

**REQUEST FOR BIDS
DUNE WALKOVER**

Notice is hereby given that the Santa Rosa County Board of County Commissioners is calling for and requesting bids from only properly licensed Contractors for the construction of a 360' long 6' wide Dune walkover at Navarre Beach.

Preference will be given in the selection to a firm that possesses previous knowledge and experience with marine construction, pier, seawall, and dune walkover construction.

The Board of County Commissioners of Santa Rosa County, Florida will receive sealed bids from qualified licensed contractors only until 10:00 A.M. April 19, 2016; at the Santa Rosa County Procurement Department, 6495 Caroline Street Suite J, Milton, Florida 32570. Bids shall be sealed and clearly labeled "**BID - Navarre Kayak Dune Walkover**". Bids received after this time will be rejected and returned unopened to the bidder. Bids will be opened publicly and read aloud. All interested parties are invited to attend.

Bid documents, including drawings and specification relative thereto may be inspected at the Santa Rosa County Procurement Department, 6495 Caroline Street Suite J, Milton, Florida, 32570. Plans and specifications may be secured from the Santa Rosa County Procurement office at a non-refundable cost of \$25.00 per CD.

Questions concerning this request should be directed to the Santa Rosa County Assistant County Engineer, Michael Schmidt P.E., at (850) 981-7100.

The Board of County Commissioners reserves the right to waive irregularities in bids, to reject any or all bids with or without cause, and to award the bid that it determines to be in the best interest of Santa Rosa County.

Santa Rosa County Board of County Commissioners encourages all segments of the business community to participate in its procurement opportunities, including small business, minority / women owned business, and disadvantaged business enterprises. The Board does not discriminate on the basis of race, color, religion, national origin, disability, sex or age in the administration of contracts.

By order of the Board of County Commissioners of Santa Rosa County, Florida.

LEGAL NOTICE

One issue – March 19, 2016 - Press Gazette, March 24, 2016 - Navarre Press, March 24, 2016 – Gulf Breeze News, and March 25, 2016 – South Santa Rosa News

Bill and proof to Santa Rosa County Procurement Department, 6495 Caroline Street, Suite G, Milton, Florida, 32570, Attn.: Orrin L. Smith.

Navarre Kayak
Dune Walkover
April 15, 2016

Addendum No. 1

1. *All specifications are written on the plans or per addendum.*
2. *Decking material shall be Trex Transcend in Rope Swing or approved equal. Use Teflon coated deck screws.*
3. *Santa Rosa County is in the process of amending the permit to allow construction during turtle nesting season, and modifying the expiration date.*
4. *County will provide benchmark elevations.*
5. *No County building permit is required.*
6. *Pile embedment shall be 8' minimum, no driving required.*
7. *Accommodations will be made for a lay down area. Area must be approved by County prior to use. Contractor shall be required to fence area.*
8. *A fire hydrant is available north of the Gulf Blvd extension. Contractor shall coordinate all water use with Navarre Beach utility office 8220 Gulf Blvd, 981-8888.*
9. *All lumber shall be pressure treated CCA 2.5.*
10. *Elevation of Deck must be below 30" above grade in all locations.*
11. *Overall width of Kayak walkover deck is 7', distance between toe rails is 6'.*
12. *All lag bolts, bolts, nut and washers shall be 316 stainless steel, no all threads. Bolts shall completely penetrate the nut.*
13. *Work area extends 5 feet beyond each side of walkover. Minimize plant damage to the extent possible.*
14. *Pile layout under wash deck shall be 10' spacing on center in the north/south direction and 6' on center in the east/west direction.*

End of addendum No. 1.

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April 15, 2016

Addendum No. 2

1. Item #9 in addendum 1 (All lumber shall be pressure treated CCA 2.5) shall be revised to read "**All lumber shall meet the American Wood Protection Association Standard (AWPA) UC5C.**"

End of addendum No. 2.