

**NOTICE TO BIDDERS  
SCRAPER**

Notice is hereby given that the Board of County Commissioners of Santa Rosa County, Florida, will receive sealed bids for one **Scraper**.

All bids must be original and delivered by hand or Fed Ex to the Santa Rosa County Procurement Department at 6495 Caroline Street, Milton, FL 32570, or mailed to the Office of the Santa Rosa County Procurement Department, 6495 Caroline Street, Suite G, Milton, Florida, 32570; and must be received by 10:00 a.m., July 26, 2005, at which time bids will be opened and read aloud. Bids received after the time set for the bid opening will be rejected and returned unopened to the bidder. All interested parties are invited to attend.

Specifications and bid form may be secured from the Santa Rosa County Website ([www.santarosa.fl.gov/bids](http://www.santarosa.fl.gov/bids)), or at the Santa Rosa County Procurement Department at the above address. Telephone (850) 983-1833.

Any questions concerning this equipment should be directed to Mr. Jerrel Anderson, Environmental Manager, at (850) 981-7135.

The Board of County Commissioners reserves the right to waive irregularities in bids, to reject any or all bids with or without cause, and to award the bid that it determines to be in the best interest of Santa Rosa County.

Santa Rosa County does not discriminate on the basis of race, color, national origin, sex, religion, age, or handicapped status in employment or the provision of service.

By order of the Board of County Commissioners of Santa Rosa County, Florida.

**LEGAL NOTICE**

One issue – June 25, 2005 - Press Gazette, June 30, 2005 – Navarre Press

Bill and proof to Santa Rosa County Procurement Department, 6495 Caroline Street, Suite G, Milton, Florida, 32570, Attn.: Orrin L. Smith.

June 25, 2005

**MEMORANDUM**

TO: Company Addressed

FROM: Santa Rosa County Procurement Department

SUBJECT: Scraper

Notice is hereby given that the Board of County Commissioners of Santa Rosa County, Florida, will receive sealed bids for one **Scraper**.

All bids must be original and delivered by hand or Fed Ex to the Santa Rosa County Procurement Department at 6495 Caroline Street, Milton, FL 32570, or mailed to the Office of the Santa Rosa County Procurement Department, 6495 Caroline Street, Suite G, Milton, Florida, 32570; and must be received by 10:00 a.m., July 26, 2005, at which time bids will be opened and read aloud. Bids received after the time set for the bid opening will be rejected and returned unopened to the bidder. All interested parties are invited to attend.

Specifications and bid form may be secured from the Santa Rosa County Website ([www.santarosa.fl.gov/bids](http://www.santarosa.fl.gov/bids)), or at the Santa Rosa County Procurement Department at the above address. Telephone (850) 983-1833.

Any questions concerning this equipment should be directed to Mr. Jerrel Anderson, Environmental Manager, at (850) 981-7135.

The Board of County Commissioners reserves the right to waive irregularities in bids, to reject any or all bids with or without cause, and to award the bid that it determines to be in the best interest of Santa Rosa County.

Santa Rosa County does not discriminate on the basis of race, color, national origin, sex, religion, age, or handicapped status in employment or the provision of service.

**Minimum Specifications**  
**SCRAPER**  
97,000 POUND OPERATING WEIGHT CLASS

**1. General:**

It is the intent of these specifications to describe the equipment in sufficient detail to secure bids on comparable equipment. All parts not specifically mentioned, which are necessary to provide a complete scraper, shall be included in the bid and shall conform in strength and quality of material and workmanship to what is usually provided to the trade in general. The machine shall be a new, current year manufacture scraper, that is manufacturer's latest design and production, complete, serviced, ready for work, and includes all standard equipment.

Any units not conforming to these specifications will be rejected. It will be the responsibility of the manufacturer to conform with the requirements unless deviations have been specifically cited by the bidder and acceptance made on the basis of the exception. The bidder is required to meet or exceed each and every item listed.

**2. Size:**

One elevating scraper capable of hauling 17yd. heaped capacity with a payload of 40,800 lbs.

**3. Engine:**

6 Cylinder, turbocharged diesel, water cooled, Minimum SAE net horsepower 280@2200 RPM Dry air cleaner, in and out elements, 24 volt electric start.

**4. Transmission:**

Minimum of six speeds, one reverse with single-lever control. First through sixth gears provide automatic torque converter lockup for direct drive efficiency and high haul road speeds. Transmission returns automatically to torque converter drive during elevator operation.

**5. Steering:**

Hydraulic steering with full 90° swing, right and left.

**6. Differential Control:**

Equipped with a differential lock, to be engaged by foot pedal.

**7. Axles:**

Heavy duty, full floating axles with planetary reduction in each front wheel.

**8. Brakes:**

Air operated disc brakes with brakes being automatically actuated with loss of air pressure. Parking brake mounted on rear of transmission case. Air dryer in line.

9. **Tires:**  
Standard 29.5 R25.
10. **Hydraulics:**  
Powered by double-section vane pumps with open-centered circuits. 1000psi@2300 RPM.
11. **Bowl:**  
Two double-acting interchangeable hydraulic cylinders. Cutting edge to be three reversible sections. Heat-treated and through hardened.
12. **Elevator:**  
To be powered by a hydraulic motor through a planetary gear reduction box. Sprockets to be segmented to allow exchange without removing the chain.
13. **Chain:**  
Rollers, pin and links are to be hardened to resist abrasion. Chain to be adjusted at carrier idlers.
14. **Controls:**  
Four levers for hydraulic actuation (elevator speed, elevator direction, bowl and ejection)  
Return to detent held with automatic kick-out to hold when ejector reaches full return.
15. **Fuel tank capacity:**  
Minimum 100 gals.
16. **Cooling System:**  
Pressurized liquid cooling system with thermostat. Radiator shall be filled with manufactures approved anti-freeze solution that provides protection to at least -30 degrees F.
17. **Lighting:**  
Headlights, floodlights (bowl and cutting edge) directional/ hazard and stop/ tail.
18. **Scraper:**  
Rear fenders with back-up alarm. Work load lights.
19. **Operators Station:**  
Station shall be SAE ROPS/FOPS certified. Station shall be fully enclosed cab with climate control heating and air conditioning. Station shall have a fully electric display monitoring system for all vital machine functions. Shall be equipped with right and left hand mirrors, and a rearview mirror. Steering wheel to be a tilt and telescope type. Station shall have windshield washer and wiper on front and rear windows. Seat shall be multi-adjustable with air hydraulic suspension with retractable seat belt.
20. **Additional Equipment:**  
Front and Rear pull hooks. Unit shall be equipped with safety switches to top engine without damage in the event of low engine oil pressure or high water temperature. Fire extinguisher. A complete set of operator, parts, and shop/ repair manuals shall be included.

**21. Delivery:**

Delivery time shall be stated and could be a factor in determining successful bidder.

**22. Repair Parts and Service:**

Since the continuous operation of this scraper is of the utmost importance and sometimes of an emergency nature, it is necessary that the successful bidder shall maintain and/or have access to parts inventory within 75 miles of Milton, Florida. Said parts inventory shall be sufficient size and variety to offer a level of parts availability of 95% within 48 hours from time of order by customer. Availability of normal maintenance items such as filters, vee belts, hydraulics lines and hoses shall not exceed 24 hours. Bidder shall attach proposed program for parts and service availability for evaluation. Review of the bidder's ability to provide prompt parts and service will be used in determining qualified bidder. Transport of the scraper for warranty repair shall be the responsibility of the seller.

**23. Manuals:**

Successful bidder shall provide two copies of the operator's manual and two copies of the current parts and shop repair manuals.

**BID FORM  
SCRAPER**

Santa Rosa County Procurement Department  
6495 Caroline Street, Suite G  
Milton, Florida 32570

Date \_\_\_\_\_

Dear Sir:

The undersigned agrees to furnish the equipment as requested by you for Santa Rosa County in your invitation to bid and certifies that the equipment bid meets or exceeds the specifications called for, except as set out in "Exceptions to Bid Conditions" and attached to this form.

Make and Model of Equipment \_\_\_\_\_

Name & Address of Bidder \_\_\_\_\_

\_\_\_\_\_

Cash Bid Price FOB Milton:

Cash Bid Price - (Scraper)     \$ \_\_\_\_\_

Specify Warranty Information \_\_\_\_\_

Delivery Date Must Be Specified \_\_\_\_\_

\_\_\_\_\_

Company Representative Signature

\_\_\_\_\_

Telephone

**NOTE:** Please return this bid form to the above address. **NO OTHER BID FORM WILL BE ACCEPTED.**

COMMENTS: \_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

SWORN STATEMENT UNDER SECTION 287.133 (3) (A),  
FLORIDA STATUTES, ON PUBLIC ENTITY CRIMES

THIS FORM MUST BE SIGNED IN THE PRESENCE OF A NOTARY PUBLIC OR OTHER OFFICER AUTHORIZED TO ADMINISTER OATHS.

1. This sworn statement is submitted to \_\_\_\_\_  
by \_\_\_\_\_  
(print individual's name and title)  
for \_\_\_\_\_  
(print name of entity submitting sworn statement)  
whose business address is \_\_\_\_\_  
\_\_\_\_\_ and (if applicable) its Federal  
Employer Identification Number (FEIN) is \_\_\_\_\_. If the entity has no FEIN, include the  
Social Security Number of the individual signing this Sworn Statement: \_\_\_\_\_.
2. I understand that a "public entity crime" as defined in Paragraph 287.133(1)(g), Florida Statutes, means a violation of any state or federal law by a person with respect to and directly related to the transaction of business with any public entity or with an agency or political subdivision of any other state or with the United States, including, but not limited to, any bid or contract for goods or services to be provided to any public entity or an agency or political subdivision of any other state or of the United States and involving antitrust, fraud, theft, bribery, collusion, racketeering, conspiracy, or material misrepresentation.
3. I understand that "convicted" or "conviction" as defined in Paragraph 287.133(1)(b), Florida Statutes, means a finding of guilt or a conviction of a public entity crime, with or without an adjudication of guilt, in any federal or state trial court of record relating to charges brought by indictment or information after July 1, 1989, as a result of a jury verdict, nonjury trial, or entry of a plea of guilty or nolo contendere.
4. I understand that an "affiliate" as defined in Paragraph 287.133(1)(a), Florida Statutes, means:
  1. A predecessor or successor of a person convicted of a public entity crime; or
  2. An entity under the control of any natural person who is active in the management of the entity and who has been convicted of a public entity crime. The term "affiliate" includes those officers, directors, executives, partners, shareholders, employees, members, and agents who are active in the management of an affiliate. The ownership by one person of shares constituting a controlling interest in another person, or a pooling of equipment or income among persons when not for fair market value under an arm's length agreement, shall be a prima facie case that one person controls another person. A person who knowingly enters into a joint venture with a person who has been convicted of public entity crime.
5. I understand that a "person" as defined in Paragraph 287.133(1)(e), Florida Statutes, means any natural person or entity organized under the laws of any state or of the United States with legal power to enter into a binding contract and which bids or appeals to bid on contracts for the provision of goods and services let by a public entity, or which otherwise transacts or applies to transact business with a public entity. The term "person" includes those officers, directors, executives, partners, shareholders, employees, members, and agents who are active in management of an entity.
6. Based on information and belief, the statement which I have marked below is true in relation to the entity submitting this sworn statement. (Indicate which statement applies.)  
 Neither the entity submitting this sworn statement, nor one or more of the officers, directors, executives, partners, shareholders, employees, members, or agents who are active in management of the entity, nor any affiliate of the entity have been charged with and convicted of a public entity crime subsequent to July 1, 1989.  
 The entity submitting this sworn statement, or one or more of the officers, directors, executives, partners, shareholders, employees, members, or agents who are active in management of the entity, or an affiliate of the entity has been charged with and convicted of a public entity crime subsequent to July 1, 1989.  
 The entity submitting this sworn statement, or one or more of the officers, directors, executives, partners, shareholders, employees, members, or agents who are active in management of the entity, or an affiliate of the entity has been charged with and convicted of a public entity crime subsequent to July 1, 1989. However, there has been a subsequent proceeding before a Hearing Officer of the State of Florida, Division of Administrative Hearings and the Final Order entered by the Hearing Officers determined that it was not in the public interest to place the entity submitting this sworn statement on the convicted vendor list. (ATTACH A COPY OF THE FINAL ORDER.)

I UNDERSTAND THAT THE SUBMISSION OF THIS FORM TO THE CONTRACTING OFFICER FOR THE PUBLIC ENTITY IDENTIFIED IN PARAGRAPH 1 (ONE) ABOVE IS FOR THAT PUBLIC ENTITY ONLY AND THAT THIS FORM IS VALID THROUGH DECEMBER 31 OF THE CALENDAR YEAR IN WHICH IT IS FILED. I ALSO UNDERSTAND THAT I AM REQUIRED TO INFORM THE PUBLIC ENTITY PRIOR TO ENTERING INTO A CONTRACT IN EXCESS OF THE THRESHOLD AMOUNT PROVIDED IN SECTION 287.017, FLORIDA STATUTES FOR CATEGORY TWO OF ANY CHANGE IN THE INFORMATION CONTAINED IN THIS FORM.

\_\_\_\_\_  
(Signature)

Sworn to and subscribed before me this \_\_\_\_\_ day of \_\_\_\_\_, 2\_\_\_\_\_.

Personally known \_\_\_\_\_

or Produced identification \_\_\_\_\_ Notary Public – State of \_\_\_\_\_

\_\_\_\_\_  
(Type of identification) My commission expires \_\_\_\_\_

\_\_\_\_\_  
(Printed, typed, or stamped commissioned name of notary public.)

)