

**NOTICE TO BIDDERS**  
**TRACK TYPE HYDRAULIC EXCAVATOR**

Notice is hereby given that the Board of County Commissioners of Santa Rosa County, Florida, will receive sealed bids for one **Track Type Hydraulic Excavator**.

All bids must be original and delivered by hand, Fed Ex, or mail to the Office of the Santa Rosa County Procurement Department, 6495 Caroline Street, Suite G, Milton, Florida, 32570; and must be received by 10:00 a.m., April 19, 2005, at which time bids will be opened and read aloud. Bids received after the time set for the bid opening will be rejected and returned unopened to the bidder. All interested parties are invited to attend.

Bids are to be sealed and clearly labeled "**Bid – Excavator.**" Any bid received after this time will be rejected and returned to the bidder unopened.

Specifications and bid form may be secured from Santa Rosa County Website ([www.santarosa.fl.gov/bids](http://www.santarosa.fl.gov/bids)) or at the Santa Rosa County Procurement Department at the above address. Telephone (850) 983-1833.

Questions concerning this equipment should be directed to the Avis Whitfield at (850) 626-0191.

The Board of County Commissioners reserves the right to waive irregularities in bids, to reject any or all bids with or without cause, and to award the bid that it determines to be in the best interest of Santa Rosa County.

Santa Rosa County does not discriminate on the basis of race, color, national origin, sex, religion, age, or handicapped status in employment or provision of service.

By order of the Board of County Commissioners of Santa Rosa County, Florida.

**LEGAL NOTICE**

One issue – March 19, 2005 - Press Gazette, March 24, 2005 –Navarre Press

Bill and proof to Santa Rosa County Procurement Department, 6495 Caroline Street, Suite G, Milton, Florida, 32570, Attn.: Orrin L. Smith.

March 19, 2005

**MEMORANDUM**

TO: Company Addressed

FROM: Santa Rosa County Procurement Department

SUBJECT: Track Type Hydraulic Excavator

Notice is hereby given that the Board of County Commissioners of Santa Rosa County, Florida, will receive sealed bids for one **Track Type Hydraulic Excavator**.

All bids must be original and delivered by hand, Fed Ex, or mail to the Office of the Santa Rosa County Procurement Department, 6495 Caroline Street, Suite G, Milton, Florida, 32570; and must be received by 10:00 a.m., April 19, 2005, at which time bids will be opened and read aloud. Bids received after the time set for the bid opening will be rejected and returned unopened to the bidder. All interested parties are invited to attend.

Bids are to be sealed and clearly labeled "**Bid – Excavator.**" Any bid received after this time will be rejected and returned to the bidder unopened.

Specifications and bid form may be secured from Santa Rosa County Website ([www.santarosa.fl.gov/bids](http://www.santarosa.fl.gov/bids)) or at the Santa Rosa County Procurement Department at the above address. Telephone (850) 983-1833.

Questions concerning this equipment should be directed to the Avis Whitfield at (850) 626-0191.

The Board of County Commissioners reserves the right to waive irregularities in bids, to reject any or all bids with or without cause, and to award the bid that it determines to be in the best interest of Santa Rosa County.

Santa Rosa County does not discriminate on the basis of race, color, national origin, sex, religion, age, or handicapped status in employment or provision of service.

**MINIMUM SPECIFICATIONS  
TRACK TYPE HYDRAULIC EXCAVATOR**

Machine shall be new and current production.

**OPERATING WEIGHT:**

Minimum operating weight of 16,000 lbs equipped per following specifications:

**ENGINE:**

YES NO

Engine shall be diesel, 4 cylinders with a minimum 52 SAE net horsepower  
At 2,100 rpm

\_\_\_\_\_

**PROPULSION:**

A Separate hydraulic propel motor shall be used for each track for independent track control. Each motor shall be completely enclosed within track shoe width to provide motor protection and adequate ground clearance. Tracks shall be capable of being counter rotated to allow for maximum maneuverability. Wet multiple disk brakes must automatically release while propelling and apply when stationary for safety and extended service life. Minimum high speed travel speed of 3.0 mph. Rated drawbar pull of 12,350 pounds.

\_\_\_\_\_

**HYDRAULIC SYSTEM:**

Variable – displacement pumps with load sensing for maximum fuel efficiency. Main control valves shall provide for straight line propel with simultaneous boom, arm and bucket functions. Unit shall have operator selectable application mode control of engine output to provide maximum fuel efficiency in varying job conditions.

\_\_\_\_\_

**SWING:**

360-degree swing with swing speed of 11.0 rpm. Swing brake shall be hydraulically released, spring applied multiple wet disk type for safety and extended service life. Swing bearing to be internal drive to provide protection to swing gear and swing drive.

\_\_\_\_\_

**UNDERCARRIAGE:**

Unit shall have Track-Type undercarriage. Track guides shall be included to prevent track misalignment. Minimum of 5 bottom rollers on each side. Minimum track length of 9 ft 1 inch and minimum gauge ft. of 5 ft 7 inches. Triple bar semi-grouser shoe 24 inches wide to provide a maximum ground pressure of 3.7 psi. Ground clearance shall be 15 inches.

\_\_\_\_\_

**BOOM/BUCKET:**

YES NO

Shall be equipped with a ditch forming and cleaning bucket with 48 inch width. Minimum of 21 ft 8 inch reach at grade and minimum 15 ft digging depth. Ground line lifting capacity over front or rear at 15 ft from center-line of swing shall be 4,300 lbs. Ground line capacity over side at 15 ft from center-line of swing shall be 2,500 lbs. Bucket digging force shall be at least 11,000 lbs. Unit shall be equipped with hydraulic swivel coupler with quick couple capabilities. Attachment must swivel 55 degrees right and left.

\_\_\_\_\_

**COOLING SYSTEM:**

Pressurized liquid cooling system with thermostat. Radiator shall be filled with manufacturer's approved anti-freeze solution that provides protection to at least -0 degrees F.

\_\_\_\_\_

**ELECTRICAL:**

Batteries shall have a minimum reserve capacity rating of 120 minutes. Alternator shall be a minimum 25 amps.

\_\_\_\_\_

**CAB/INSTRUMENTATIONS:**

Unit shall have gauges and/or monitoring system that will include: engine coolant temperature, engine oil pressure, air cleaner restriction and alternator charge, fuel and electric hour meter. Engine coolant temperature and engine oil pressure shall include audible and visual warning. Cab shall be all-weather steel, lockable, and isolation mounted. Unit shall be equipped with a deep cushioned, adjustable, full reclining seat and padded arm rests. For optimum ventilation the door, left door window and roof hatch shall be of the type that can be locked open. The front window shall be stow-able. The cab must be factory air conditioned and heated and include an interior light and be equipped with front windshield wiper and washer.

\_\_\_\_\_

**ADDITIONAL EQUIPMENT:**

Unit shall be equipped with all standard equipment and shall include: key ignition switch with safety start, push button throttle, horn, cold weather starting aid, dry type air cleaner and restriction indicator, muffler, lockable engine side-shields, engine fuel filter, mounting steps and safety hand holds. Unit shall have a hydraulic leveling dozer blade 7 ft 7 inches wide.

\_\_\_\_\_

**WARRANTY:**

Manufacturer's warranty shall be a minimum of 12 months on entire machine and sixty months or 7500 hours on power train and hydraulics. Bidder shall attach copy of warranty. Successful bidder will be responsible to transport excavator for any warranty work performed outside of the State of Florida and outside of a 100-mile radius of Milton, FL.

\_\_\_\_\_

**REPAIR PARTS AND SERVICE:**

YES NO

The successful bidder shall maintain and/or have access to parts inventory within 75 miles of Milton, Florida. Said inventory shall be of sufficient size and variety to offer a level of parts availability of 95% within 48 hours from time of order by the customer. Availability of normal maintenance items such as filters, vee belts, hydraulic lines, and hoses shall not exceed 24 hours. Bidder shall attach his proposed program for parts and service availability for evaluation. Review of the bidder's ability to provide prompt parts and service will be used in determining low, qualified bidder.

\_\_\_\_

**MANUALS:**

Successful bidder shall provide 2 copies of Operator's Manual and 2 copies of current Parts and Technical manuals.

\_\_\_\_

**TRAINING:**

Successful bidder shall provide 4 hours of on-site operator and/or preventative maintenance training. Cost for such training shall be noted by bidder.

\_\_\_\_

**STATE IN WRITING ANY EXCEPTIONS TO THESE SPECIFICATIONS.**

**BID FORM**  
**TRACK TYPE HYDRAULIC EXCAVATOR**

Santa Rosa County Procurement Department  
6495 Caroline Street, Suite G  
Milton, Florida 32570

Date \_\_\_\_\_

Dear Sir:

The undersigned agrees to furnish the equipment as requested by you for Santa Rosa County in your invitation to bid and certifies that the equipment bid meets or exceeds the specifications called for, except as set out in "Exceptions to Bid Conditions" and attached to this form.

Make and Model of Equipment \_\_\_\_\_

Name & Address of Bidder \_\_\_\_\_

\_\_\_\_\_

Cash Bid Price FOB Milton:

Cash Bid Price - (EXCAVATOR)                      \$ \_\_\_\_\_

Specify Warranty Information \_\_\_\_\_

Delivery Date Must Be Specified \_\_\_\_\_

\_\_\_\_\_

Company Representative Signature

\_\_\_\_\_

Telephone

NOTE: Please return this bid form to the above address. NO OTHER BID FORM WILL BE ACCEPTED.

COMMENTS: \_\_\_\_\_

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

SWORN STATEMENT UNDER SECTION 287.133 (3) (A),  
FLORIDA STATUTES, ON PUBLIC ENTITY CRIMES

THIS FORM MUST BE SIGNED IN THE PRESENCE OF A NOTARY PUBLIC OR OTHER OFFICER AUTHORIZED TO ADMINISTER OATHS.

1. This sworn statement is submitted to \_\_\_\_\_  
by \_\_\_\_\_  
(print individual's name and title)  
for \_\_\_\_\_  
(print name of entity submitting sworn statement)  
whose business address is \_\_\_\_\_ and (if applicable) its Federal  
Employer Identification Number (FEIN) is \_\_\_\_\_. If the entity has no FEIN,  
include the Social Security Number of the individual signing this Sworn Statement: \_\_\_\_\_.
2. I understand that a "public entity crime" as defined in Paragraph 287.133(1)(g), Florida Statutes, means a violation of any state or federal law by a person with respect to and directly related to the transaction of business with any public entity or with an agency or political subdivision of any other state or with the United States, including, but not limited to, any bid or contract for goods or services to be provided to any public entity or an agency or political subdivision of any other state or of the United States and involving antitrust, fraud, theft, bribery, collusion, racketeering, conspiracy, or material misrepresentation.
3. I understand that "convicted" or "conviction" as defined in Paragraph 287.133(1)(b), Florida Statutes, means a finding of guilt or a conviction of a public entity crime, with or without an adjudication of guilt, in any federal or state trial court of record relating to charges brought by indictment or information after July 1, 1989, as a result of a jury verdict, nonjury trial, or entry of a plea of guilty or nolo contendere.
4. I understand that an "affiliate" as defined in Paragraph 287.133(1)(a), Florida Statutes, means:
  1. A predecessor or successor of a person convicted of a public entity crime; or
  2. An entity under the control of any natural person who is active in the management of the entity and who has been convicted of a public entity crime. The term "affiliate" includes those officers, directors, executives, partners, shareholders, employees, members, and agents who are active in the management of an affiliate. The ownership by one person of shares constituting a controlling interest in another person, or a pooling of equipment or income among persons when not for fair market value under an arm's length agreement, shall be a prima facie case that one person controls another person. A person who knowingly enters into a joint venture with a person who has been convicted of public entity crime.
5. I understand that a "person" as defined in Paragraph 287.133(1)(e), Florida Statutes, means any natural person or entity organized under the laws of any state or of the United States with legal power to enter into a binding contract and which bids or appeals to bid on contracts for the provision of goods and services let by a public entity, or which otherwise transacts or applies to transact business with a public entity. The term "person" includes those officers, directors, executives, partners, shareholders, employees, members, and agents who are active in management of an entity.
6. Based on information and belief, the statement which I have marked below is true in relation to the entity submitting this sworn statement. (Indicate which statement applies.)  
\_\_\_\_\_ Neither the entity submitting this sworn statement, nor one or more of the officers, directors, executives, partners, shareholders, employees, members, or agents who are active in management of the entity, nor any affiliate of the entity have been charged with and convicted of a public entity crime subsequent to July 1, 1989.  
\_\_\_\_\_ The entity submitting this sworn statement, or one or more of the officers, directors, executives, partners, shareholders, employees, members, or agents who are active in management of the entity, or an affiliate of the entity has been charged with and convicted of a public entity crime subsequent to July 1, 1989.  
\_\_\_\_\_ The entity submitting this sworn statement, or one or more of the officers, directors, executives, partners, shareholders, employees, members, or agents who are active in management of the entity, or an affiliate of the entity has been charged with and convicted of a public entity crime subsequent to July 1, 1989. However, there has been a subsequent proceeding before a Hearing Officer of the State of Florida, Division of Administrative Hearings and the Final Order entered by the Hearing Officers determined that it was not in the public interest to place the entity submitting this sworn statement on the convicted vendor list. (ATTACH A COPY OF THE FINAL ORDER.)

I UNDERSTAND THAT THE SUBMISSION OF THIS FORM TO THE CONTRACTING OFFICER FOR THE PUBLIC ENTITY IDENTIFIED IN PARAGRAPH 1 (ONE) ABOVE IS FOR THAT PUBLIC ENTITY ONLY AND THAT THIS FORM IS VALID THROUGH DECEMBER 31 OF THE CALENDAR YEAR IN WHICH IT IS FILED. I ALSO UNDERSTAND THAT I AM REQUIRED TO INFORM THE PUBLIC ENTITY PRIOR TO ENTERING INTO A CONTRACT IN EXCESS OF THE THRESHOLD AMOUNT PROVIDED IN SECTION 287.017, FLORIDA STATUTES FOR CATEGORY TWO OF ANY CHANGE IN THE INFORMATION CONTAINED IN THIS FORM.

\_\_\_\_\_  
(Signature)

Sworn to and subscribed before me this \_\_\_\_\_ day of \_\_\_\_\_, 2\_\_\_\_\_.

Personally known \_\_\_\_\_

or Produced identification \_\_\_\_\_ Notary Public – State of \_\_\_\_\_

\_\_\_\_\_ My commission expires \_\_\_\_\_

(Type of identification)

\_\_\_\_\_  
(Printed, typed, or stamped commissioned name of notary public.)