



SANTA ROSA COUNTY BOARD OF COMMISSIONERS

Santa Rosa Administrative Offices
6495 Caroline Street, Suite M
Milton, Florida 32570-4592



JIM WILLIAMSON, District 1
ROBERT A. "BOB" COLE, District 2
W. D. "DON" SALTER, District 3
JIM MELVIN, District 4
R. LANE LYNCHARD, District 5

HUNTER WALKER, County Administrator
ANGELA J.JONES, County Attorney
JOEL D. HANIFORD, OMB Director

M E M O R A N D U M

TO: Marine Advisory Committee

FROM: Hunter Walker, County Administrator

DATE: January 28, 2011

SUBJECT: February 1, 2011 Meeting

This is to confirm the meeting of the Marine Advisory Committee on Tuesday, February 1, 2011 beginning at 5:00 p.m. in the Board Room of the Santa Rosa County Administrative Center located at 6495 Caroline Street, Milton

The tentative agenda is as follows:

- Call to Order
- Review of January 2011 Minutes
- Artificial Reef Deployment Grant Partnership
- Projects/Issues Update
 - Annual boat ramp maintenance
 - Other
- Other Business
- Next Meeting/Adjournment

Please contact this office with additions or questions.

cc: County Engineer
Public Works Director
Marine Science Agent, Cooperative Extension