



**Department of Public Works**  
**SANTA ROSA COUNTY, FLORIDA**  
**Milton, Florida 32583**

**Glenn Bailey**  
Asst. Public Works Director  
6075 Old Bagdad Hwy.

Stephen L. Furman P.E.  
Director of Public Works  
6075 Old Bagdad Hwy.  
(850) 626-0191  
Fax 623-1331

**Thad Allen**  
Superintendent  
Building Maintenance/Parks  
P.O. Box 864  
623-1569 • 939-1877

**MEMORANDUM**

TO: Tony Gomillion, County Administrator

FROM: Stephen Furman, Public Works Director 

DATE: August 10, 2016

SUBJECT: Fencing Contract Renewal

**RECOMMENDATION**

Discussion of extending the current fencing contract with Santa Rosa Fence & More, LLC for one additional year at current pricing.

**BACKGROUND**

Santa Rosa Fence & More, LLC was awarded the fencing contract on Sept. 18<sup>th</sup>, 2014. The contract provides for a renewal option of two additional years at current pricing. This renewal, if approved, will be the second and final renewal provided for in the contract. The performance and responsiveness of Santa Rosa Fence has been acceptable, and Public Works finds no reason to object to the request by Santa Rosa Fence for the extension of the contract.

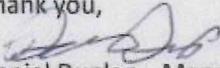
August 4, 2016

To: Santa Rosa County BOCC

Re: Annual Fence Contract

Santa Rosa Fence & More, LLC would like to exercise the option to extend the existing annual fence contract with Santa Rosa County.

Thank you,



Daniel Dunlap Manager

Santa Rosa Fence & More, LLC



# SANTA ROSA COUNTY BOARD OF COMMISSIONERS

Santa Rosa Administrative Offices  
6495 Caroline Street, Suite M  
Milton, Florida 32570-4592



JAYER WILLIAMSON, District 1  
ROBERT A. "BOB" COLE, District 2  
W. D. "DON" SALTER, District 3  
JIM MELVIN, District 4  
R. LANE LYNCHARD, District 5

HUNTER WALKER, County Administrator  
ROY V. ANDREWS, County Attorney  
JAYNE BELL, OMB Director

August 28, 2014

Daniel Dunlap, Manager  
Santa Rosa Fence & More, LLC  
4581 Trice Road  
Pace, FL 32571

Dear Mr. Dunlap,

At the August 28, 2014 Board of County Commissioners meeting, your bid for the annual chain link fencing contract, was approved by the Board as the sole bidder meeting specifications.

Thank you for your interest in Santa Rosa County.

Sincerely,

Hunter Walker  
County Administrator

cc: Orrin Smith  
Merry Beth Andrews  
Avis Whitfield  
Tom Collins ✓

BarB wire 3 strand  
2.25 LF

**NOTICE TO BIDDERS  
CHAIN LINK FENCING**

Notice is hereby given that the Board of County Commissioners of Santa Rosa County, Florida, will receive sealed bids for chain link fencing.

All bids must be original and delivered by hand, Fed Ex, or mail to the Santa Rosa County Procurement Department, 6495 Caroline Street Suite G, Milton, Florida, 32570; and must be received by 10:00 a.m., August 19, 2014, at which time bids will be opened and read aloud. Bids are to be sealed and clearly labeled "**BID – FENCING**". Bids received after the time set for the bid opening will be rejected and returned unopened to the bidder. All interested parties are invited to attend.

Specifications and bid form may be secured from Santa Rosa County Website ([www.santarosa.fl.gov/bids](http://www.santarosa.fl.gov/bids)) or at the Santa Rosa County Procurement Department at the above address. Telephone (850) 983-1870

Questions concerning this bid should be directed to Tom Collins at (850) 626-0191.

The Board of County Commissioners reserves the right to waive irregularities in bids, to reject any or all bids with or without cause, and to award the bid that it determines to be in the best interest of Santa Rosa County.

Santa Rosa County Board of County Commissioners encourages all segments of the business community to participate in its procurement opportunities, including small businesses, minority/women owned businesses, and disadvantaged business enterprises. The Board does not discriminate on the basis of race, color, religion, national origin, disability, sex, or age in the administration of contracts.

By order of the Board of County Commissioners of Santa Rosa County, Florida

**LEGAL NOTICE**

One issue – July 19, 2014 - Press Gazette, July 24, 2014 –Navarre Press, and July 24, 2014 –  
Gulf Breeze News

Bill and proof to Santa Rosa County Procurement Department, 6495 Caroline Street, Suite G,  
Milton, Florida, 32570, Attn.: Orrin L. Smith.

**BID FORM**  
**Chain Link Fencing**

Santa Rosa County Procurement Department  
6495 Caroline Street, Suite G  
Milton, Florida 32570

Date 8-18-14

The undersigned agrees to furnish the equipment and labor as requested by you for Santa Rosa County in your invitation to bid and certifies that the materials bid meets or exceeds the specifications called for, except as set out in "Exceptions to Bid Conditions" and attached to this form.

**MATERIALS:**  
**FENCING PRICE PER FOOT:**

|                              |                                |   |
|------------------------------|--------------------------------|---|
| 48" \$ <u>7<sup>75</sup></u> | 84" \$ <u>11<sup>30</sup></u>  | 20 ft. Backstop \$ <u>60<sup>25</sup></u> |
| 72" \$ <u>9<sup>52</sup></u> | 120" \$ <u>16<sup>10</sup></u> |   |

**FABRICATED GATES - EACH**

|  |                                      |
|--|--------------------------------------|
| 48" X 10' \$ <u>210<sup>-</sup></u>                | 84" X 10' \$ <u>367<sup>50</sup></u> |
| 48" X 12' \$ <u>252<sup>-</sup></u>                | 84" X 12' \$ <u>441<sup>00</sup></u> |
| 48" X 14' \$ <del>336</del> <u>294<sup>-</sup></u> | 84" X 14' \$ <u>514<sup>50</sup></u> |
| 48" X 16' \$ <u>336<sup>-</sup></u>                | 84" X 16' \$ <u>588<sup>-</sup></u>  |
| 72" X 10' \$ <u>315<sup>-</sup></u>                | 120" X 10' \$ <u>525<sup>-</sup></u> |
| 72" X 12' \$ <u>378<sup>-</sup></u>                | 120" X 12' \$ <u>630<sup>-</sup></u> |
| 72" X 14' \$ <del>378</del> <u>441<sup>-</sup></u> | 120" X 14' \$ <u>735<sup>-</sup></u> |
| 72" X 16' \$ <u>504<sup>-</sup></u>                | 120" X 16' \$ <u>840<sup>-</sup></u> |

**SQUARE FOOT PRICING FOR GATES AS PER HEIGHT:**  
(scale to be used for gates not listed)

|                              |                               |
|------------------------------|-------------------------------|
| 48" \$ <u>5<sup>25</sup></u> | 84" \$ <u>5<sup>25</sup></u>  |
| 72" \$ <u>5<sup>25</sup></u> | 120" \$ <u>5<sup>25</sup></u> |

SANTA ROSA FENCE + MORE  
Company Name

3" TERMINAL POST

48" \$ 55<sup>01</sup>  
72" \$ 90<sup>47</sup>  
84" \$ 109<sup>37</sup>  
120" \$ 149<sup>74</sup>

3" GATE POST

48" \$ 74<sup>20</sup>  
72" \$ 103<sup>11</sup>  
84" \$ 126<sup>43</sup>  
120" \$ 226<sup>44</sup>

4" GATE POST

48" \$ 102<sup>36</sup>  
72" \$ 138<sup>77</sup>  
84" \$ 165<sup>09</sup>  
120" \$ 279<sup>62</sup>

LOCK WITH CHAIN: \$ 20<sup>-</sup>

LABOR RATES:  
REPAIR WORK:

48" \$ 20<sup>-</sup> per hour  
72" \$ 20<sup>-</sup> per hour  
84" \$ 20<sup>-</sup> per hour  
120" \$ 20<sup>-</sup> per hour

DEMOLITION:

48" \$ 20<sup>-</sup> per hour  
72" \$ 20<sup>-</sup> per hour  
84" \$ 20<sup>-</sup> per hour  
120" \$ 20<sup>-</sup> per hour

FENCE RIGHT-OF-WAY CLEARING: \$ 25<sup>00</sup> per hour

WARRANTY: One year on workmanship and twelve (12) years on materials.

  
Company Representative Signature

850-995-4001  
Telephone

NOTE: PLEASE RETURN THIS BID FORM TO THE ABOVE ADDRESS.  
NO OTHER BID FORM WILL BE ACCEPTED.

COMMENTS: \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

AGREEMENT

SANTA ROSA COUNTY ("County") and SANTA ROSA FENCE & MORE, LLC, ("Contractor") enter into this Agreement this 18<sup>th</sup> day of September, 2014.

A. This Agreement shall be for the period of October 1, 2014, through September 30, 2015, for Chain Link Fencing for the County as follows:

1. Contractor will provide material and services as set out in the Minimum Specifications Chain Link Fencing and Contractors Bid attached as Exhibit A.

2. Payment shall be per unit as set out in the bid form.

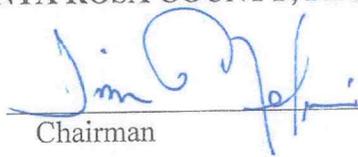
3. Contractor shall have and maintain the required insurance as specified in Exhibit B, and shall provide Santa Rosa County proof of such insurance prior to commencing work.

4. All prices are firm for a period of one year. This contract may be extended by additional one (1) year periods not to exceed two additional years upon the agreement of both parties.

5. Contractor agrees to indemnify and hold harmless County, its agents, officials, and employees for any and all claims, suits and damages arising out of the operation of this contract.

6. Santa Rosa County may terminate this contract with thirty (30) days written notice. Contractor will be paid for all work performed prior to termination.

**BOARD OF COUNTY COMMISSIONERS  
SANTA ROSA COUNTY, FLORIDA**

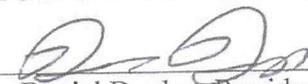
By:   
Chairman

ATTEST:

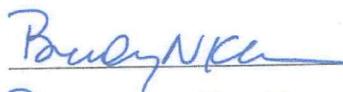
  
Clerk of Court

BCC approved: August 28, 2014

**CONTRACTOR: SANTA ROSA FENCE & MORE, LLC**

By:   
Daniel Dunlap, President

WITNESSES:

  
Brandy N. Kea

SWORN STATEMENT UNDER SECTION 287.133 (3) (A),  
FLORIDA STATUTES, ON PUBLIC ENTITY CRIMES

THIS FORM MUST BE SIGNED IN THE PRESENCE OF A NOTARY PUBLIC OR OTHER OFFICER AUTHORIZED TO ADMINISTER OATHS.

1. This sworn statement is submitted to SANTA ROSA COUNTY  
by DANIEL DUNLAP - MANAGER  
(print individual's name and title)

for SANTA ROSA FENCE + MORE, LLC  
(print name of entity submitting sworn statement)

whose business address is 4581 TRICE RD  
PACE, FL 32571 and (if applicable) its Federal  
Employer Identification Number (FEIN) is 26 430 8777. If the entity has no FEIN, include the  
Social Security Number of the individual signing this Sworn Statement: 591 30 8203.

2. I understand that a "public entity crime" as defined in Paragraph 287.133(1)(g), Florida Statutes, means a violation of any state or federal law by a person with respect to and directly related to the transaction of business with any public entity or with an agency or political subdivision of any other state or with the United States, including, but not limited to, any bid or contract for goods or services to be provided to any public entity or an agency or political subdivision of any other state or of the United States and involving antitrust, fraud, theft, bribery, collusion, racketeering, conspiracy, or material misrepresentation.

3. I understand that "convicted" or "conviction" as defined in Paragraph 287.133(1)(b), Florida Statutes, means a finding of guilt or a conviction of a public entity crime, with or without an adjudication of guilt, in any federal or state trial court of record relating to charges brought by indictment or information after July 1, 1989, as a result of a jury verdict, nonjury trial, or entry of a plea of guilty or nolo contendere.

4. I understand that an "affiliate" as defined in Paragraph 287.133(1)(a), Florida Statutes, means:  
1. A predecessor or successor of a person convicted of a public entity crime; or  
2. An entity under the control of any natural person who is active in the management of the entity and who has been convicted of a public entity crime. The term "affiliate" includes those officers, directors, executives, partners, shareholders, employees, members, and agents who are active in the management of an affiliate. The ownership by one person of shares constituting a controlling interest in another person, or a pooling of equipment or income among persons when not for fair market value under an arm's length agreement, shall be a prima facie case that one person controls another person. A person who knowingly enters into a joint venture with a person who has been convicted of public entity crime.

5. I understand that a "person" as defined in Paragraph 287.133(1)(e), Florida Statutes, means any natural person or entity organized under the laws of any state or of the United States with legal power to enter into a binding contract and which bids or appeals to bid on contracts for the provision of goods and services let by a public entity, or which otherwise transacts or applies to transact business with a public entity. The term "person" includes those officers, directors, executives, partners, shareholders, employees, members, and agents who are active in management of an entity.

6. Based on information and belief, the statement which I have marked below is true in relation to the entity submitting this sworn statement. (Indicate which statement applies.)  
 Neither the entity submitting this sworn statement, nor one or more of the officers, directors, executives, partners, shareholders, employees, members, or agents who are active in management of the entity, nor any affiliate of the entity have been charged with and convicted of a public entity crime subsequent to July 1, 1989.  
 The entity submitting this sworn statement, or one or more of the officers, directors, executives, partners, shareholders, employees, members, or agents who are active in management of the entity, or an affiliate of the entity has been charged with and convicted of a public entity crime subsequent to July 1, 1989.  
 The entity submitting this sworn statement, or one or more of the officers, directors, executives, partners, shareholders, employees, members, or agents who are active in management of the entity, or an affiliate of the entity has been charged with and convicted of a public entity crime subsequent to July 1, 1989. However, there has been a subsequent proceeding before a Hearing Officer of the State of Florida, Division of Administrative Hearings and the Final Order entered by the Hearing Officers determined that it was not in the public interest to place the entity submitting this sworn statement on the convicted vendor list. (ATTACH A COPY OF THE FINAL ORDER.)

I UNDERSTAND THAT THE SUBMISSION OF THIS FORM TO THE CONTRACTING OFFICER FOR THE PUBLIC ENTITY IDENTIFIED IN PARAGRAPH 1 (ONE) ABOVE IS FOR THAT PUBLIC ENTITY ONLY AND THAT THIS FORM IS VALID THROUGH DECEMBER 31 OF THE CALENDAR YEAR IN WHICH IT IS FILED. I ALSO UNDERSTAND THAT I AM REQUIRED TO INFORM THE PUBLIC ENTITY PRIOR TO ENTERING INTO A CONTRACT IN EXCESS OF THE THRESHOLD AMOUNT PROVIDED IN SECTION 287.017, FLORIDA STATUTES FOR CATEGORY TWO OF ANY CHANGE IN THE INFORMATION CONTAINED IN THIS FORM.

[Signature] (Signature)

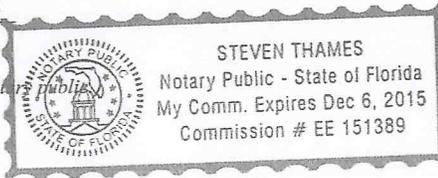
Sworn to and subscribed before me this 18<sup>th</sup> day of August, 2014.

Personally known  [Signature]

or Produced identification \_\_\_\_\_ Notary Public - State of Florida

My commission expires 12/06/15

(Type of identification) Steven Thames (Printed, typed, or stamped commissioned name of notary)



## MINIMUM SPECIFICATIONS FENCING

### GENERAL SPECIFICATIONS:

All fencing is to be of industrial/commercial quality per following specifications. All fencing will be inspected before posts are set in concrete to determine depth and diameter of setting and a final inspection will be made prior to final payment. No payment will be made until all specifications are complied with. The successful bidder is to request the inspection a minimum of 48 hours in advance. If the contractor fails to request and receive an inspection as specified, no payment will be made until the inspection is made and if inspection has not been done prior to the setting of posts, all posts are to be removed and reset with proper inspection.

All fencing is to be K&K and follow the ground contour in such a manner that a standard baseball can not roll under the fence at any point, except where fence goes along asphalted area, install the fence on the asphalt with a 6" clearance from the fabric to the edge of asphalt. This specification may be waived if approved by the Public Works Department.

Chain link fabric to be 9 GA. 2" mesh, 2 oz. G.A.W (Galvanized After Weaving). A manufacturer's certificate to this fact must be presented before payment.

All gate latches to be of the commercial saddle types. At the Public Works Director's option, a chain and lock with the lock shackle welded to the chain and the chain attached to one side of the fence is to be provided. The lock shall be a Master Brand # 5 (No Substitutes). Locks shall be keyed alike if more than one lock is to be provided per job. All gates to be of commercial quality, welded joint, 1-5/8" O.D. and same fabric as fence, bolted in type.

Post Location - Space line posts equidistant at intervals not exceeding 10 ft (3.05m) in straight line runs. Measure the interval parallel to the grade of the proposed fence and in the line of fence from center to center of the post. Set terminal posts (end, corner, and gate) at the beginning and end of each straight continuous length of fence and at abrupt changes in horizontal alignments.

Bidder shall agree to have all materials and start work within 30 days after being notified by the Public Works Department for each project that has been approved.

The Board of County Commissioners reserves the right to use this bid to set pricing for future fencing needs, however will retain the option to bid out large jobs.

All fencing shall be hung on the exterior of the enclosure.

All contractors shall have the required insurance for working in Santa Rosa County, and on the County right-of-ways.

## FENCING SPECIFICATIONS

|                                   |   |
|-----------------------------------|---|
| FABRIC:                           | K & K, 2" x 9 gauge, 2 oz. G.A.W.                       |
| TOP RAIL:                         | 1-5/8" O.D. SS20  |
| LINEPOST:                         | 2" O.D. SS20  |
| TERMPOST:                         | 3" O.D. SS20  |
| GATEPOST:                         | 3" O.D. SS20  |
| DRIVE GATEPOST:                   | 4" O.D. SS20  |
| GATEFRAME:                        | 1-5/8" O.D. with center brace SS20                      |
| DRIVE GATEFRAME:                  | 2" O.D. SS20  |
| TIES:                             | 9 gauge aluminum  |
| TENSION WIRE:                     | 7 gauge spring steel                                    |
| ALL CAPS AND HARDWARE:            | Galvanized steel  |
| POST SETTING:                     | 10' on center and full depth in concrete of 2500 lb psi |
| CORNER BRACING AND TIES:          | 18" on center   |
| POST DEPTH/<br>CONCRETE DIAMETER: | Line posts 6"x36"; corners 8"x36"; gates 12"x36"        |