



**SANTA ROSA COUNTY  
ENVIRONMENTAL DEPARTMENT**

6065 Old Bagdad Highway | Milton, Florida 32583

ROGER BLAYLOCK, P.E., County Engineer  
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RON HIXSON, Environmental Manager  
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To: Tony Gomillion

From: Ronald Hixson *RH*

Thru: Roger Blaylock, P.E., County Engineer *Roger*

Date: September 19, 2016

Re: Mosquito Control Surveillance Program

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**DISCUSSION:**

That the Board of County Commissioners discusses the attached contract with the Florida State University, Panama City Campus, to provide mosquito control surveillance to include field and laboratory services for the 2016/2017 fiscal year. Mosquito Control Surveillance services are paid thru the State Mosquito Control Grant (\$31,540) and county matching funds (\$6,708) for a total of \$38,248 for FY 2016/2017.

**BACKGROUND:**

Santa Rosa County receives state matching funds for mosquito control services and utilizes those funds to contract with the Florida State University, Panama City Campus, to provide mosquito surveillance in Santa Rosa County. Services include the setting and collection of mosquito traps weekly that are then transported to FSU Panama City for identification and analysis. FSU provides weekly updates to the county's Mosquito Control Department.

**ACTIONS TO BE CONSIDERED:**

That the Santa Rosa County Board of County Commissioners approves the attached contract with the Florida State University for mosquito control surveillance service at a cost of \$38,248 for the 2016/2017 FY.

Amendment 005

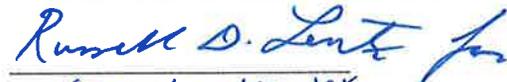
FSU Project #035650

Between Florida State University and  
Santa Rosa County Mosquito Control

Per section IV.I. of the existing contract referenced above and entitled, "Santa Rosa County Mosquito Surveillance", it is the purpose of this amendment to renew the contract and extend the ending date to September 30, 2017. Additional budget (itemized on page 2) will be \$38,248 due payable upon receipt of invoice. All terms and conditions of the original contract will remain in effect.

IN WITNESS THEREOF, the parties hereto have caused this 2-page amendment to be executed by the undersigned duly authorized officials.

FLORIDA STATE UNIVERSITY:

  
Gary K. Ostrander

Title: Vice President for Research

Date: 9-7-2016  
(Month, Day, Year)

SPONSOR:

\_\_\_\_\_

Title: \_\_\_\_\_

Date: \_\_\_\_\_  
(Month, Day, Year)

Fed. ID #: \_\_\_\_\_

AGREEMENT IS NOT VALID UNTIL SIGNED AND DATED BY BOTH PARTIES

**Santa Rosa County**

**Budget:**

<b>Category</b>	<b>Description</b>	<b>Costs (\$)</b>
Salaries	Dr. John P. Smith, Principal Investigator, 0.175 FTE	15,487
	Mr. Richard Tennant, OPS Field Asst. 50% Time	13,232
Benefits	Smith: 11.05% Benefits Health Insurance*	1,711 0
	Tennant: 2.75% Benefits	364
Subcontracts	N/A	0
Capital Equipment	N/A	0
Expenses	Consumable field/lab supplies	3,976
Travel	None	0
Subtotal	Direct Costs	34,771
FSU Indirect Costs	10% TDC	3,477
<b>Total</b>		<b>38,248</b>

\*Provided by another source.