSIONAL LAND SURVEYORS IN CHAPTER 61G17-6 FLORIDA ADMINISTRATIVE CODE, PURSUANT TO SECTION 472.027, FLORIDA STATUTES.

**LEGEND:**

- --- EXISTING 4" X 4" CONCRETE MONUMENT (UNNUMBERED).
- --- EXISTING CAPPED IRON ROD (L.S. #3454).
- --- SET CAPPED IRON ROD (L.S. #5165).
- R/W --- RIGHT-OF-WAY
- SEC. --- SECTION

SEE SHEET 2 OF 2 FOR LEGAL DESCRIPTION

NOT VALID WITHOUT THE SIGNATURE & THE ORIGINAL RAISED SEAL OF A FLORIDA LICENSED SURVEYOR AND MAPPER.

PROJECT: BOUNDARY SURVEY

SCALE: AS SHOWN

DRAWN BY: D.C.G./ACAD

DATE DRAWN: 10-22-2003

FIELD DATE: 10-16-2003

F.B. 70 PAGE: 64

PROJECT NUMBER: 2003H-013

SHEET: 1 OF 2

W. FREDDIE BURCH, FLORIDA LICENSED SURVEYOR AND MAPPER NO.5165 DATE



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