

**NOTICE TO BIDDERS**  
**INDUSTRIAL FOUR WHEEL DRIVE TRACTORS**

Notice is hereby given that the Board of County Commissioners of Santa Rosa County, Florida, will receive sealed bids for: two **Industrial Four Wheel Drive Tractors**.

All bids must be original and delivered by hand, Fed Ex, or mail to the Office of the Santa Rosa County Procurement Department, 6495 Caroline Street, Suite G, Milton, Florida, 32570; and must be received by 10:00 a.m., April 11, 2006, at which time bids will be opened and read aloud. All interested parties are invited to attend.

Questions concerning this equipment should be directed to Mr. Tom Collins at (850) 626-0191.

Specifications and bid form may be secured from Santa Rosa County Website ([www.santarosa.fl.gov/bids](http://www.santarosa.fl.gov/bids)) or at the Santa Rosa County Procurement Department at the above address. Telephone (850) 983-1833. Bids received after the time set for the bid opening will be rejected and returned unopened to the bidder.

The Board of County Commissioners reserves the right to waive irregularities in bids, to reject any or all bids with or without cause, and to award the bid that it determines to be in the best interest of Santa Rosa County.

Santa Rosa County does not discriminate on the basis of race, color, national origin, sex, religion, age, or handicapped status in employment or provision of service.

By order of the Board of County Commissioners of Santa Rosa County, Florida.

**LEGAL NOTICE**

One issue – March 25, 2006 - Press Gazette, March 30, 2006 - Navarre Press

Bill and proof to Santa Rosa County Procurement Department, 6495 Caroline Street, Suite G, Milton, Florida, 32570, Attn.: Orrin L. Smith.

March 25, 2006

**MEMORANDUM**

TO: Company Addressed

FROM: Santa Rosa County Procurement Department

SUBJECT: Industrial Four Wheel Drive Tractors

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Questions concerning this equipment should be directed to Mr. Tom Collins at (850) 626-0191.

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**MINIMUM SPECIFICATIONS**  
**INDUSTRIAL FOUR-WHEEL DRIVE TRACTOR**

**GENERAL:**

It is the intent of these specifications to describe an Industrial Four-Wheel Drive Tractor in sufficient detail to secure bids on comparable equipment. All parts not specifically mentioned, which are necessary to provide a complete Tractor, shall be included in the bid and shall conform in strength and quality of material and workmanship to what is usually provided to the trade in general. The machine shall be a new, currently advertised, heavy-duty standard production unit with all standard equipment.

Any units not conforming to these specifications may be rejected, and it will be the responsibility of the manufacturer to conform with the requirements unless deviations have been specifically cited by the bidder and acceptance made on the basis of the exception. Bidder is required to meet or exceed each and every item listed below. Exceptions to specifications may be accepted at the sole discretion of Santa Rosa County.

**1. ENGINE:**

**YES NO**

- A. Four cylinder Turbocharged, wet sleeve diesel engine, with a minimum of 85 PTO Horsepower. Engine must be built by the machine manufacturer.

Offered: \_\_\_\_\_

\_\_\_\_\_

**2. LUBRICATION:**

**YES NO**

- A. Pressure system with full flow oil filter.

Offered: \_\_\_\_\_

\_\_\_\_\_

**3. HYDRAULIC SYSTEM:**

**YES NO**

- A. Open center, pressure and flow compensated for the size, type and capacity to perform all required operations of the tractor and any accessories.

Offered: \_\_\_\_\_

\_\_\_\_\_

Company Name: \_\_\_\_\_

**4. COOLING SYSTEM:**

**YES NO**

A. Pressurized with water pump, thermostat and fixed by-pass overflow recovery tank. Capacity shall be a minimum of 14 quarts. Radiator shall be filled with manufacturer's approved anti-freeze solution that provides protection to at least minus 30 degrees F.

Offered: \_\_\_\_\_

\_\_\_\_\_

**5. FUEL TANK CAPACITY:**

**YES NO**

A. Minimum of 33 gallons

Offered: \_\_\_\_\_

\_\_\_\_\_

**6. CRANKCASE CAPACITY :**

**YES NO**

A. Minimum of 12 quarts.

Offered: \_\_\_\_\_

\_\_\_\_\_

**7. TRANSMISSION:**

**YES NO**

A. Synchronized with a minimum of 12 forward gears and 4 reverse gears, tractor shall be equipped with a wet disc clutch.

Offered: \_\_\_\_\_

\_\_\_\_\_

**8. POWER TAKE OFF:**

**YES NO**

A. Independent 540 R.P.M

Offered: \_\_\_\_\_

\_\_\_\_\_

**9. BRAKES:**

**YES NO**

A. Hydraulic, self-equalizing disc, foot operated individually or simultaneously.

Offered: \_\_\_\_\_

\_\_\_\_\_

Company Name: \_\_\_\_\_

**10. FRONT WHEEL DRIVE:**

**YES NO**

A. Machine shall have four wheel drive with front wheel drive being caster action mechanical, capable of being engaged on the go.

Offered: \_\_\_\_\_

\_\_\_\_\_  
**YES NO**

**11. ELECTRICAL SYSTEM:**

A. 12 volt with 115-amp alternator and a minimum of 830 CCA battery.

Offered: \_\_\_\_\_

\_\_\_\_\_  
**YES NO**

**12. GAUGES :**

**YES NO**

A. Machine will be equipped with: Hour meter, Tachometer, Fuel and Temperature Gauges.

Offered: \_\_\_\_\_

\_\_\_\_\_  
**YES NO**

**13. STEERING:**

**YES NO**

A. Hydrostatic powered.

Offered: \_\_\_\_\_

\_\_\_\_\_  
**YES NO**

**14. TIRES:**

**YES NO**

A. Front – 13.6-24 8PR R1

Offered: \_\_\_\_\_

\_\_\_\_\_  
**YES NO**

B. Rear – 18.4-34 8PR R1

Offered: \_\_\_\_\_

\_\_\_\_\_  
**YES NO**

**15. CAB:**

**YES NO**

A. Machine shall have a fully enclosed steel sound-suppressed cab that provides roll over protection. Cab shall include factory air conditioner, heater, defroster, pressurized front and rear windshield washer/wipers, tinted safety glass, rearview mirror, sun visor and beacon light switch and wiring.

Offered: \_\_\_\_\_

\_\_\_\_\_  
**YES NO**

B. Seat will be mechanically adjustable to accommodate operators Height, weight and leg reach.

Offered: \_\_\_\_\_

\_\_\_\_\_  
**YES NO**

Company Name: \_\_\_\_\_

**16. ACCESSORIES AND ADDITIONAL EQUIPMENT:** **YES NO**

A. Swinging drawbar, dual remote hydraulic hookups with automatic detent kick out feature. Differential lock, SMV emblem, all necessary lights recommended by manufacturer, three point hitch, lockable fuel cap. Telescopic mirrors to provide rearview of towing operation. Lockable tool box.

Offered: \_\_\_\_\_

B. Paint shall be the manufacturer's standard color.

Offered: \_\_\_\_\_

**17. WARRANTY:** **YES NO**

A. Machine shall have the standard manufacturer's warranty.

Offered: \_\_\_\_\_

**18. REPAIR PARTS AND SERVICE:** **YES NO**

A. Since the continuous operation of these tractors is of the utmost importance and sometimes of an emergency nature, it is necessary that the successful bidder be in position to render prompt parts and service. The successful bidder shall maintain and/or have access to parts inventory within 75 miles of Milton, Florida. Said parts inventory shall be of sufficient size and variety to offer a level of parts availability of 95% within 48 hours from time of order by the customer. Availability of normal maintenance items such as filters, vee belts, hydraulic lines, and hoses shall not exceed 24 hours. Bidder shall attach their proposed program for parts and service availability for evaluation. Review of the bidder's ability to provide prompt parts and service will be used in determining low, qualified bidder.

Offered: \_\_\_\_\_

**19. MANUALS:** **YES NO**

A. Successful bidder shall provide 1 printed copy of operator's manual and 1 printed copy of current parts and shop repair manuals, and one electronic copy (CD) of current parts and shop repair manual.

Offered: \_\_\_\_\_

Company Name: \_\_\_\_\_

**20. DELIVERY:**

**YES NO**

A. Time of delivery may be an important factor in determining successful bidder. State delivery time.

Offered: \_\_\_\_\_

**State in writing any exceptions to these specifications.**

Company Name: \_\_\_\_\_



SWORN STATEMENT UNDER SECTION 287.133 (3) (A),  
FLORIDA STATUTES, ON PUBLIC ENTITY CRIMES

THIS FORM MUST BE SIGNED IN THE PRESENCE OF A NOTARY PUBLIC OR OTHER OFFICER AUTHORIZED TO ADMINISTER OATHS.

1. This sworn statement is submitted to \_\_\_\_\_  
by \_\_\_\_\_  
(print individual's name and title)  
for \_\_\_\_\_  
(print name of entity submitting sworn statement)  
whose business address is \_\_\_\_\_  
and (if applicable) its Federal Employer Identification Number (FEIN) is \_\_\_\_\_  
If the entity has no FEIN, include the Social Security Number of the individual signing this Sworn Statement:

2. I understand that a "public entity crime" as defined in Paragraph 287.133(1)(g), Florida Statutes, means a violation of any state or federal law by a person with respect to and directly related to the transaction of business with any public entity or with an agency or political subdivision of any other state or with the United States, including, but not limited to, any bid or contract for goods or services to be provided to any public entity or an agency or political subdivision of any other state or of the United States and involving antitrust, fraud, theft, bribery, collusion, racketeering, conspiracy, or material misrepresentation.
3. I understand that "convicted" or "conviction" as defined in Paragraph 287.133(1)(b), Florida Statutes, means a finding of guilt or a conviction of a public entity crime, with or without an adjudication of guilt, in any federal or state trial court of record relating to charges brought by indictment or information after July 1, 1989, as a result of a jury verdict, nonjury trial, or entry of a plea of guilty or nolo contendere.
4. I understand that an "affiliate" as defined in Paragraph 287.133(1)(a), Florida Statutes, means:
1. A predecessor or successor of a person convicted of a public entity crime; or
  2. An entity under the control of any natural person who is active in the management of the entity and who has been convicted of a public entity crime. The term "affiliate" includes those officers, directors, executives, partners, shareholders, employees, members, and agents who are active in the management of an affiliate. The ownership by one person of shares constituting a controlling interest in another person, or a pooling of equipment or income among persons when not for fair market value under an arm's length agreement, shall be a prima facie case that one person controls another person. A person who knowingly enters into a joint venture with a person who has been convicted of public entity crime.
5. I understand that a "person" as defined in Paragraph 287.133(1)(e), Florida Statutes, means any natural person or entity organized under the laws of any state or of the United States with legal power to enter into a binding contract and which bids or appeals to bid on contracts for the provision of goods and services let by a public entity, or which otherwise transacts or applies to transact business with a public entity. The term "person" includes those officers, directors, executives, partners, shareholders, employees, members, and agents who are active in management of an entity.
6. Based on information and belief, the statement which I have marked below is true in relation to the entity submitting this sworn statement. (Indicate which statement applies.)  
\_\_\_\_\_ Neither the entity submitting this sworn statement, nor one or more of the officers, directors, executives, partners, shareholders, employees, members, or agents who are active in management of the entity, nor any affiliate of the entity have been charged with and convicted of a public entity crime subsequent to July 1, 1989.  
\_\_\_\_\_ The entity submitting this sworn statement, or one or more of the officers, directors, executives, partners, shareholders, employees, members, or agents who are active in management of the entity, or an affiliate of the entity has been charged with and convicted of a public entity crime subsequent to July 1, 1989.  
\_\_\_\_\_ The entity submitting this sworn statement, or one or more of the officers, directors, executives, partners, shareholders, employees, members, or agents who are active in management of the entity, or an affiliate of the entity has been charged with and convicted of a public entity crime subsequent to July 1, 1989. However, there has been a subsequent proceeding before a Hearing Officer of the State of Florida, Division of Administrative Hearings and the Final Order entered by the Hearing Officers determined that it was not in the public interest to place the entity submitting this sworn statement on the convicted vendor list. (ATTACH A COPY OF THE FINAL ORDER.)

I UNDERSTAND THAT THE SUBMISSION OF THIS FORM TO THE CONTRACTING OFFICER FOR THE PUBLIC ENTITY IDENTIFIED IN PARAGRAPH 1 (ONE) ABOVE IS FOR THAT PUBLIC ENTITY ONLY AND THAT THIS FORM IS VALID THROUGH DECEMBER 31 OF THE CALENDAR YEAR IN WHICH IT IS FILED. I ALSO UNDERSTAND THAT I AM REQUIRED TO INFORM THE PUBLIC ENTITY PRIOR TO ENTERING INTO A CONTRACT IN EXCESS OF THE THRESHOLD AMOUNT PROVIDED IN SECTION 287.017, FLORIDA STATUTES FOR CATEGORY TWO OF ANY CHANGE IN THE INFORMATION CONTAINED IN THIS FORM.

\_\_\_\_\_  
(Signature)

Sworn to and subscribed before me this \_\_\_\_\_ day of \_\_\_\_\_, 2\_\_\_\_\_.

Personally known \_\_\_\_\_

or Produced identification \_\_\_\_\_ Notary Public – State of \_\_\_\_\_

\_\_\_\_\_  
(Type of identification) My commission expires \_\_\_\_\_

\_\_\_\_\_  
(Printed, typed, or stamped commissioned name of notary public.)