

**NOTICE TO BIDDERS  
CORRUGATED PIPE**

Notice is hereby given that the Board of County Commissioners of Santa Rosa County, Florida, will receive sealed bids for corrugated pipe.

All bids must be original and delivered by hand, Fed Ex, or mail to the Santa Rosa County Procurement Department, 6495 Caroline Street Suite G, Milton, Florida, 32570; and must be received by 10:00 a.m., May 11, 2010, at which time bids will be opened and read aloud. Bids received after the time set for the bid opening will be rejected and returned unopened to the bidder. Bids are to be sealed and plainly labeled "**BID – CORRUGATED PIPE**". Bids received after the time set for the bid opening will be rejected and returned unopened to the bidder. All interested parties are invited to attend.

Questions concerning this request should be directed to Mr. Tom Collins at (850) 626-0191.

Specifications and bid form may be secured from Santa Rosa County Website ([www.santarosa.fl.gov/bids](http://www.santarosa.fl.gov/bids)) or at the Santa Rosa County Procurement Department at the address provided above. Telephone (850) 983-1870

The Board of County Commissioners reserves the right to waive irregularities in bids, to reject any or all bids with or without cause, and to award the bid that it determines to be in the best interest of Santa Rosa County.

All prices are firm for a period of one year. After one year, the County may approve the option of renewing the contract at the same or a lesser price for a period not to exceed two years with the agreement of the bidder.

Santa Rosa County does not discriminate on the basis of race, color, national origin, sex, religion, age, or handicapped status in employment or provision of service.

By order of the Board of County Commissioners of Santa Rosa County, Florida.

**LEGAL NOTICE**

One issue – April 10, 2010 - Press Gazette, April 15, 2010 –Navarre Press, and April 15, 2010 – Gulf Breeze News

Bill and proof to Santa Rosa County Procurement Department, 6495 Caroline Street, Suite G, Milton, Florida, 32570, Attn.: Orrin L. Smith.

April 10, 2010

**MEMORANDUM**

TO: Company Addressed

FROM: Santa Rosa County Procurement Department

SUBJECT: Corrugated Pipe

Notice is hereby given that the Board of County Commissioners of Santa Rosa County, Florida, will receive sealed bids for culverts.

All bids must be original and delivered by hand, Fed Ex, or mail to the Santa Rosa County Procurement Department, 6495 Caroline Street Suite G, Milton, Florida, 32570; and must be received by 10:00 a.m., May 11, 2010, at which time bids will be opened and read aloud. Bids received after the time set for the bid opening will be rejected and returned unopened to the bidder. Bids are to be sealed and plainly labeled "**BID – CORRUGATED PIPE**". Bids received after the time set for the bid opening will be rejected and returned unopened to the bidder. All interested parties are invited to attend.

Questions concerning this request should be directed to Mr. Tom Collins at (850) 626-0191.

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All prices are firm for a period of one year. After one year, the County may approve the option of renewing the contract at the same or a lessor price for a period not to exceed two years with the agreement of the bidder.

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**MINIMUM SPECIFICATIONS AND BID FORM  
BITUMINOUS COATED  
CORRUGATED STEEL GALVINIZED PIPE**

Santa Rosa County Procurement Department  
6495 Caroline Street, Suite G  
Milton, Florida 32570

Date: \_\_\_\_\_

All pipe furnished to Santa Rosa County shall meet the most current edition of the *Florida Department of Transportation Standard Specifications for Road and Bridge Construction*. Corrugated steel pipe, including pipe arch, shall be fabricated with helical corrugation with a minimum of two annular corrugation formed on each end of each pipe to accommodate a coupling band as found in Section 943-1, *Florida Department of Transportation Standard Specification for Road and Bridge Construction*. Bituminous coated pipe shall meet the Specifications 943-5 for coating and Section 944 for tolerance.

Culvert pipe minimum thickness shall be found in Section 943-2, Tables I & II of specifications.

Bands shall be at least 10 ½ inch in width and designed to match the annular corrugation of the pipe as specified in Section 430-8.1.3.

Rubber or neoprene gaskets 7" x 3/8" as specified in Section 430-8.1.2.

The undersigned agrees to furnish these items as requested by you for Santa Rosa County in your invitation to bid, and certifies that the items meet or exceed the specifications called for, except as set out in "EXCEPTIONS TO BID CONDITIONS" and attached to this form.

Name & Address of Bidder \_\_\_\_\_

| BITUMINOUS COATED<br>ROUND PIPE |       |                 |                       | BITUMINOUS COATED<br>ARCH PIPE |       |                 |                       |
|---------------------------------|-------|-----------------|-----------------------|--------------------------------|-------|-----------------|-----------------------|
| SIZE                            | GAUGE | PRICE<br>PER LF | MITERED<br>END PER LF | SIZE                           | GAUGE | PRICE<br>PER LF | MITERED<br>END PER LF |
| 12"                             | 14    | \$              | \$                    |                                |       |                 |                       |
| 15"                             | 14    | \$              | \$                    | 17"x13"                        | 14    | \$              | \$                    |
| 18"                             | 14    | \$              | \$                    | 21"x15"                        | 14    | \$              | \$                    |
| 21"                             | 14    | \$              | \$                    | 24"x18"                        | 14    | \$              | \$                    |
| 24"                             | 14    | \$              | \$                    | 28"x20"                        | 14    | \$              | \$                    |
| 30"                             | 14    | \$              | \$                    | 35"x24"                        | 14    | \$              | \$                    |
| 36"                             | 14    | \$              | \$                    | 42"x29"                        | 12    | \$              | \$                    |
| 42"                             | 12    | \$              | \$                    | 49"x33"                        | 12    | \$              | \$                    |
| 48"                             | 12    | \$              | \$                    | 57"x38"                        | 12    | \$              | \$                    |
| 54"                             | 12    | \$              | \$                    | 64"x43"                        | 10    | \$              | \$                    |
| 60"                             | 10    | \$              | \$                    | 71"x47"                        | 10    | \$              | \$                    |
| 66"                             | 10    | \$              | \$                    | 77"x52"                        | 10    | \$              | \$                    |
| 72"                             | 10    | \$              | \$                    | 83"x57"                        | 10    | \$              | \$                    |
| 78"                             | 8     | \$              | \$                    |                                |       |                 |                       |
| 84"                             | 8     | \$              | \$                    |                                |       |                 |                       |

**BITUMINOUS COATED  
CORRUGATED STEEL GALVINIZED PIPE**

**NOTE:** All prices quoted are to be CASH BID PRICE F.O.B. Public Works Department, 6075 Old Bagdad Highway, Milton, Florida 32570.

**NOTE:** Please return this bid form to the above address. NO OTHER BID FORM WILL BE ACCEPTED.

\_\_\_\_\_  
Company

\_\_\_\_\_  
Address

\_\_\_\_\_  
Telephone Number

\_\_\_\_\_  
Representative Signature

Comments: \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_



**CORRUGATED ALUMINUM PIPE**

**NOTE:** All prices quoted are to be CASH BID PRICE F.O.B. Public Works Department, 6075 Old Bagdad Highway, Milton, Florida 32570.

**NOTE:** Please return this bid form to the above address. NO OTHER BID FORM WILL BE ACCEPTED.

\_\_\_\_\_  
Company

\_\_\_\_\_  
Address

\_\_\_\_\_  
Telephone Number

\_\_\_\_\_  
Representative Signature

Comments: \_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

SWORN STATEMENT UNDER SECTION 287.133 (3) (A),  
FLORIDA STATUTES, ON PUBLIC ENTITY CRIMES

THIS FORM MUST BE SIGNED IN THE PRESENCE OF A NOTARY PUBLIC OR OTHER OFFICER AUTHORIZED TO ADMINISTER OATHS.

1. This sworn statement is submitted to \_\_\_\_\_  
\_\_\_\_\_ by  
(print individual's name and title)  
\_\_\_\_\_ for  
(print name of entity submitting sworn statement)  
\_\_\_\_\_ whose  
business address is \_\_\_\_\_  
\_\_\_\_\_ and (if applicable) its Federal  
Employer Identification Number (FEIN) is \_\_\_\_\_. If the entity has no FEIN, include the  
Social Security Number of the individual signing this Sworn Statement: \_\_\_\_\_.

2. I understand that a "public entity crime" as defined in Paragraph 287.133(1)(g), Florida Statutes, means a violation of any state or federal law by a person with respect to and directly related to the transaction of business with any public entity or with an agency or political subdivision of any other state or with the United States, including, but not limited to, any bid or contract for goods of services to be provided to any public entity or an agency or political subdivision of any other state or of the United States and involving antitrust, fraud, theft, bribery, collusion, racketeering, conspiracy, or material misrepresentation.

3. I understand that "convicted" or "conviction" as defined in Paragraph 287.133(1)(b), Florida Statutes, means a finding of guilt or a conviction of a public entity crime, with or without an adjudication of guilt, in any federal or state trial court of record relating to charges brought by indictment or information after July 1, 1989, as a result of a jury verdict, nonjury trial, or entry of a plea of guilty or nolo contendere.

4. I understand that an "affiliate" as defined in Paragraph 287.133(1)(a), Florida Statutes, means:

1. A predecessor or successor of a person convicted of a public entity crime; or
2. An entity under the control of any natural person who is active in the management of the entity and who has been convicted of a public entity crime. The term "affiliate" includes those officers, directors, executives, partners, shareholders, employees, members, and agents who are active in the management of an affiliate. The ownership by one person of shares constituting a controlling interest in another person, or a pooling of equipment or income among persons when not for fair market value under an arm's length agreement, shall be a prima facie case that one person controls another person. A person who knowingly enters into a joint venture with a person who has been convicted of public entity crime.

5. I understand that a "person" as defined in Paragraph 287.133(1)(e), Florida Statutes, means any natural person or entity organized under the laws of any state or of the United States with legal power to enter into a binding contract and which bids or appeals to bid on contracts for the provision of goods and services let by a public entity, or which otherwise transacts or applies to transact business with a public entity. The term "person" includes those officers, directors, executives, partners, shareholders, employees, members, and agents who are active in management of an entity.

6. Based on information and belief, the statement which I have marked below is true in relation to the entity submitting this sworn statement. (Indicate which statement applies.)

\_\_\_\_\_ Neither the entity submitting this sworn statement, nor one or more of the officers, directors, executives, partners, shareholders, employees, members, or agents who are active in management of the entity, nor any affiliate of the entity have been charged with and convicted of a public entity crime subsequent to July 1, 1989.

\_\_\_\_\_ The entity submitting this sworn statement, or one or more of the officers, directors, executives, partners, shareholders, employees, members, or agents who are active in management of the entity, or an affiliate of the entity has been charged with and convicted of a public entity crime subsequent to July 1, 1989.

\_\_\_\_\_ The entity submitting this sworn statement, or one or more of the officers, directors, executives, partners, shareholders, employees, members, or agents who are active in management of the entity, or an affiliate of the entity has been charged with and convicted of a public entity crime subsequent to July 1, 1989. However, there has been a subsequent proceeding before a Hearing Officer of the State of Florida, Division of Administrative Hearings and the Final Order entered by the Hearing Officers determined that it was not in the public interest to place the entity submitting this sworn statement on the convicted vendor list. (ATTACH A COPY OF THE FINAL ORDER.)

I UNDERSTAND THAT THE SUBMISSION OF THIS FORM TO THE CONTRACTING OFFICER FOR THE PUBLIC ENTITY IDENTIFIED IN PARAGRAPH 1 (ONE) ABOVE IS FOR THAT PUBLIC ENTITY ONLY AND THAT THIS FORM IS VALID THROUGH DECEMBER 31 OF THE CALENDAR YEAR IN WHICH IT IS FILED. I ALSO UNDERSTAND THAT I AM REQUIRED TO INFORM THE PUBLIC ENTITY PRIOR TO ENTERING INTO A CONTRACT IN EXCESS OF THE THRESHOLD AMOUNT PROVIDED IN SECTION 287.017, FLORIDA STATUTES FOR CATEGORY TWO OF ANY CHANGE IN THE INFORMATION CONTAINED IN THIS FORM.

\_\_\_\_\_ (Signature)

Sworn to and subscribed before me this \_\_\_\_\_ day of \_\_\_\_\_, 2\_\_\_\_\_.

Personally known \_\_\_\_\_

or Produced identification \_\_\_\_\_ Notary Public – State of \_\_\_\_\_

\_\_\_\_\_ My commission expires \_\_\_\_\_

(Type of identification)

\_\_\_\_\_ (Printed, typed, or stamped commissioned name of notary public.)