



# SANTA ROSA COUNTY ENVIRONMENTAL DEPARTMENT

6065 Old Bagdad Highway | Milton, Florida 32583

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To: Tony Gomillion

From: Ronald Hixson 

Thru: Roger Blaylock, P.E., County Engineer 

Date: November 1, 2016

Re: Anthropoid Control Budget Amendment

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## **DISCUSSION:**

That the Board of County Commissioners discusses the attached Anthropoid Control Budget Amendments to account for additional Zika Funding from the state.

## **BACKGROUND:**

On June 23, 2016 Governor Scott authorized additional funding be provided to the Florida Department of Health to assist counties combat the Zika threat. The Department of Health subsequently provided an additional \$15,000 in funding to local mosquito control agencies under that directive.

## **ACTIONS TO BE CONSIDERED:**

That the Board of County Commissioners approves the attached Anthropoid Control Budget Amendment to reflect the additional funding of \$15,000 from the Florida Department of Health to assist Santa Rosa County's Mosquito Control Department in its effort to control the spread of Zika in Santa Rosa County.



Florida Department of Agriculture and Consumer Services  
Division of Agricultural Environmental Services

Submit to:  
Mosquito Control  
3125 Conner Blvd, Bldg 6  
Tallahassee, FL 32399-1650

**ARTHROPOD CONTROL BUDGET AMENDMENT**

ADAM H. PUTNAM  
COMMISSIONER

Section 388.361, F.S. and 5E-19.027, F.A.C.  
Telephone (850) 617-7995 Fax (850) 617-7969

A STATEMENT EXPLAINING AND JUSTIFYING THE PROPOSED CHANGES SHOULD ACCOMPANY EACH APPLICATION FOR BUDGET AMENDMENT. USE PAGE TWO FOR THIS PURPOSE.

Amendment No. \_\_\_\_\_ Fiscal Year: 2015-2016 Date: \_\_\_\_\_

Amending: Local Funds X State Funds \_\_\_\_\_ (Check appropriate fund account to be amended. Use a separate form for each fund). The Board of Commissioners for Santa Rosa County District hereby submits to the Department of Agriculture and Consumer Services, for its consideration and approval, the following amendment for the current fiscal year as follows:

**ESTIMATED RECEIPTS**

NOTE: The budget cannot be amended to show an increase in receipts over the amount budgeted unless authorized.

Total Available Cash and Receipts	Reserves	Present Budget	Increase Request	Decrease Request	Revised Budget
\$ 464,300.00	\$ -	\$ 464,300.00	\$ 15,000.00	\$ -	\$ 479,300.00

NAME SOURCE OF INCREASE: (Explain Decrease) \_\_\_\_\_

**BUDGETED RECEIPTS**

ACCT NO	Description	Present Budget	Increase Request	Decrease Request	Revised Budget
311	Ad Valorem (Current/Delinquent)	\$ 464,300.00	\$ 15,000.00	\$ -	\$ 479,300.00
334.1	State Grant	\$ -	\$ 4,746.75	\$ -	\$ 4,746.75
362	Equipment Rentals	\$ -	\$ -	\$ -	\$ -
337	Grants and Donations	\$ -	\$ -	\$ -	\$ -
361	Interest Earnings	\$ -	\$ -	\$ -	\$ -
364	Equipment and/or Other Sales	\$ -	\$ -	\$ -	\$ -
369	Misc./Refunds (prior yr expenditures)	\$ -	\$ -	\$ -	\$ -
380	Other Sources	\$ -	\$ -	\$ -	\$ -
389	Loans	\$ -	\$ -	\$ -	\$ -
<b>TOTAL RECEIPTS</b>		\$ 464,300.00	\$ 19,746.75	\$ -	\$ 484,046.75
Beginning Fund Balance		\$ -	\$ -	\$ -	\$ -
<b>Total Budgetary Receipts &amp; Balances</b>		\$ 464,300.00	\$ 19,746.75	\$ -	\$ 484,046.75

**BUDGETED EXPENDITURES**

NOTE: Total increase must equal total decrease, unless the total "Present Budget" is revised.

ACCT NO	Uniform Accounting System Transaction	Present Budget	Increase Request	Decrease Request	Revised Budget
10	Personal Services	\$ 172,710.00	\$ -	\$ -	\$ 172,710.00
20	Personal Services Benefits	\$ 114,210.00	\$ -	\$ -	\$ 114,210.00
30	Operating Expense	\$ 2,500.00	\$ -	\$ -	\$ 2,500.00
40	Travel & Per Diem	\$ 3,000.00	\$ -	\$ -	\$ 3,000.00
41	Communication Services	\$ 500.00	\$ -	\$ -	\$ 500.00
42	Freight Services	\$ -	\$ -	\$ -	\$ -
43	Utility Service	\$ 6,500.00	\$ -	\$ -	\$ 6,500.00
44	Rentals & Leases	\$ -	\$ -	\$ -	\$ -
45	Insurance	\$ 10,600.00	\$ -	\$ -	\$ 10,600.00
46	Repairs & Maintenance	\$ 16,000.00	\$ -	\$ -	\$ 16,000.00
47	Printing and Binding	\$ -	\$ -	\$ -	\$ -
48	Promotional Activities	\$ -	\$ -	\$ -	\$ -
49	Other Charges	\$ 283.99	\$ -	\$ -	\$ 283.99
51	Office Supplies	\$ 2,500.00	\$ -	\$ -	\$ 2,500.00
52.1	Gasoline/Oil/Lube	\$ 30,000.00	\$ -	\$ -	\$ 30,000.00
52.2	Chemicals	\$ 95,000.00	\$ 15,000.00	\$ -	\$ 110,000.00
52.3	Protective Clothing	\$ -	\$ -	\$ -	\$ -
52.4	Misc. Supplies	\$ 6,596.01	\$ -	\$ -	\$ 6,596.01
52.5	Tools & Implements	\$ 1,500.00	\$ -	\$ -	\$ 1,500.00
54	Publications & Dues	\$ 600.00	\$ -	\$ -	\$ 600.00
55	Training	\$ 1,800.00	\$ -	\$ -	\$ 1,800.00
60	Capital Outlay	\$ -	\$ -	\$ -	\$ -
71	Principal	\$ -	\$ -	\$ -	\$ -
72	Interest	\$ -	\$ -	\$ -	\$ -
81	Aids to Government Agencies	\$ -	\$ -	\$ -	\$ -
83	Other Grants and Aids	\$ -	\$ -	\$ -	\$ -
89	Contingency (Current Year)	\$ -	\$ -	\$ -	\$ -
99	Payment of Prior Year Accounts	\$ -	\$ -	\$ -	\$ -
<b>TOTAL BUDGET AND CHARGES</b>		\$ 464,300.00	\$ 15,000.00	\$ -	\$ 479,300.00
0.001	Reserves - Future Capital Outlay	\$ -	\$ -	\$ -	\$ -
0.002	Reserves - Self-Insurance	\$ -	\$ -	\$ -	\$ -
0.003	Reserves - Cash Balance to be Carried Forward	\$ -	\$ -	\$ -	\$ -
0.004	Reserves - Sick and Annual Leave	\$ -	\$ -	\$ -	\$ -
<b>TOTAL RESERVES</b>		\$ -	\$ -	\$ -	\$ -
<b>TOTAL BUDGETARY EXPENDITURES and BALANCES</b>		\$ 464,300.00	\$ 15,000.00	\$ -	\$ 479,300.00
<b>ENDING FUND BALANCE</b>		\$ -	\$ 4,746.75	\$ -	\$ 4,746.75

APPROVED: \_\_\_\_\_  
Chairman of the Board, or Clerk of Circuit Court

DATE \_\_\_\_\_

APPROVED: \_\_\_\_\_  
Mosquito Control Program

DATE \_\_\_\_\_