

**Tana Tynes**

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**From:** Tom Collins  
**ent:** Tuesday, January 19, 2016 8:41 AM  
**To:** Stephen Furman  
**Cc:** Tom Collins  
**Subject:** Graded Aggregate Base  
**Attachments:** doc20160119090945.pdf

Stephen,

Please find the attached bid results for Graded Aggregate Base, there was only one bidder, Anderson Columbia at \$28.50 per Ton. As they do not meet the mileage specification, it is recommended we reject this bid and purchase aggregate base as needed from the vendor deemed most cost effective at the time, considering factors such as: mileage, fuel costs, wear and tear, traffic, time, etc.

Tom Collins  
Fleet & Facility Manger  
SRC PW  
6075 Old Bagdad Highway  
Milton, FL 32583  
(850) 981-7151  
tomc@santarosa.fl.gov

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Florida has a very broad Public Records Law. Virtually all written communications to or from Santa Rosa County Personnel are public records available to the public and media upon request. E-mail sent or received on the county system will be considered public and will only be withheld from disclosure if deemed confidential pursuant to State Law.

**BID OPENING**  
**January 12, 2016**  
**Milton, Florida**

Present: Procurement Officer. The meeting took place at 10:00 a.m.

The purpose of the meeting was to receive bids for graded aggregate base and one  $\frac{3}{4}$  ton lwb pickup truck. Bids were received from the following:

**Graded Aggregate Base:**

- |                                    |                 |
|------------------------------------|-----------------|
| 1. Anderson Columbia Company, Inc. | \$28.50 per ton |
|------------------------------------|-----------------|

**$\frac{3}{4}$  Ton LWB Pickup Truck:**

- |                           |          |
|---------------------------|----------|
| 1. Hub City Ford          | \$23,399 |
| 2. McKenzie Motor Company | \$26,906 |

MINIMUM SPECIFICATIONS AND BID FORM  
GRADED AGGREGATE BASE

Santa Rosa County Procurement Department  
6495 Caroline Street, Suite G  
Milton, Florida 32570

Date 12/15/2015

The undersigned agrees to furnish the items listed below as requested by you for Santa Rosa County in your invitation to bid. Santa Rosa County will pick up material at suppliers site which shall be no more than 25 miles from 6075 Old Bagdad Highway, Milton FL 32583.

Graded Aggregate Base shall be FDOT approved and meet all applicable specifications in section 204 of the most current edition of the *Florida Department of Transportation Standard Specifications for Road and Bridge Construction*.

Graded Aggregate Base picked up at suppliers  
Site no more than 25 miles from 6075 Old Bagdad  
Highway, Milton, FL 32583

\$ 28.50 per ton

NOTE: Please return this bid form to the above address. NO OTHER BID FORM WILL BE ACCEPTED.

Anderson Columbia Co., Inc.

Company

850-537-9074

Telephone Number

1301-C West Hwy 90, Holt, FL 32564

Address

  
Representative Signature

Comments: All correspondence regarding this bid will be handled by Lance Holland, Cell # 850-527-2366

Email: Lance.holland@andersoncolumbia.com

SWORN STATEMENT UNDER SECTION 287.133 (3) (A),  
FLORIDA STATUTES, ON PUBLIC ENTITY CRIMES

THIS FORM MUST BE SIGNED IN THE PRESENCE OF A NOTARY PUBLIC OR OTHER OFFICER AUTHORIZED TO ADMINISTER OATHS.

1. This sworn statement is submitted to Santa Rosa County  
by \_\_\_\_\_  
(print individual's name and title)  
Kevin Wall, Vice President  
(print name of entity submitting sworn statement)  
Anderson Columbia Co., Inc. whose  
business address is 1301-C West Hwy 90, Holt, FL 32564  
Employer Identification Number (FEIN) is 59-2871935 and (if applicable) its Federal  
Social Security Number of the individual signing this Sworn Statement: \_\_\_\_\_ If the entity has no FEIN, include the

2. I understand that a "public entity crime" as defined in Paragraph 287.133(1)(g), Florida Statutes, means a violation of any state or federal law by a person with respect to and directly related to the transaction of business with any public entity or with an agency or political subdivision of any other state or with the United States, including, but not limited to, any bid or contract for goods or services to be provided to any public entity or an agency or political subdivision of any other state or of the United States and involving antitrust, fraud, theft, bribery, collusion, racketeering, conspiracy, or material misrepresentation.

3. I understand that "convicted" or "conviction" as defined in Paragraph 287.133(1)(b), Florida Statutes, means a finding of guilt or a conviction of a public entity crime, with or without an adjudication of guilt, in any federal or state trial court of record relating to charges brought by indictment or information after July 1, 1989, as a result of a jury verdict, nonjury trial, or entry of a plea of guilty or nolo contendere.

4. I understand that an "affiliate" as defined in Paragraph 287.133(1)(a), Florida Statutes, means:  
1. A predecessor or successor of a person convicted of a public entity crime; or  
2. An entity under the control of any natural person who is active in the management of the entity and who has been convicted of a public entity crime. The term "affiliate" includes those officers, directors, executives, partners, shareholders, employees, members, and agents who are active in the management of an affiliate. The ownership by one person of shares constituting a controlling interest in another person, or a pooling of equipment or income among persons when not for fair market value under an arm's length agreement, shall be a prima facie case that one person controls another person. A person who knowingly enters into a joint venture with a person who has been convicted of public entity crime.

5. I understand that a "person" as defined in Paragraph 287.133(1)(e), Florida Statutes, means any natural person or entity organized under the laws of any state or of the United States with legal power to enter into a binding contract and which bids or appeals to bid on contracts for the provision of goods and services let by a public entity, or which otherwise transacts or applies to transact business with a public entity. The term "person" includes those officers, directors, executives, partners, shareholders, employees, members, and agents who are active in management of an entity.

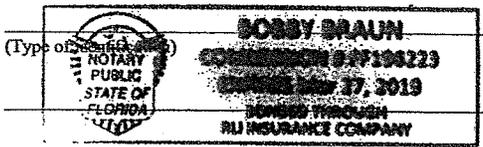
6. Based on information and belief, the statement which I have marked below is true in relation to the entity submitting this sworn statement. (Indicate which statement applies.)  
 Neither the entity submitting this sworn statement, nor one or more of the officers, directors, executives, partners, shareholders, employees, members, or agents who are active in management of the entity, nor any affiliate of the entity have been charged with and convicted of a public entity crime subsequent to July 1, 1989.  
\_\_\_\_\_ The entity submitting this sworn statement, or one or more of the officers, directors, executives, partners, shareholders, employees, members, or agents who are active in management of the entity, or an affiliate of the entity has been charged with and convicted of a public entity crime subsequent to July 1, 1989.  
\_\_\_\_\_ The entity submitting this sworn statement, or one or more of the officers, directors, executives, partners, shareholders, employees, members, or agents who are active in management of the entity, or an affiliate of the entity has been charged with and convicted of a public entity crime subsequent to July 1, 1989. However, there has been a subsequent proceeding before a Hearing Officer of the State of Florida, Division of Administrative Hearings and the Final Order entered by the Hearing Officers determined that it was not in the public interest to place the entity submitting this sworn statement on the convicted vendor list. (ATTACH A COPY OF THE FINAL ORDER.)

I UNDERSTAND THAT THE SUBMISSION OF THIS FORM TO THE CONTRACTING OFFICER FOR THE PUBLIC ENTITY IDENTIFIED IN PARAGRAPH 1 (ONE) ABOVE IS FOR THAT PUBLIC ENTITY ONLY AND THAT THIS FORM IS VALID THROUGH DECEMBER 31 OF THE CALENDAR YEAR IN WHICH IT IS FILED. I ALSO UNDERSTAND THAT I AM REQUIRED TO INFORM THE PUBLIC ENTITY PRIOR TO ENTERING INTO A CONTRACT IN EXCESS OF THE THRESHOLD AMOUNT PROVIDED IN SECTION 287.017, FLORIDA STATUTES FOR CATEGORY TWO OF ANY CHANGE IN THE INFORMATION CONTAINED IN THIS FORM.

Sworn to and subscribed before me this 6<sup>th</sup> day of JANUARY, 2019. \_\_\_\_\_ (Signature)

Personally known  \_\_\_\_\_  
or Produced identification \_\_\_\_\_  
Notary Public - State of FLORIDA

My commission expires 3/27/2019



(Printed, typed, or stamped commissioned name of notary public.)

**NOTICE TO BIDDERS  
GRADED AGGREGATE BASE**

Notice is hereby given that the Board of County Commissioners of Santa Rosa County, Florida, will receive sealed bids for graded aggregate base.

All bids must be original and delivered by hand, Fed Ex, or mail to the Santa Rosa County Procurement Department, 6495 Caroline Street Suite G, Milton, Florida, 32570; and must be received by 10:00 a.m., January 12, 2016; at which time bids will be opened and read aloud. Bids are to be sealed and clearly labeled "**BID – GRADED AGGREGATE BASE**". Bids received after the time set for the bid opening will be rejected and returned unopened to the bidder. All interested parties are invited to attend.

Questions concerning this Bid should be directed to Tom Collins at (850) 981-7151.

Specifications and bid form may be secured from Santa Rosa County website ([www.santarosa.fl.gov/bids](http://www.santarosa.fl.gov/bids)) or at the Santa Rosa County Procurement Department at the above address. Telephone (850) 983-1870

The Board of County Commissioners reserves the right to waive irregularities in bids, to reject any or all bids with or without cause, and to award the bid that it determines to be in the best interest of Santa Rosa County.

All prices are firm for a period of one year. After one year, the County may approve the option of renewing the contract at the same or lesser price for a period not to exceed two (2) years with the agreement of the bidder.

Santa Rosa County Board of County Commissioners encourages all segments of the business community to participate in its procurement opportunities, including small businesses, minority/women owned businesses, and disadvantaged business enterprises. The Board does not discriminate on the basis of race, color, religion, national origin, disability, sex, or age in the administration of contracts.

By order of the Board of County Commissioners of Santa Rosa County, Florida

**LEGAL NOTICE**

7One issue – December 12, 2015 - Press Gazette; December 17, 2015 – Navarre Press,  
December 17, 2015; and December 18, 2015 – South Santa Rosa News

Bill and proof to Santa Rosa County Procurement Department, 6495 Caroline Street, Suite G,  
Milton, Florida, 32570, Attn.: Orrin L. Smith.