

**NOTICE TO BIDDERS
EXCAVATOR**

Notice is hereby given that the Board of County Commissioners of Santa Rosa County, Florida, will receive sealed bids for one **Excavator**.

All bids must be original and delivered by hand or Fed Ex to the Santa Rosa County Procurement Department at 6495 Caroline Street, Milton, FL 32570, or mailed to the Office of the Santa Rosa County Procurement Department, 6495 Caroline Street, Suite G, Milton, Florida, 32570; and must be received by 10:00 a.m., May 27, 2008, at which time bids will be opened and read aloud. All interested parties are invited to attend.

Questions concerning this equipment should be directed to Mr. Bobby McKamey at (850) 232-4893.

Specifications and bid form may be secured from Santa Rosa County Website (www.santarosa.fl.gov/bids) or at the Santa Rosa County Procurement Department at the above address. Telephone (850) 983-1833. Bids received after the time set for the bid opening will be rejected and returned unopened to the bidder.

The Board of County Commissioners reserves the right to waive irregularities in bids, to reject any or all bids with or without cause, and to award the bid that it determines to be in the best interest of Santa Rosa County.

Santa Rosa County does not discriminate on the basis of race, color, national origin, sex, religion, age, or handicapped status in employment or provision of service.

By order of the Board of County Commissioners of Santa Rosa County, Florida.

LEGAL NOTICE

One issue – May 10, 2008- Press Gazette, May 15, 2008 - Navarre Press

Bill and proof to Santa Rosa County Procurement Department, 6495 Caroline Street, Suite G, Milton, Florida, 32570, Attn.: Orrin L. Smith.

May 10, 2008

MEMORANDUM

TO: Company Addressed

FROM: Santa Rosa County Procurement Department

SUBJECT: Excavator

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Bids are to be sealed and on the face of the envelope plainly marked "**BID – EXCAVATORE.**" Bids received after the time set for the bid opening will be rejected and returned unopened to the bidder.

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MINIMUM SPECIFICATIONS EXCAVATOR

1. **GENERAL** – These specifications are intended to describe a track type excavator. The machine shall be new, unused and the latest production model. This unit must have a minimum operating weight of 47,000 lbs.

The overall length of the machine shall be no less than 30' 10". The width of the machine shall be no less than 10'. The height of the machine shall not exceed 10' from the ground to the top of the cab.

2. **ENGINE** – The engine shall be no less than six cylinders with a minimum of 145 net hp. Engine must be manufacture brand and be in tier 3 compliance.
3. **GAUGES** – Full instrument package that includes: engine coolant temperature, hour meter, fuel meter, tachometer, engine oil pressure, voltmeter and a hydraulic oil pressure gauge.
4. **SAFETY SWITCHES** – Automatic safety devices shall be installed to stop the engine without damage in case of oil pressure failure or engine overheating.
5. **ELECTRICAL** – The electrical system shall be a 24 volt with a minimum of a 50 amp alternator. Most electrical components should be inside the cab area.
6. **UNDERCARRIAGE**– The excavator shall have front and center track guides with a minimum of eight lower rollers per side. Two upper carrier rollers per side. The chain shall be sealed and lubricated, with hydraulic track adjustments. Track pad shall be a minimum of 31" in width.
7. **UPPERSTRUCTURE** – Booms, arms and mainframes shall be warranted for a minimum of 3 years or 10,000 hrs. The bucket-to-arm joint shall be coated with an extremely wear resistant surface. The machine must have dirt seals on all buckets pins. All tool boxes, service doors, fuel cap and cab doors must be lockable.
8. **CAB** – Cab shall have an open able roof hatch and clear visibility to overhead obstacles with a sunshade. Seat shall be adjustable, with suspension, headrest and adjustable armrest. Cab shall have a climate control AC with defroster and heater. The windshield shall have washer and wipers. The cab door shall be lockable. The machine shall have right and left mirrors. An AM/FM stereo shall be factory installed. The machine shall have two working lights (boom & RH). Cab shall have a 12 volt power outlet.
9. **OPERATING SPECIFICATIONS** – Digging reach shall be a minimum of 32'. Digging depth shall be a minimum of 21'9". Machine shall have a 9'7" arm with a 42" bucket.
10. **WARRANTY** – Manufacturers standard warranty should be clearly stated. Responsibility for transportation of the machine or in-field service during warranty periods shall be the responsibility of the bidder. In addition to the manufacturer's standard warranty, bidder is

asked to submit a bid for a minimum of 5 additional years, warranty of the power train. Items included in power train warranty, should be clearly stated. If during warranty period the machine cannot be repaired to full operating status within 72 hours a replacement machine shall be provided by the bidder at no cost to the county.

11. REPAIR PARTS & SERVICE – Since the continuous operation of the excavator is the utmost importance and sometimes of an emergency nature it is necessary that the successful bidder be in position to render prompt parts and service. The successful bidder shall maintain and/or have access to parts inventory within 75 miles of Milton, Florida. Said parts inventory shall be of sufficient size and variety to offer a level of parts availability of 95% within 48 hours from time of order by customer. Availability of normal maintenance items such as filters, vee belts, hydraulic lines and hoses shall not exceed 24 hours. Bidders shall attach his proposed program for parts and service availability for evaluation. Review of the bidder's ability to provide prompt parts and service will be used in determining low, qualified bidder.
12. MANUALS – Successful bidder shall provide two copies of Operator's Manual and two copies of current parts and repair manuals.
13. DELIVERY TIME – Delivery time is of great importance and should be stated. Delivery time should not exceed 30 days from bid acceptance.

**BID FORM
EXCAVATOR**

Santa Rosa County Procurement Department
6495 Caroline Street, Suite G
Milton, Florida 32570

Date _____

Dear Sir:

The undersigned agrees to furnish the equipment as requested by you for Santa Rosa County in your invitation to bid and certifies that the equipment bid meets or exceeds the specifications called for, except as set out in "Exceptions to Bid Conditions" and attached to this form.

Make and Model of Equipment _____

Name & Address of Bidder _____

Cash Bid Price FOB Milton:

EXCAVATOR \$ _____

Specify Warranty Information _____

Delivery Date Must Be Specified _____

Company Representative Signature

Telephone

NOTE: Please return this bid form to the above address. NO OTHER BID FORM WILL BE ACCEPTED.

COMMENTS: _____

SWORN STATEMENT UNDER SECTION 287.133 (3) (A),
FLORIDA STATUTES, ON PUBLIC ENTITY CRIMES

THIS FORM MUST BE SIGNED IN THE PRESENCE OF A NOTARY PUBLIC OR OTHER OFFICER AUTHORIZED TO ADMINISTER OATHS.

1. This sworn statement is submitted to _____
by _____
(print individual's name and title)
for _____
(print name of entity submitting sworn statement)
whose business address is _____ and (if applicable) its Federal Employer Identification Number (FEIN) is _____. If the entity has no FEIN, include the Social Security Number of the individual signing this Sworn Statement: _____.
2. I understand that a "public entity crime" as defined in Paragraph 287.133(1)(g), Florida Statutes, means a violation of any state or federal law by a person with respect to and directly related to the transaction of business with any public entity or with an agency or political subdivision of any other state or with the United States, including, but not limited to, any bid or contract for goods or services to be provided to any public entity or an agency or political subdivision of any other state or of the United States and involving antitrust, fraud, theft, bribery, collusion, racketeering, conspiracy, or material misrepresentation.
3. I understand that "convicted" or "conviction" as defined in Paragraph 287.133(1)(b), Florida Statutes, means a finding of guilt or a conviction of a public entity crime, with or without an adjudication of guilt, in any federal or state trial court of record relating to charges brought by indictment or information after July 1, 1989, as a result of a jury verdict, nonjury trial, or entry of a plea of guilty or nolo contendere.
4. I understand that an "affiliate" as defined in Paragraph 287.133(1)(a), Florida Statutes, means:
 1. A predecessor or successor of a person convicted of a public entity crime; or
 2. An entity under the control of any natural person who is active in the management of the entity and who has been convicted of a public entity crime. The term "affiliate" includes those officers, directors, executives, partners, shareholders, employees, members, and agents who are active in the management of an affiliate. The ownership by one person of shares constituting a controlling interest in another person, or a pooling of equipment or income among persons when not for fair market value under an arm's length agreement, shall be a prima facie case that one person controls another person. A person who knowingly enters into a joint venture with a person who has been convicted of public entity crime.
5. I understand that a "person" as defined in Paragraph 287.133(1)(e), Florida Statutes, means any natural person or entity organized under the laws of any state or of the United States with legal power to enter into a binding contract and which bids or appeals to bid on contracts for the provision of goods and services let by a public entity, or which otherwise transacts or applies to transact business with a public entity. The term "person" includes those officers, directors, executives, partners, shareholders, employees, members, and agents who are active in management of an entity.
6. Based on information and belief, the statement which I have marked below is true in relation to the entity submitting this sworn statement. (Indicate which statement applies.)
_____ Neither the entity submitting this sworn statement, nor one or more of the officers, directors, executives, partners, shareholders, employees, members, or agents who are active in management of the entity, nor any affiliate of the entity have been charged with and convicted of a public entity crime subsequent to July 1, 1989.
_____ The entity submitting this sworn statement, or one or more of the officers, directors, executives, partners, shareholders, employees, members, or agents who are active in management of the entity, or an affiliate of the entity has been charged with and convicted of a public entity crime subsequent to July 1, 1989.
_____ The entity submitting this sworn statement, or one or more of the officers, directors, executives, partners, shareholders, employees, members, or agents who are active in management of the entity, or an affiliate of the entity has been charged with and convicted of a public entity crime subsequent to July 1, 1989. However, there has been a subsequent proceeding before a Hearing Officer of the State of Florida, Division of Administrative Hearings and the Final Order entered by the Hearing Officers determined that it was not in the public interest to place the entity submitting this sworn statement on the convicted vendor list. (ATTACH A COPY OF THE FINAL ORDER.)

I UNDERSTAND THAT THE SUBMISSION OF THIS FORM TO THE CONTRACTING OFFICER FOR THE PUBLIC ENTITY IDENTIFIED IN PARAGRAPH 1 (ONE) ABOVE IS FOR THAT PUBLIC ENTITY ONLY AND THAT THIS FORM IS VALID THROUGH DECEMBER 31 OF THE CALENDAR YEAR IN WHICH IT IS FILED. I ALSO UNDERSTAND THAT I AM REQUIRED TO INFORM THE PUBLIC ENTITY PRIOR TO ENTERING INTO A CONTRACT IN EXCESS OF THE THRESHOLD AMOUNT PROVIDED IN SECTION 287.017, FLORIDA STATUTES FOR CATEGORY TWO OF ANY CHANGE IN THE INFORMATION CONTAINED IN THIS FORM.

_____ (Signature)

Sworn to and subscribed before me this _____ day of _____, 2_____.

Personally known _____

or Produced identification _____ Notary Public – State of _____

_____ My commission expires _____

(Type of identification)

_____ (Printed, typed, or stamped commissioned name of notary public.)