NOTICE TO BIDDER
GENERAL DEMOLITION & CLEAN UP

Notice is hereby given that the Board of County Commissioners of Santa Rosa County, Florida, will receive sealed bids for the demolition of structures and clean up of the properties located 4657 Gunter Road, Milton, FL 32570; 4513 River Ranch Rd., Milton, FL 32583; 4190 Snapper Ave., Milton, FL 32583; 4535 Kelly Lane, Gulf Breeze, FL 32563; and 7589 Pine Meadows Loop, Pace, FL 32571.

All bids must be original and delivered by hand, Fed Ex, or mail to the Santa Rosa County Procurement Office, 6495 Caroline Street, Suite G, Milton, Florida, 32570; and must be received by 10:00 a.m., May 2, 2007, at which time bids will be opened and read aloud. All interested parties are invited to attend. Bids are to be sealed and clearly labeled "**BID – Abatement Projects.**" Bids received after the time set for the bid opening will be rejected and returned unopened to the bidder. Incomplete bids delivered to or received by the Santa Rosa County Procurement Department will be rejected in entirety. **Copies of all required licenses shall be attached to the bid submittal.**

Questions concerning these abatements should be directed to Mr. Robert Burkett at (850) 981-7018.

Specifications, bid form, current pictures and maps may be secured from Santa Rosa County Website (www.santarosa.fl.gov/bids) or at the Santa Rosa County Procurement Department at the above address. Telephone (850) 983-1833.

The Board of County Commissioners reserves the right to waive irregularities in bids, to reject any or all bids with or without cause, and to award the bid that it determines to be in the best interest of Santa Rosa County.

Santa Rosa County does not discriminate on the basis of race, color, national origin, sex, religion, age, or handicapped status in employment or provision of service.

By order of the Board of County Commissioners of Santa Rosa County, Florida.

LEGAL NOTICE

One issue – March 31, 2007 - Press Gazette, April 5, 2007 - Navarre Press

Bill and proof to Santa Rosa County Procurement Office, 6495 Caroline Street, Suite G, Milton, Florida, 32570, Attention: Orrin L. Smith.

March 31, 2007

MEMORANDUM

TO: Company Addressed

FROM: Santa Rosa County Procurement Department

SUBJECT: General Demolition/Clean-up

Notice is hereby given that the Board of County Commissioners of Santa Rosa County, Florida, will receive sealed bids for the demolition of structures and clean up of the properties located 4657 Gunter Road, Milton, FL 32570; 4513 River Ranch Rd., Milton, FL 32583; 4190 Snapper Ave., Milton, FL 32583; 4535 Kelly Lane, Gulf Breeze, FL 32563; and 7589 Pine Meadows Loop, Pace, FL 32571.

All bids must be original and delivered by hand, Fed Ex, or mail to the Santa Rosa County Procurement Office, 6495 Caroline Street, Suite G, Milton, Florida, 32570; and must be received by 10:00 a.m., May 2, 2007, at which time bids will be opened and read aloud. All interested parties are invited to attend. Bids are to be sealed and clearly labeled "**BID – Abatement Projects.**" Bids received after the time set for the bid opening will be rejected and returned unopened to the bidder. Incomplete bids delivered to or received by the Santa Rosa County Procurement Department will be rejected in entirety. **Copies of all required licenses shall be attached to the bid submittal.**

Questions concerning these abatements should be directed to Mr. Robert Burkett at (850) 981-7018.

Specifications, bid form, current pictures and maps may be secured from Santa Rosa County Website (www.santarosa.fl.gov/bids) or at the Santa Rosa County Procurement Department at the above address. Telephone (850) 983-1833.

Bids may be withdrawn at any time prior to the bid opening time. All bids are to be firm, valid and subject to acceptance for thirty days after bid opening date.

Commencement of abatement project must be within 7 days and completion within 30 days of notice to proceed.

Bid participants must meet licensure requirement of County Ordinance 93-08, Section 6-Certificate of Competency. A current competency card with Santa Rosa County Building Department is required. A demolition permit shall be required on each demolition project awarded. Contract shall be provided by Santa Rosa County Attorney.

The Board of County Commissioners reserves the right to waive irregularities in bids, to reject any or all bids with or without cause, and to accept the bid that it determines to be in the best interest of Santa Rosa County.

Santa Rosa County does not discriminate on the basis of race, color, national origin, sex, religion, age, or handicapped status in employment or provision of service.

SANTA ROSA COUNTY
GENERAL SPECIFICATIONS FOR NUISANCE ABATEMENT WRITE-UP

OWNER: c/o Belinda McMillian (Willie McMillian Estate)

ADDRESS: 4657 Gunter Rd. Milton, Florida 32570

PARCEL # 10.1N.28.3040.00500.0121

1. General Demolition/Clean-Up Specifications

The general specifications are mandatory unless otherwise specified.

a. The contractor shall complete demolition/clean-up work as indicated on the drawing or in the work write-up.

b. All debris resulting from demolition/clean-up operations shall be removed as it accumulates and shall not be allowed to be stored on site.

c. Debris shall not be burned on the site.

d. Demolition/clean-up shall be conducted in a safe and workmanlike manner.

e. Portions or parts of the structure or property not to be demolished and intended to remain intact, shall be repaired or replaced.

f. All surplus materials to be removed shall become the property of the contractor and shall be removed from the premises unless otherwise agreed.

2. Disconnection of Utilities

All utilities to any structure on the demolition/clean-up site, including gas, water, and sewer connections, telephone connections, and electrical connections, shall be disconnected and dismantled back to source.

3. Dismantling of Above-Grade Structures

Dismantle main building and any utility buildings completely, with all parts removed from the site and disposed of, including chimney(s), brick, block, timbers, concrete slabs, steps and footings.

4. *Removal of Footings and Foundations

Remove all footings, foundations, or other at-grade items to twelve (12) inches below natural ground level.

5. Earth-Moving and Filling of Excavations

Fill any excavations to the natural grade, spread or remove unnatural hills or mounds of earth.

6. *Removal of Waste System Hazard

Crush septic tank; remove septic tank ports, including walls and lid, and fill septic tank hole to natural grade with dirt. Verification of abandonment of septic tank required from Environmental Health and furnished to County Building Department before payment of invoice will be made.

7. *Demolition Permit required from County Building Department

8. Yard-Work and Cleaning of Lot and Under Brush

Perform task indicated by "X" or check mark below:
* These items are mandatory.

	ITEM	LOCATION
_X_	Remove all debris & litter from lot.	Front street to rear lot line.
____	Remove all fence, gates and posts.	Front street to rear lot line.
_X_	Mow Entire lot & cut down all weeds.	Front street to rear lot line.
____	Leave lot level, at a natural grade, and rake clean.	Front street to rear lot line.
____	Trim all hedges, azaleas, etc. left on property.	Front street to rear lot line.
____	Bulldoze all trees and tree stumps out of ground and remove from premises.	Front street to rear lot line.

9. Miscellaneous

_____

_____

_____

NOTE: Specifications herein should be carefully noted.
All work and materials shall meet HUD specifications and standards as set forth in these specifications. All work and workmanship must be of good quality and adhere to all applicable laws and regulations. Contractor must possess all necessary licenses.

4657 GUNTER ST.
3/13/2007

1361
PATTERSON TOWN RD
GUNTER RD
4667
1368
4645
4636
0
80.85ft

BID FORM
General Demolition/Clean-Up

Santa Rosa County Procurement Department
6495 Caroline Street, Suite G
Milton, Florida 32570 Date_____

Dear Sir:

The undersigned agrees to furnish all labor and equipment and perform the work outlined herein. The undersigned further agrees that he/she has inspected the site, and understands the requirements and certifies that he/she is qualified to do the work outlined and to do it expeditiously.

Name & Address of Bidder:_____

_____

Total Cost Complete (4657 Gunter Rd., Milton) $_____

NOTE: Please return this bid form to the above address. No other bid form will be accepted.

_____
Company Representative Signature

_____
Telephone

COMMENTS: _____

_____

_____

_____

_____

_____

_____

_____

SANTA ROSA COUNTY
GENERAL SPECIFICATIONS FOR NUISANCE ABATEMENT WRITE-UP

OWNER: Steven Rollo & Joyce Thomas

ADDRESS: **4513 River Ranch Rd., Milton, FL 32583**

PARCEL # 14.1N.28.0000.00101.0000

1. General Demolition/Clean-Up Specifications

The general specifications are mandatory unless otherwise specified.

a. The contractor shall complete demolition/clean-up work as indicated on the drawing or in the work write-up.

c. All debris resulting from demolition/clean-up operations shall be removed as it accumulates and shall not be allowed to be stored on site.

c. Debris shall not be burned on the site.

d. Demolition/clean-up shall be conducted in a safe and workmanlike manner.

e. Portions or parts of the structure or property not to be demolished and intended to remain intact, shall be repaired or replaced.

g. All surplus materials to be removed shall become the property of the contractor and shall be removed from the premises unless otherwise agreed.

2. Disconnection of Utilities

All utilities to any structure on the demolition/clean-up site, including gas, water, and sewer connections, telephone connections, and electrical connections, shall be disconnected and dismantled back to source.

3. Dismantling of Above-Grade Structures

Dismantle main building and any utility buildings completely, with all parts removed from the site and disposed of, including chimney(s), brick, block, timbers, concrete slabs, steps and footings.

4. *Removal of Footings and Foundations

Remove all footings, foundations, or other at-grade items to twelve (12) inches below natural ground level.

5. Earth-Moving and Filling of Excavations

Fill any excavations to the natural grade, spread or remove unnatural hills or mounds of earth.

6. *Removal of Waste System Hazard

Crush septic tank; remove septic tank ports, including walls and lid, and fill septic tank hole to natural grade with dirt. Verification of abandonment of septic tank required from Environmental Health and furnished to County Building Department before payment of invoice will be made.

7. *Demolition Permit required from County Building Department

8. Yard-Work and Cleaning of Lot and Under Brush

Perform task indicated by "X" or check mark below:
* These items are mandatory.

	ITEM	LOCATION
_X_	Remove all debris & litter from lot.	Front street to rear lot line.
____	Remove all fence, gates and posts.	Front street to rear lot line.
____	Mow Entire lot & cut down all weeds.	Front street to rear lot line.
_X_	Leave lot level, at a natural grade, and rake clean.	Front street to rear lot line.
____	Trim all hedges, azaleas, etc. left on property.	Front street to rear lot line.
____	Bulldoze all damaged trees and tree stumps out of ground and remove from premises.	Front street to rear lot line.

9. Miscellaneous

_____

_____

_____

NOTE: Specifications herein should be carefully noted.
All work and materials shall meet HUD specifications and standards as set forth in these specifications. All work and workmanship must be of good quality and adhere to all applicable laws and regulations. Contractor must possess all necessary licenses.

4513 RIVER RANCH RD.
3/13/2007

4525
4519
4513
4511
4509
4505
RIVER RANCH RD
4520
4517
LAKEVIEW DR
4508

BID FORM
General Demolition/Clean-Up

Santa Rosa County Procurement Department
6495 Caroline Street, Suite G
Milton, Florida 32570 Date_____

Dear Sir:

The undersigned agrees to furnish all labor and equipment and perform the work outlined herein. The undersigned further agrees that he/she has inspected the site, and understands the requirements and certifies that he/she is qualified to do the work outlined and to do it expeditiously.

Name & Address of Bidder:_____

_____

Total Cost Complete (4513 River Ranch Rd, Milton,) $_____

NOTE: Please return this bid form to the above address. No other bid form will be accepted.

_____
Company Representative Signature

_____
Telephone

COMMENTS: _____

_____

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SANTA ROSA COUNTY
GENERAL SPECIFICATIONS FOR NUISANCE ABATEMENT WRITE-UP

OWNER: Angela M. Adkison

ADDRESS: **4190 Snapper Ave., Milton, FL 32583**

PARCEL # 19.1N.27.0000.00905.0000

1. General Demolition/Clean-Up Specifications

The general specifications are mandatory unless otherwise specified.

a. The contractor shall complete demolition/clean-up work as indicated on the drawing or in the work write-up.

d. All debris resulting from demolition/clean-up operations shall be removed as it accumulates and shall not be allowed to be stored on site.

c. Debris shall not be burned on the site.

d. Demolition/clean-up shall be conducted in a safe and workmanlike manner.

e. Portions or parts of the structure or property not to be demolished and intended to remain intact, shall be repaired or replaced.

h. All surplus materials to be removed shall become the property of the contractor and shall be removed from the premises unless otherwise agreed.

2. Disconnection of Utilities

All utilities to any structure on the demolition/clean-up site, including gas, water, and sewer connections, telephone connections, and electrical connections, shall be disconnected and dismantled back to source.

3. Dismantling of Above-Grade Structures

Dismantle main building and any utility buildings completely, with all parts removed from the site and disposed of, including chimney(s), brick, block, timbers, concrete slabs, steps and footings.

4. *Removal of Footings and Foundations

Remove all footings, foundations, or other at-grade items to twelve (12) inches below natural ground level.

5. Earth-Moving and Filling of Excavations

Fill any excavations to the natural grade, spread or remove unnatural hills or mounds of earth.

6. *Removal of Waste System Hazard

Crush septic tank; remove septic tank ports, including walls and lid, and fill septic tank hole to natural grade with dirt. Verification of abandonment of septic tank required from Environmental Health and furnished to County Building Department before payment of invoice will be made.

7. *Demolition Permit required from County Building Department

8. Yard-Work and Cleaning of Lot and Under Brush

Perform task indicated by "X" or check mark below:
* These items are mandatory.

	ITEM	LOCATION
_X_	Remove all debris & litter from lot.	Front street to rear lot line.
____	Remove all fence, gates and posts.	Front street to rear lot line.
____	Mow Entire lot & cut down all weeds.	Front street to rear lot line.
_X_	Leave lot level, at a natural grade, and rake clean.	Front street to rear lot line.
____	Trim all hedges, azaleas, etc. left on property.	Front street to rear lot line.
____	Bulldoze all damaged trees and tree stumps out of ground and remove from premises.	Front street to rear lot line.

9. Miscellaneous

_____

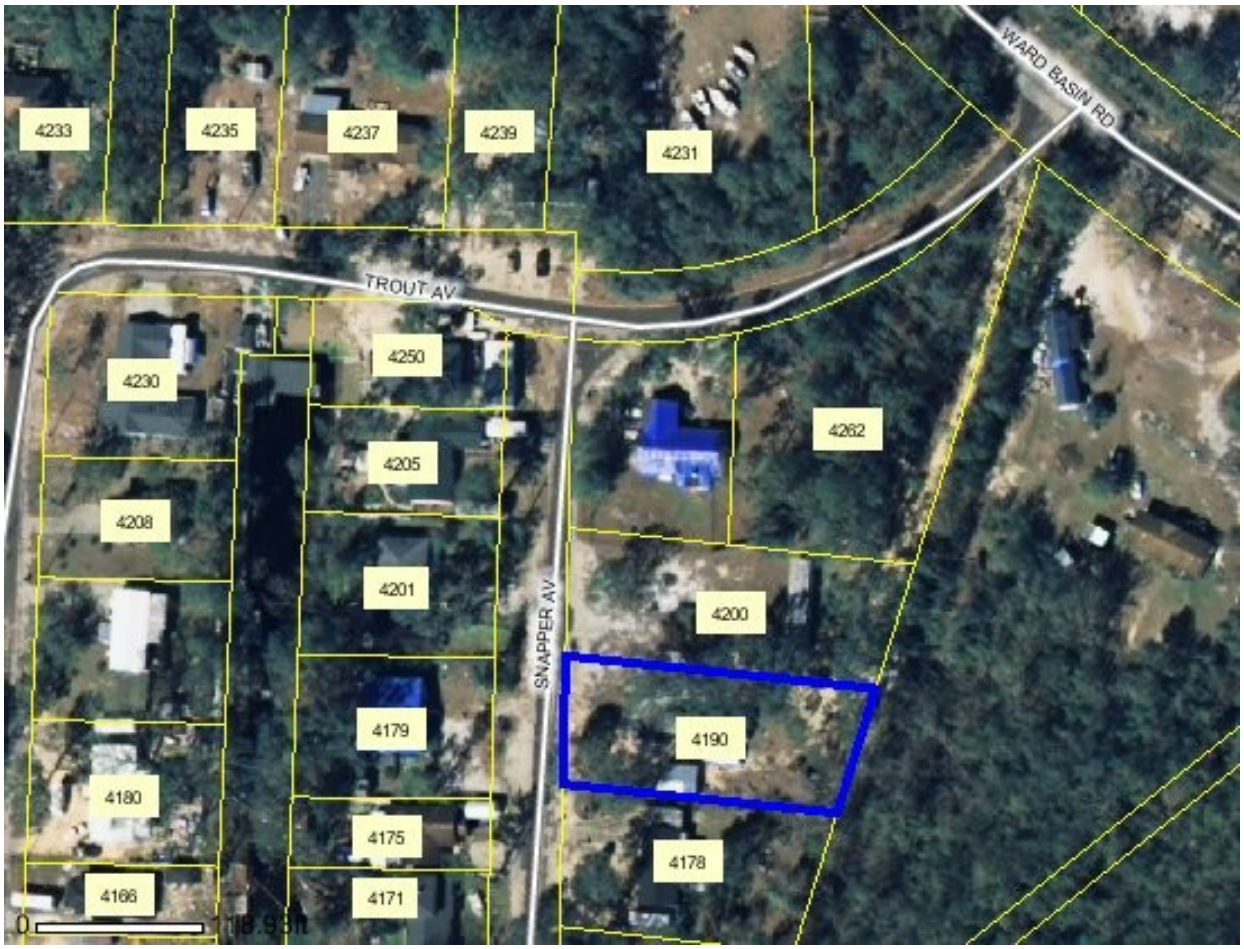
_____

_____

NOTE: Specifications herein should be carefully noted.
All work and materials shall meet HUD specifications and standards as set forth in these specifications. All work and workmanship must be of good quality and adhere to all applicable laws and regulations. Contractor must possess all necessary licenses.

4190 snapper ave.

4190 SNAPPER AVE.
3/13/2007


WARD BASIN RD
TROUT AV
SNAPPER AV
4233
4235
4237
4239
4231
4230
4250
4262
4205
4208
4201
4200
4179
4190
4180
4175
4178
4166
4171
0
118.93ft

BID FORM
General Demolition/Clean-Up

Santa Rosa County Procurement Department
6495 Caroline Street, Suite G
Milton, Florida 32570 Date_____

Dear Sir:

The undersigned agrees to furnish all labor and equipment and perform the work outlined herein. The undersigned further agrees that he/she has inspected the site, and understands the requirements and certifies that he/she is qualified to do the work outlined and to do it expeditiously.

Name & Address of Bidder:_____

_____

Total Cost Complete (4190 Snapper Ave., Milton) $_____

NOTE: Please return this bid form to the above address. No other bid form will be accepted.

_____
Company Representative Signature

_____
Telephone

COMMENTS: _____

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SANTA ROSA COUNTY
GENERAL SPECIFICATIONS FOR NUISANCE ABATEMENT WRITE-UP

OWNER: Dale E. Wilson

ADDRESS: **4535 Kelly Lane, Gulf Breeze, FL 32563**

PARCEL # 26.2S.28.0000.00313.0000

1. General Demolition/Clean-Up Specifications

The general specifications are mandatory unless otherwise specified.

a. The contractor shall complete demolition/clean-up work as indicated on the drawing or in the work write-up.

e. All debris resulting from demolition/clean-up operations shall be removed as it accumulates and shall not be allowed to be stored on site.

c. Debris shall not be burned on the site.

d. Demolition/clean-up shall be conducted in a safe and workmanlike manner.

e. Portions or parts of the structure or property not to be demolished and intended to remain intact, shall be repaired or replaced.

i. All surplus materials to be removed shall become the property of the contractor and shall be removed from the premises unless otherwise agreed.

2. Disconnection of Utilities

All utilities to any structure on the demolition/clean-up site, including gas, water, and sewer connections, telephone connections, and electrical connections, shall be disconnected and dismantled back to source.

3. Dismantling of Above-Grade Structures

Dismantle main building and any utility buildings completely, with all parts removed from the site and disposed of, including chimney(s), brick, block, timbers, concrete slabs, steps and footings.

4. *Removal of Footings and Foundations

Remove all footings, foundations, or other at-grade items to twelve (12) inches below natural ground level.

5. Earth-Moving and Filling of Excavations

Fill any excavations to the natural grade, spread or remove unnatural hills or mounds of earth.

6. *Removal of Waste System Hazard

Crush septic tank; remove septic tank ports, including walls and lid, and fill septic tank hole to natural grade with dirt. Verification of abandonment of septic tank required from Environmental Health and furnished to County Building Department before payment of invoice will be made.

7. *Demolition Permit required from County Building Department

8. Yard-Work and Cleaning of Lot and Under Brush

Perform task indicated by "X" or check mark below:
* These items are mandatory.

ITEM	LOCATION
_X_ Remove all debris & litter from lot.	Front street to rear lot line.
____ Remove all fence, gates and posts.	Front street to rear lot line.
____ Mow Entire lot & cut down all weeds.	Front street to rear lot line.
_X_ Leave lot level, at a natural grade, and rake clean.	Front street to rear lot line.
____ Trim all hedges, azaleas, etc. left on property.	Front street to rear lot line.
_____ Bulldoze all damaged trees and tree stumps out of ground and remove from premises.	Front street to rear lot line.

9. Miscellaneous

_____

_____

_____

NOTE: Specifications herein should be carefully noted.
All work and materials shall meet HUD specifications and standards as set forth in these specifications. All work and workmanship must be of good quality and adhere to all applicable laws and regulations. Contractor must possess all necessary licenses.

4535 kelly ln.

4535 KELLY LN.
3/13/2007

4525
4531
4537
1675
4542
4548
4554
4560
4566
4572
1926
KELLY LN
BEECHWOOD DR
1658
4536
4535
4541
4547
4553
4559
4565
4571
4564
0
131.42ft

BID FORM
General Demolition/Clean-Up

Santa Rosa County Procurement Department
6495 Caroline Street, Suite G
Milton, Florida 32570 Date_____

Dear Sir:

The undersigned agrees to furnish all labor and equipment and perform the work outlined herein. The undersigned further agrees that he/she has inspected the site, and understands the requirements and certifies that he/she is qualified to do the work outlined and to do it expeditiously.

Name & Address of Bidder:_____

_____

Total Cost Complete (4535 Kelly Lane, Gulf Breeze) $_____

NOTE: Please return this bid form to the above address. No other bid form will be accepted.

_____
Company Representative Signature

_____
Telephone

COMMENTS: _____

_____

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_____

SANTA ROSA COUNTY

GENERAL SPECIFICATIONS FOR NUISANCE ABATEMENT WRITE-UP

OWNER: Phil & Anita Phillips

ADDRESS: **7589 Pine Meadows Loop, Pace, FL 32571**

PARCEL # 06.2N.29.3190.00A00.0230

1. General Demolition/Clean-Up Specifications

The general specifications are mandatory unless otherwise specified.

a. The contractor shall complete demolition/clean-up work as indicated on the drawing or in the work write-up.

f. All debris resulting from demolition/clean-up operations shall be removed as it accumulates and shall not be allowed to be stored on site.

c. Debris shall not be burned on the site.

d. Demolition/clean-up shall be conducted in a safe and workmanlike manner.

e. Portions or parts of the structure or property not to be demolished and intended to remain intact, shall be repaired or replaced.

j. All surplus materials to be removed shall become the property of the contractor and shall be removed from the premises unless otherwise agreed.

2. Disconnection of Utilities

All utilities to any structure on the demolition/clean-up site, including gas, water, and sewer connections, telephone connections, and electrical connections, shall be disconnected and dismantled back to source.

3. Dismantling of Above-Grade Structures

Dismantle main building and any utility buildings completely, with all parts removed from the site and disposed of, including chimney(s), brick, block, timbers, concrete slabs, steps and footings.

4. *Removal of Footings and Foundations

Remove all footings, foundations, or other at-grade items to twelve (12) inches below natural ground level.

5. Earth-Moving and Filling of Excavations

Fill any excavations to the natural grade, spread or remove unnatural hills or mounds of earth.

6. *Removal of Waste System Hazard

Crush septic tank; remove septic tank ports, including walls and lid, and fill septic tank hole to natural grade with dirt. Verification of abandonment of septic tank required from Environmental Health and furnished to County Building Department before payment of invoice will be made.

7. *Demolition Permit required from County Building Department

8. Yard-Work and Cleaning of Lot and Under Brush

Perform task indicated by "X" or check mark below:
* These items are mandatory.

	ITEM	LOCATION
_X_	Remove all debris & litter from lot.	Front street to rear lot line.
____	Remove all fence, gates and posts.	Front street to rear lot line.
____	Mow Entire lot & cut down all weeds.	Front street to rear lot line.
_X_	Leave lot level, at a natural grade, and rake clean.	Front street to rear lot line.
____	Trim all hedges, azaleas, etc. left on property.	Front street to rear lot line.
____	Bulldoze all damaged trees and tree stumps out of ground and remove from premises.	Front street to rear lot line.

9. Miscellaneous

_____

_____

_____

NOTE: Specifications herein should be carefully noted.
All work and materials shall meet HUD specifications and standards as set forth in these specifications. All work and workmanship must be of good quality and adhere to all applicable laws and regulations. Contractor must possess all necessary licenses.

7589 PINE MEADOWS CR.
3/13/2007

7517
7582
7518
7581
7509
7589
PINE MEADOWS LOOP
7590
7593
7504
7601
7501
7609
0
115.95ft

BID FORM
General Demolition/Clean-Up

Santa Rosa County Procurement Department
6495 Caroline Street, Suite G
Milton, Florida 32570 Date_____

Dear Sir:

The undersigned agrees to furnish all labor and equipment and perform the work outlined herein. The undersigned further agrees that he/she has inspected the site, and understands the requirements and certifies that he/she is qualified to do the work outlined and to do it expeditiously.

Name & Address of Bidder:_____

_____

Total Cost Complete (7589 Pine Meadows Loop, Pace) $_____

NOTE: Please return this bid form to the above address. No other bid form will be accepted.

_____
Company Representative Signature

_____
Telephone

COMMENTS: _____

_____

_____

_____

_____

_____

_____

_____

SWORN STATEMENT UNDER SECTION 287.133 (3) (A),
FLORIDA STATUTES, ON PUBLIC ENTITY CRIMES

THIS FORM MUST BE SIGNED IN THE PRESENCE OF A NOTARY PUBLIC OR OTHER OFFICER AUTHORIZED TO ADMINISTER OATHS.

1. *This sworn statement is submitted to* _____

   by _____
   (print individual's name and title)

   for _____
   (print name of entity submitting sworn statement)

   whose business address is _____

   and (if applicable) its Federal Employer Identification Number (FEIN) is _____ . *If the entity has no FEIN, include the Social Security Number of the individual signing this Sworn Statement:* _____ .

2. *I understand that a "public entity crime" as defined in Paragraph 287.133(1)(g), Florida Statutes, means a violation of any state or federal law by a person with respect to and directly related to the transaction of business with any public entity or with an agency or political subdivision of any other state or with the United States, including, but not limited to, any bid or contract for goods of services to be provided to any public entity or an agency or political subdivision of any other state or of the United States and involving antitrust, fraud, theft, bribery, collusion, racketeering, conspiracy, or material misrepresentation.*

3. *I understand that "convicted" or "conviction" as defined in Paragraph 287.133(1)(b), Florida Statutes, means a finding of guilt or a conviction of a public entity crime, with or without an adjudication of guilt, in any federal or state trial court of record relating to charges brought by indictment or information after July 1, 1989, as a result of a jury verdict, nonjury trial, or entry of a plea of guilty or nolo contrendre.*

4. *I understand that an "affiliate" as defined in Paragraph 287.133(1)(a), Florida Statutes, means:*
   1. *A predecessor or successor of a person convicted of a public entity crime; or*
   2. *An entity under the control of any natural person who is active in the management of the entity and who has been convicted of a public entity crime. The term "affiliate" includes those officers, directors, executives, partners, shareholders, employees, members, and agents who are active in the management of an affiliate. The ownership by one person of shares constituting a controlling interest in another person, or a pooling of equipment or income among persons when not for fair market value under an arm's length agreement, shall be a prima faca case that one person controls another person. A person who knowingly enters into a joint venture with a person who has been convicted of public entity crime.*

5. *I understand that a "person" as defined in Paragraph 287.133(1)(e), Florida Statutes, means any natural person or entity organized under the laws of any state or of the United States with legal power to enter into a binding contract and which bids or appeals to bid on contracts for the provision of goods and services let by a public entity, or which otherwise transacts or applies to transact business with a public entity. The term "person" includes those officers, directors, executives, partners, shareholders, employees, members, and agents who are active in management of an entity.*

6. *Based on information and belief, the statement which I have marked below is true in relation to the entity submitting this sworn statement. (Indicate which statement applies.)*
   _____ *Neither the entity submitting this sworn statement, nor one or more of the officers, directors, executives, partners, shareholders, employees, members, or agents who are active in management of the entity, nor any affiliate of the entity have been charged with and convicted of a public entity crime subsequent to July 1, 1989.*
   _____ *The entity submitting this sworn statement, or one or more of the officers, directors, executives, partners, shareholders, employees, members, or agents who are active in management of the entity, or an affiliate of the entity has been charged with and convicted of a public entity crime subsequent to July 1, 1989.*
   _____ *The entity submitting this sworn statement, or one or more of the officers, directors, executives, partners, shareholders, employees, members, or agents who are active in management of the entity, or an affiliate of the entity has been charged with and convicted of a public entity crime subsequent to July 1, 1989. However, there has been a subsequent proceeding before a Hearing Officer of the State of Florida, Division of Administrative Hearings and the Final Order entered by the Hearing Officers determined that it was not in the public interest to place the entity submitting this sworn statement on the convicted vendor list. (ATTACH A COPY OF THE FINAL ORDER.)*

I UNDERSTAND THAT THE SUBMISSION OF THIS FORM TO THE CONTRACTING OFFICER FOR THE PUBLIC ENTITY IDENTIFIED IN PARAGRAPH 1 (ONE) ABOVE IS FOR THAT PUBLIC ENTITY ONLY AND THAT THIS FORM IS VALID THROUGH DECEMBER 31 OF THE CALENDAR YEAR IN WHICH IT IS FILED. I ALSO UNDERSTAND THAT I AM REQUIRED TO INFORM THE PUBLIC ENTITY PRIOR TO ENTERING INTO A CONTRACT IN EXCESS OF THE THRESHOLD AMOUNT PROVIDED IN SECTION 287.017, FLORIDA STATUTES FOR CATEGORY TWO OF ANY CHANGE IN THE INFORMATION CONTAINED IN THIS FORM.

*(Signature)*_____

Sworn to and subscribed before me this _____ *day of* _____, *2*_____.

Personally known _____ _____

or Produced identification _____ *Notary Public – State of* _____

_____ *My commission expires* _____
(Type of identification)

_____ (Printed, typed, or stamped commissioned name of notary public.)