

**NOTICE TO BIDDER  
GENERAL DEMOLITION & CLEAN UP**

Notice is hereby given that the Board of County Commissioners of Santa Rosa County, Florida, will receive sealed bids for the demolition of structures and clean up of the properties located at 6496 Gaynell Avenue, Milton, FL; 5186 Green Springs, Milton, FL; 6395 Metz Road, Milton, FL; and 2495 Salamanca Street, Navarre, FL.

All bids must be original and delivered by hand, Fed Ex, or mail to the Santa Rosa County Procurement Office, 6495 Caroline Street Suite G, Milton, Florida, 32570; and must be received by 10:00 a.m., October 15, 2013, at which time bids will be opened and read aloud. All interested parties are invited to attend. Bids are to be sealed and clearly labeled “**BID – Abatement Projects.**” Bids received after the time set for the bid opening will be rejected and returned unopened to the bidder. Incomplete bids delivered to or received by the Santa Rosa County Procurement Department will be rejected in entirety. **Copies of all required licenses shall be attached to the bid submittal.**

There will be a Pre-bid Conference on October 2, 2013 at 8:00 a.m. at the Procurement Office located at 6495 Caroline Street, Milton, Florida, 32570. It is *strongly* recommended that all interested parties attend the meeting. Questions concerning these abatements should be directed to Mr. Bobby Burkett at (850) 393-9856.

Specifications, bid form, current pictures and maps may be secured from Santa Rosa County Website ([www.santarosa.fl.gov/bids](http://www.santarosa.fl.gov/bids)) or at the Santa Rosa County Procurement Department at the above address. Telephone (850) 983-1870

The Board of County Commissioners reserves the right to waive irregularities in bids, to reject any or all bids with or without cause, and to award the bid that it determines to be in the best interest of Santa Rosa County.

Santa Rosa County Board of County Commissioners encourages all segments of the business community to participate in its procurement opportunities, including small businesses, minority/women owned businesses, and disadvantaged business enterprises. The Board does not discriminate on the basis of race, color, religion, national origin, disability, sex, or age in the administration of contracts.

By order of the Board of County Commissioners of Santa Rosa County, Florida

**LEGAL NOTICE**

One issue – September 14, 2013 - Press Gazette, September 19, 2013 - Navarre Press, September 19, 2013 Gulf Breeze News

Bill and proof to Santa Rosa County Procurement Office, 6495 Caroline Street, Suite G, Milton, Florida, 32570, Attention: Orrin L. Smith.

September 14, 2013

**MEMORANDUM**

TO: Company Addressed

FROM: Santa Rosa County Procurement Department

SUBJECT: General Demolition/Clean-up

Notice is hereby given that the Board of County Commissioners of Santa Rosa County, Florida, will receive sealed bids for the demolition of structures and clean up of the properties located at 6496 Gaynell Avenue, Milton, FL; 5186 Green Springs, Milton, FL; 6395 Metz Road, Milton, FL; and 2495 Salamanca Street, Navarre, FL.

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There will be a Pre-bid Conference on October 2, 2013 at 8:00 a.m. at the Procurement Office located at 6495 Caroline Street, Milton, Florida, 32570. It is *strongly* recommended that all interested parties attend the meeting. Questions concerning these abatements should be directed to Mr. Bobby Burkett at (850) 393-9856.

Specifications, bid form, current pictures and maps may be secured from Santa Rosa County Website ([www.santarosa.fl.gov/bids](http://www.santarosa.fl.gov/bids)) or at the Santa Rosa County Procurement Department at the above address. Telephone (850) 983-1870

Bids may be withdrawn at any time prior to the bid opening time. All bids are to be firm, valid and subject to acceptance for thirty days after bid opening date.

**Commencement of abatement project must be within 7 days and completion within 30 days of notice to proceed.**

Bid participants must meet licensure requirement of County Ordinance 93-08, Section 6-Certificate of Competency. A current competency card with Santa Rosa County Building Department is required. A demolition permit shall be required on each demolition project awarded. Contract shall be provided by Santa Rosa County Attorney.

The Board of County Commissioners reserves the right to waive irregularities in bids, to reject any or all bids with or without cause, and to accept the bid that it determines to be in the best interest of Santa Rosa County.

Santa Rosa County Board of County Commissioners encourages all segments of the business community to participate in its procurement opportunities, including small businesses, minority/women owned businesses, and disadvantaged business enterprises. The Board does not discriminate on the basis of race, color, religion, national origin, disability, sex, or age in the administration of contracts.

**SANTA ROSA COUNTY  
GENERAL SPECIFICATIONS FOR NUISANCE ABATEMENT WRITE-UP**

OWNER: **Roy M. Dix**

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ADDRESS: **6496 Gaynell Avenue, Milton, FL 32570**

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PARCEL # **28.2N.28.5030.00100.0010**

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1. General Demolition/Clean-Up Specifications

The general specifications are mandatory unless otherwise specified.

- a. The contractor shall complete demolition/clean-up work as indicated on the drawing or in the work write-up.
- b. All debris resulting from demolition/clean-up operations shall be removed as it accumulates and shall not be allowed to be stored on site.
- c. Debris shall not be burned on the site.
- d. Demolition/clean-up shall be conducted in a safe and workmanlike manner.
- e. Portions or parts of the structure or property not to be demolished and intended to remain intact, shall be repaired or replaced.
- f. All surplus materials to be removed shall become the property of the contractor and shall be removed from the premises unless otherwise agreed.

2. Disconnection of Utilities

All utilities to any structure on the demolition/clean-up site, including gas, water, and sewer connections, telephone connections, and electrical connections, shall be disconnected and dismantled back to source.

3. Dismantling of Above-Grade Structures

Dismantle main building and any utility buildings completely, with all parts removed from the site and disposed of, including chimney(s), brick, block, timbers, concrete slabs, steps and footings.

4. \*Removal of Footings and Foundations

Remove all footings, foundations, or other at-grade items to twelve (12) inches below natural ground level.

5. Earth-Moving and Filling of Excavations

Fill any excavations to the natural grade, spread or remove unnatural hills or mounds of earth.

6. \*Removal of Waste System Hazard

Crush septic tank; remove septic tank ports, including walls and lid, and fill septic tank hole to natural grade with dirt. Verification of abandonment of septic tank required from Environmental Health and furnished to County Building Department before payment of invoice will be made.

7. \*Demolition Permit required from County Building Department

8. Yard-Work and Cleaning of Lot and Under Brush

Perform task indicated by "X" or check mark below:

\* **These items are mandatory.**

<u>ITEM</u>	<u>LOCATION</u>
<input checked="" type="checkbox"/> Remove all debris & litter from lot.	Front street to rear lot line.
<input type="checkbox"/> Remove Mobile home from lot.	Front street to rear lot line.
<input type="checkbox"/> Mow Entire lot & cut down all weeds.	Front street to rear lot line.
<input checked="" type="checkbox"/> Leave lot level, at a natural grade, and rake clean.	Front street to rear lot line.
<input type="checkbox"/> Trim all hedges, azaleas, etc. left on property.	Front street to rear lot line.
<input type="checkbox"/> Bulldoze all damaged trees and tree stumps out of ground and remove from premises.	Front street to rear lot line.

9. Miscellaneous

**ACCESSORY BUILDINGS**

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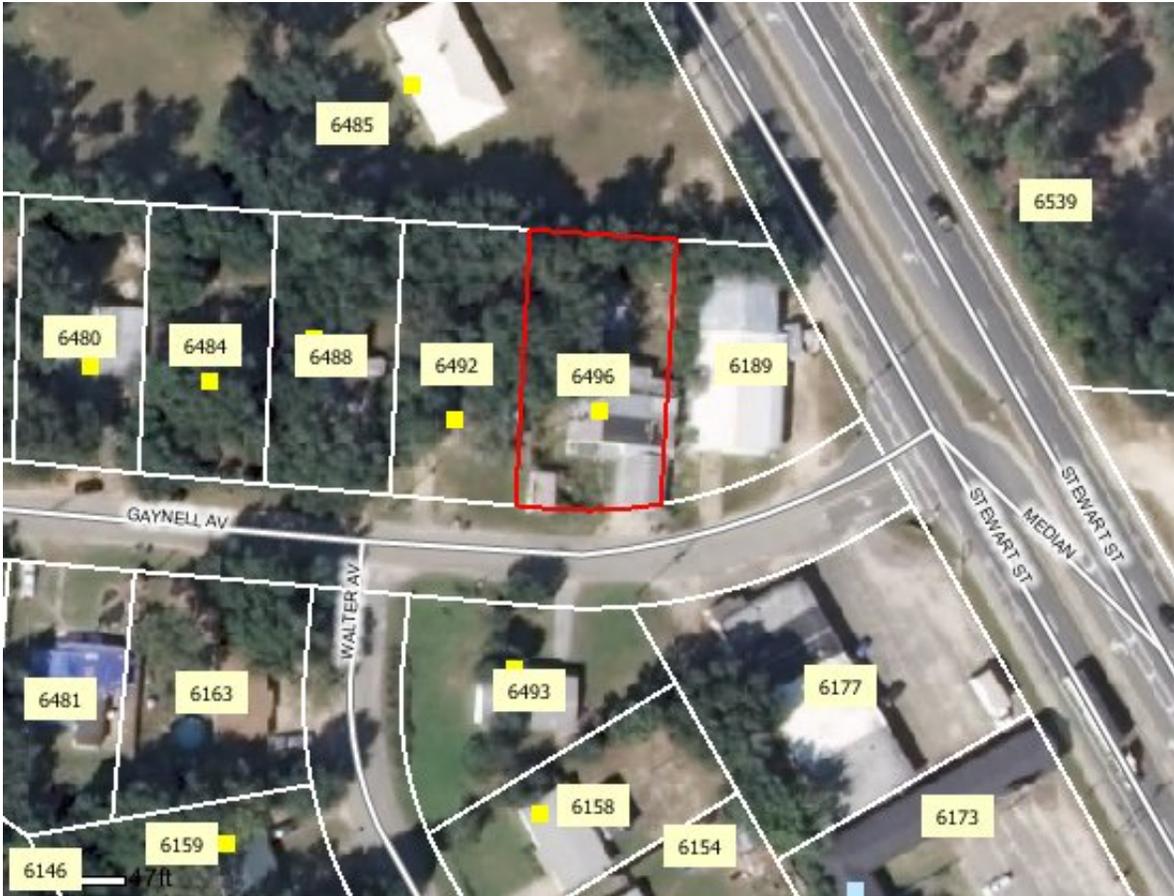


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NOTE: Specifications herein should be carefully noted. All work and materials shall meet HUD specifications and standards as set forth in these specifications. All work and workmanship must be of good quality and adhere to all applicable laws and regulations. Contractor must possess all necessary licenses.





**BID FORM**

**General Demolition/Clean-Up**

Santa Rosa County Procurement Department  
6495 Caroline Street, Suite G  
Milton, Florida 32570

Date \_\_\_\_\_

Dear Sir:

The undersigned agrees to furnish all labor and equipment and perform the work outlined herein. The undersigned further agrees that he/she has inspected the site, and understands the requirements and certifies that he/she is qualified to do the work outlined and to do it expeditiously.

Name & Address of Bidder: \_\_\_\_\_

\_\_\_\_\_

**Total Cost Complete**  
**6496 Gaynell Avenue, Milton**

\$ \_\_\_\_\_

**NOTE:** Please return this bid form to the above address. No other bid form will be accepted.

\_\_\_\_\_  
Company Representative Signature

\_\_\_\_\_  
Telephone

COMMENTS: \_\_\_\_\_

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**SANTA ROSA COUNTY  
GENERAL SPECIFICATIONS FOR NUISANCE ABATEMENT WRITE-UP**

OWNER: **Peter J & Marilyn F Rigoli**

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ADDRESS: **5186 Green Springs Drive, Milton, FL 32583**

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PARCEL # **06.1N.26.0000.00136.0000**

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1. General Demolition/Clean-Up Specifications

The general specifications are mandatory unless otherwise specified.

- a. The contractor shall complete demolition/clean-up work as indicated on the drawing or in the work write-up.
- c. All debris resulting from demolition/clean-up operations shall be removed as it accumulates and shall not be allowed to be stored on site.
- c. Debris shall not be burned on the site.
- d. Demolition/clean-up shall be conducted in a safe and workmanlike manner.
- e. Portions or parts of the structure or property not to be demolished and intended to remain intact, shall be repaired or replaced.
- g. All surplus materials to be removed shall become the property of the contractor and shall be removed from the premises unless otherwise agreed.

2. Disconnection of Utilities

All utilities to any structure on the demolition/clean-up site, including gas, water, and sewer connections, telephone connections, and electrical connections, shall be disconnected and dismantled back to source.

3. Dismantling of Above-Grade Structures

Dismantle main building and any utility buildings completely, with all parts removed from the site and disposed of, including chimney(s), brick, block, timbers, concrete slabs, steps and footings.

4. \*Removal of Footings and Foundations

Remove all footings, foundations, or other at-grade items to twelve (12) inches below natural ground level.

5. Earth-Moving and Filling of Excavations

Fill any excavations to the natural grade, spread or remove unnatural hills or mounds of earth.

6. \*Removal of Waste System Hazard

Crush septic tank; remove septic tank ports, including walls and lid, and fill septic tank hole to natural grade with dirt. Verification of abandonment of septic tank required from Environmental Health and furnished to County Building Department before payment of invoice will be made.

7. \*Demolition Permit required from County Building Department

8. Yard-Work and Cleaning of Lot and Under Brush

Perform task indicated by "X" or check mark below:

\* These items are mandatory.

<u>ITEM</u>	<u>LOCATION</u>
<input checked="" type="checkbox"/> Remove mobile home from lot.	Front street to rear lot line.
<input checked="" type="checkbox"/> Remove all debris & litter from lot.	Front street to rear lot line.
<input type="checkbox"/> Remove all damaged fence, gates and posts.	Front street to rear lot line.
<input checked="" type="checkbox"/> Leave lot level, at a natural grade, and rake clean.	Front street to rear lot line.
<input type="checkbox"/> Trim all hedges, azaleas, etc. left on property.	Front street to rear lot line.
<input type="checkbox"/> Bulldoze all damaged trees and tree stumps out of ground and remove from premises.	Front street to rear lot line.

9. Miscellaneous

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NOTE: Specifications herein should be carefully noted. All work and materials shall meet HUD specifications and standards as set forth in these specifications. All work and workmanship must be of good quality and adhere to all applicable laws and regulations. Contractor must possess all necessary licenses.





**5186 Green Springs Dr.**

**BID FORM**  
**General Demolition/Clean-Up**

Santa Rosa County Procurement Department  
6495 Caroline Street, Suite G  
Milton, Florida 32570

Date \_\_\_\_\_

Dear Sir:

The undersigned agrees to furnish all labor and equipment and perform the work outlined herein. The undersigned further agrees that he/she has inspected the site, and understands the requirements and certifies that he/she is qualified to do the work outlined and to do it expeditiously.

Name & Address of Bidder: \_\_\_\_\_

\_\_\_\_\_

**Total Cost Complete**  
**5186 Green Springs Drive, Milton**                      \$ \_\_\_\_\_

**NOTE:** Please return this bid form to the above address. No other bid form will be accepted.

\_\_\_\_\_  
Company Representative Signature

\_\_\_\_\_  
Telephone

COMMENTS: \_\_\_\_\_

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**SANTA ROSA COUNTY  
GENERAL SPECIFICATIONS FOR NUISANCE ABATEMENT WRITE-UP**

OWNER: **Frank Veser**

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ADDRESS: **6395 Metz Road, Milton, FL 32570**

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PARCEL # **04.1N.28.0420.00700.0010**

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1. General Demolition/Clean-Up Specifications

The general specifications are mandatory unless otherwise specified.

- a. The contractor shall complete demolition/clean-up work as indicated on the drawing or in the work write-up.
- d. All debris resulting from demolition/clean-up operations shall be removed as it accumulates and shall not be allowed to be stored on site.
- c. Debris shall not be burned on the site.
- d. Demolition/clean-up shall be conducted in a safe and workmanlike manner.
- e. Portions or parts of the structure or property not to be demolished and intended to remain intact, shall be repaired or replaced.
- h. All surplus materials to be removed shall become the property of the contractor and shall be removed from the premises unless otherwise agreed.

2. Disconnection of Utilities

All utilities to any structure on the demolition/clean-up site, including gas, water, and sewer connections, telephone connections, and electrical connections, shall be disconnected and dismantled back to source.

3. Dismantling of Above-Grade Structures

Dismantle main building and any utility buildings completely, with all parts removed from the site and disposed of, including chimney(s), brick, block, timbers, concrete slabs, steps and footings.

4. \*Removal of Footings and Foundations

Remove all footings, foundations, or other at-grade items to twelve (12) inches below natural ground level.

5. Earth-Moving and Filling of Excavations

Fill any excavations to the natural grade, spread or remove unnatural hills or mounds of earth.

6. \*Removal of Waste System Hazard

Crush septic tank; remove septic tank ports, including walls and lid, and fill septic tank hole to natural grade with dirt. Verification of abandonment of septic tank required from Environmental Health and furnished to County Building Department before payment of invoice will be made.

7. \*Demolition Permit required from County Building Department

8. Yard-Work and Cleaning of Lot and Under Brush

Perform task indicated by "X" or check mark below:

\* These items are mandatory.

<u>ITEM</u>	<u>LOCATION</u>
<input type="checkbox"/> Remove mobile homes from lot.	Front street to rear lot line.
<input type="checkbox"/> Fill in/Remove Pool.	Front street to rear lot line.
<input checked="" type="checkbox"/> Remove all debris & litter from lot.	Front street to rear lot line.
<input type="checkbox"/> Remove all damaged fence, gates and posts.	Front street to rear lot line.
<input type="checkbox"/> Mow Entire lot & cut down all weeds.	Front street to rear lot line.
<input checked="" type="checkbox"/> Leave lot level, at a natural grade, and rake clean.	Front street to rear lot line.
<input type="checkbox"/> Bulldoze all damaged trees and tree stumps out of ground And remove from premises.	Front street to rear lot line.

9. Miscellaneous

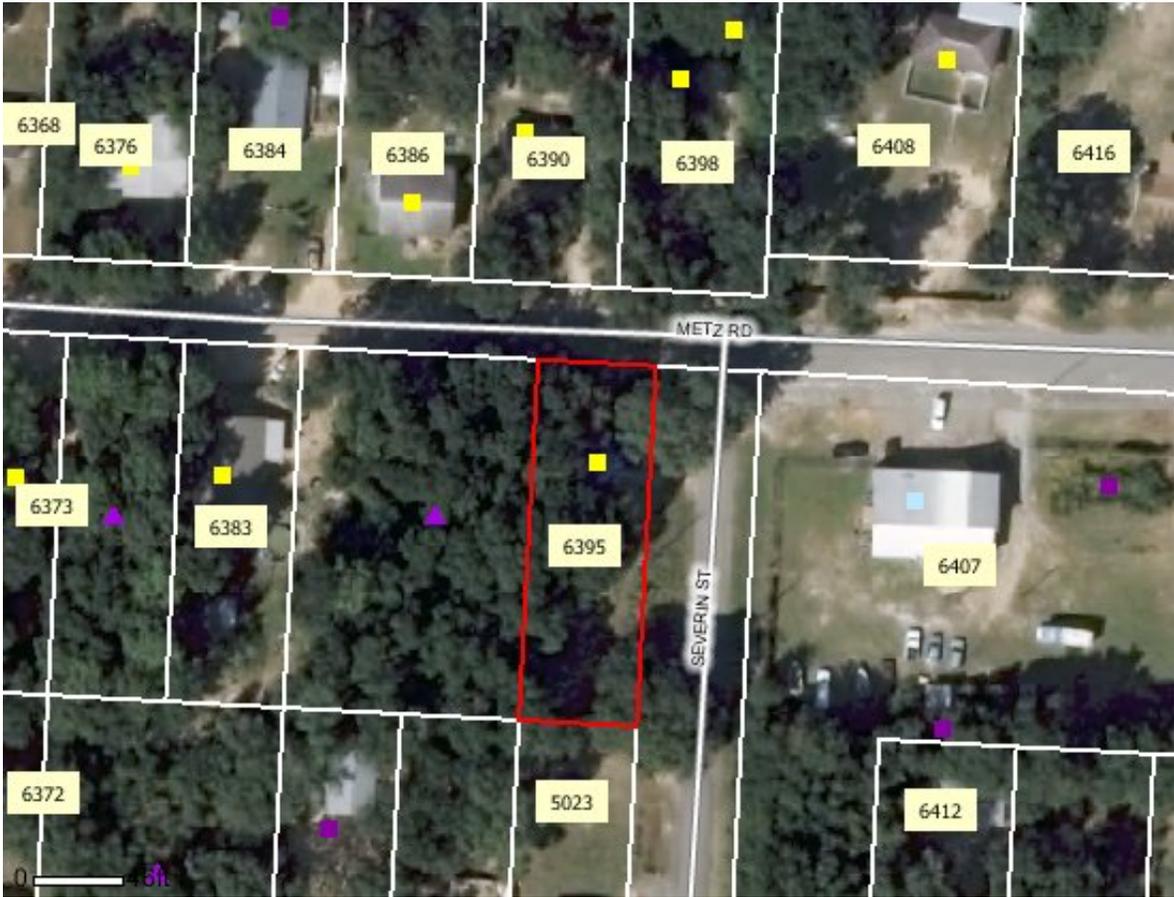
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NOTE: Specifications herein should be carefully noted.

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**BID FORM**  
**General Demolition/Clean-Up**

Santa Rosa County Procurement Department  
6495 Caroline Street, Suite G  
Milton, Florida 32570

Date \_\_\_\_\_

Dear Sir:

The undersigned agrees to furnish all labor and equipment and perform the work outlined herein. The undersigned further agrees that he/she has inspected the site, and understands the requirements and certifies that he/she is qualified to do the work outlined and to do it expeditiously.

Name & Address of Bidder: \_\_\_\_\_

\_\_\_\_\_

**Total Cost Complete**  
**6395 Metz Road, Milton**                      \$ \_\_\_\_\_

**NOTE:** Please return this bid form to the above address. No other bid form will be accepted.

\_\_\_\_\_  
Company Representative Signature

\_\_\_\_\_  
Telephone

COMMENTS: \_\_\_\_\_

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**SANTA ROSA COUNTY**

## GENERAL SPECIFICATIONS FOR NUISANCE ABATEMENT WRITE-UP

OWNER: **Amber A Hicks a/k/a Amber A Cothorn**

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ADDRESS: **2495 Salamanca Street, Navarre, FL 32566**

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PARCEL # **17.2S.26.2750.01900.0160**

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### 1. General Demolition/Clean-Up Specifications

The general specifications are mandatory unless otherwise specified.

- a. The contractor shall complete demolition/clean-up work as indicated on the drawing or in the work write-up.
- e. All debris resulting from demolition/clean-up operations shall be removed as it accumulates and shall not be allowed to be stored on site.
- c. Debris shall not be burned on the site.
- d. Demolition/clean-up shall be conducted in a safe and workmanlike manner.
- e. Portions or parts of the structure or property not to be demolished and intended to remain intact, shall be repaired or replaced.
- i. All surplus materials to be removed shall become the property of the contractor and shall be removed from the premises unless otherwise agreed.

### 2. Disconnection of Utilities

All utilities to any structure on the demolition/clean-up site, including gas, water, and sewer connections, telephone connections, and electrical connections, shall be disconnected and dismantled back to source.

### 3. Dismantling of Above-Grade Structures

Dismantle main building and any utility buildings completely, with all parts removed from the site and disposed of, including chimney(s), brick, block, timbers, concrete slabs, steps and footings.

### 4. \*Removal of Footings and Foundations

Remove all footings, foundations, or other at-grade items to twelve (12) inches below natural ground level.

5. Earth-Moving and Filling of Excavations

Fill any excavations to the natural grade, spread or remove unnatural hills or mounds of earth.

6. \*Removal of Waste System Hazard

Crush septic tank; remove septic tank ports, including walls and lid, and fill septic tank hole to natural grade with dirt. Verification of abandonment of septic tank required from Environmental Health and furnished to County Building Department before payment of invoice will be made.

7. \*Demolition Permit required from County Building Department

8. Yard-Work and Cleaning of Lot and Under Brush

Perform task indicated by "X" or check mark below:

\* These items are mandatory.

<u>ITEM</u>	<u>LOCATION</u>
<input checked="" type="checkbox"/> Remove mobile home from lot.	Front street to rear lot line.
<input checked="" type="checkbox"/> Remove all debris & litter from lot.	Front street to rear lot line.
<input type="checkbox"/> Remove all damaged fence, gates and posts.	Front street to rear lot line.
<input checked="" type="checkbox"/> Leave lot level, at a natural grade, and rake clean.	Front street to rear lot line.
<input type="checkbox"/> Trim all hedges, azaleas, etc. left on property.	Front street to rear lot line.
<input type="checkbox"/> Bulldoze all damaged trees and tree stumps out of ground and remove from premises.	Front street to rear lot line.

9. Miscellaneous

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NOTE: Specifications herein should be carefully noted.

All work and materials shall meet HUD specifications and standards as set forth in these specifications. All work and workmanship must be of good quality and adhere to all applicable laws and regulations. Contractor must possess all necessary licenses.





**2495 Salamanca St.**

**BID FORM**  
**General Demolition/Clean-Up**

Santa Rosa County Procurement Department  
6495 Caroline Street, Suite G  
Milton, Florida 32570

Date \_\_\_\_\_

Dear Sir:

The undersigned agrees to furnish all labor and equipment and perform the work outlined herein. The undersigned further agrees that he/she has inspected the site, and understands the requirements and certifies that he/she is qualified to do the work outlined and to do it expeditiously.

Name & Address of Bidder: \_\_\_\_\_

\_\_\_\_\_

**Total Cost Complete**  
**2495 Salamanca Street, Navarre**                      \$ \_\_\_\_\_

**NOTE:** Please return this bid form to the above address. No other bid form will be accepted.

\_\_\_\_\_  
Company Representative Signature

\_\_\_\_\_  
Telephone

COMMENTS: \_\_\_\_\_

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SWORN STATEMENT UNDER SECTION 287.133 (3) (A),  
FLORIDA STATUTES, ON PUBLIC ENTITY CRIMES

THIS FORM MUST BE SIGNED IN THE PRESENCE OF A NOTARY PUBLIC OR OTHER OFFICER AUTHORIZED TO ADMINISTER OATHS.

1. This sworn statement is submitted to \_\_\_\_\_  
by \_\_\_\_\_  
(print individual's name and title)  
for \_\_\_\_\_  
(print name of entity submitting sworn statement)  
whose business address is \_\_\_\_\_

and (if applicable) its Federal Employer Identification Number (FEIN) is \_\_\_\_\_. If the entity has no FEIN, include the Social Security Number of the individual signing this Sworn Statement: \_\_\_\_\_.

2. I understand that a "public entity crime" as defined in Paragraph 287.133(1)(g), Florida Statutes, means a violation of any state or federal law by a person with respect to and directly related to the transaction of business with any public entity or with an agency or political subdivision of any other state or with the United States, including, but not limited to, any bid or contract for goods or services to be provided to any public entity or an agency or political subdivision of any other state or of the United States and involving antitrust, fraud, theft, bribery, collusion, racketeering, conspiracy, or material misrepresentation.
3. I understand that "convicted" or "conviction" as defined in Paragraph 287.133(1)(b), Florida Statutes, means a finding of guilt or a conviction of a public entity crime, with or without an adjudication of guilt, in any federal or state trial court of record relating to charges brought by indictment or information after July 1, 1989, as a result of a jury verdict, nonjury trial, or entry of a plea of guilty or nolo contendere.
4. I understand that an "affiliate" as defined in Paragraph 287.133(1)(a), Florida Statutes, means:
1. A predecessor or successor of a person convicted of a public entity crime; or
  2. An entity under the control of any natural person who is active in the management of the entity and who has been convicted of a public entity crime. The term "affiliate" includes those officers, directors, executives, partners, shareholders, employees, members, and agents who are active in the management of an affiliate. The ownership by one person of shares constituting a controlling interest in another person, or a pooling of equipment or income among persons when not for fair market value under an arm's length agreement, shall be a prima facie case that one person controls another person. A person who knowingly enters into a joint venture with a person who has been convicted of public entity crime.
5. I understand that a "person" as defined in Paragraph 287.133(1)(e), Florida Statutes, means any natural person or entity organized under the laws of any state or of the United States with legal power to enter into a binding contract and which bids or appeals to bid on contracts for the provision of goods and services let by a public entity, or which otherwise transacts or applies to transact business with a public entity. The term "person" includes those officers, directors, executives, partners, shareholders, employees, members, and agents who are active in management of an entity.
6. Based on information and belief, the statement which I have marked below is true in relation to the entity submitting this sworn statement. (Indicate which statement applies.)
- \_\_\_\_\_ Neither the entity submitting this sworn statement, nor one or more of the officers, directors, executives, partners, shareholders, employees, members, or agents who are active in management of the entity, nor any affiliate of the entity have been charged with and convicted of a public entity crime subsequent to July 1, 1989.
- \_\_\_\_\_ The entity submitting this sworn statement, or one or more of the officers, directors, executives, partners, shareholders, employees, members, or agents who are active in management of the entity, or an affiliate of the entity has been charged with and convicted of a public entity crime subsequent to July 1, 1989.
- \_\_\_\_\_ The entity submitting this sworn statement, or one or more of the officers, directors, executives, partners, shareholders, employees, members, or agents who are active in management of the entity, or an affiliate of the entity has been charged with and convicted of a public entity crime subsequent to July 1, 1989. However, there has been a subsequent proceeding before a Hearing Officer of the State of Florida, Division of Administrative Hearings and the Final Order entered by the Hearing Officers determined that it was not in the public interest to place the entity submitting this sworn statement on the convicted vendor list. (ATTACH A COPY OF THE FINAL ORDER.)

I UNDERSTAND THAT THE SUBMISSION OF THIS FORM TO THE CONTRACTING OFFICER FOR THE PUBLIC ENTITY IDENTIFIED IN PARAGRAPH 1 (ONE) ABOVE IS FOR THAT PUBLIC ENTITY ONLY AND THAT THIS FORM IS VALID THROUGH DECEMBER 31 OF THE CALENDAR YEAR IN WHICH IT IS FILED. I ALSO UNDERSTAND THAT I AM REQUIRED TO INFORM THE PUBLIC ENTITY PRIOR TO ENTERING INTO A CONTRACT IN EXCESS OF THE THRESHOLD AMOUNT PROVIDED IN SECTION 287.017, FLORIDA STATUTES FOR CATEGORY TWO OF ANY CHANGE IN THE INFORMATION CONTAINED IN THIS FORM.

(Signature) \_\_\_\_\_

Sworn to and subscribed before me this \_\_\_\_\_ day of \_\_\_\_\_, 2\_\_\_\_\_.

Personally known \_\_\_\_\_

or Produced identification \_\_\_\_\_ Notary Public – State of \_\_\_\_\_

\_\_\_\_\_ My commission expires \_\_\_\_\_  
(Type of identification)

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(Printed, typed, or stamped commissioned name of notary public.)